

Zainuz Zaareen

**Duas / Ziyarats
Selected
Supplications**

IRAN

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Ziyarats in Iran

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History of the Shrine of Imam Ali Reza (a.s.)

The History of Mashad

Mashad is the capital of Khorasan province in the North East of Iran, 892 km away from Tehran.

It is located at the altitude of 985 Meter occupying an area of 204 sq. Km. and has a population of about 1.5 million.

Mashad grew from a small village called Sanabad, 24 km away from Tus. After the martyrdom of Imam Ali ibn Musa Al-Reza and his burial there in 203 AH, the place came to be known as Mashad Al-Reza. Astan-e- Quds-Razavi (the name given to

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the physical buildings comprising the Haram) is one of the most beautiful and glorious religious places in Iran. The best of Islamic art and architecture can be seen in the unique and significant monuments where Islamic art and faith is embedded.

History of the construction of Astan-Quds-Razavi

Hamza ibne Qahtabah, the Abbasid army commander who had led the war against the Ommayids was appointed by Mansur and Al-Mahdi, the Abbasid caliphs as the Governor of Khorasan. He made a big garden between Noughan and Sanadan and erected a palace which stood up to the beginning of the 4th century AH.

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Haroon, who had come to Tus to suppress the Khorasan rebellion, became ill and resided in the garden during his ailment. But he died in 193 H. And was buried inside the palace. Upon his tomb a shrine was built.

In 203 AH, Imam Al-Reza, peace be upon him, was poisoned by Mamoun, the son of Haroon and Imam was buried alongside with Haroon. Since the martyrdom of Imam, his holy shrine became a place of pilgrimage for the world's Shias and the city spread so far as Noughan and Sanabad were annexed to it to become Mashad Al-Reza, shortened over time to Mashad.

The holy shrine was ruined by Saboktakin,

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a Ghaznavid king. But his son, Sultan Mahmud ordered the shrine to be repaired and expanded in 428 AH. During the invasion of Changis and his son, Tooty, the holy shrine was ruined again. Sultan Mohamed Khoda-Banda, a Shiite king of Moghol dynasty, who reigned from 703 to 716 AH, had the holy shrine rebuilt.

Since the time of Safavids, Afshars and Qajars to date many of the Astane-Quds buildings have been expanded.

BASTS (Places of Refuge)

Basts were places of refuge from the tyranny of dictators and provided the best refuge for the people under persecution. In Astane-Quds-Razavi there exist two large yards on each side of Sahne Enqelab

12 Iran
(Revolution Court) namely Baste Payeen
Khiaban (Lower Bast) and Baste Bala
Khiaban (Upper Bast). Today Basts are
used as two entrances to Imam Al-Reza's
Holy Shrine. In recent years two new
Basts have been built namely Baste
Sheikh Bahai (between Gowharshad
Mosque and Sahne Jamburi Islami) and
Baste Tabarsi (between the Islamic
University and the new building of
Astane-Quds Library).

Sahne Enqelab

This is one of the most beautiful and
glorious buildings of Astane Quds Razavi.
The four balconies in this court are Abbasi
(North) , Tala (South), Naqqareh Khaneh
(East) upon which lies Naqqareh Khaneh,

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Sa'at (Clock) (West) upon which is a big clock. These balconies which attest to the best of architecture are more than three centuries old. There is a big rectangular window in this court made of bronze and steel. Tala, the golden balcony was built by Amir Alishir Navaiee, Sultan Bighara's wise vizier in 872 H.

The northern Abbasi balcony was constructed during Shah Abbas's reign in 1021 AH.

Minarets

The two golden minarets of Imam Reza's shrine have been specially built. The minarets are usually made on the two sides of the dome and near the dome. But these two minarets have been built far

14 Iran from each other. One, close to the Dome, upon Naderi balcony in the southern section of Sahne Engelab and the other far in the northern section of Sahne Engelab on Abbasi balcony. Although lack of symmetry can be clearly felt, it has been done on purpose so that when pilgrims enter Haram from Imam Reza Avenue they can see the minarets and the Dome in the middle. The minaret which is close to the Dome was built by Shah Tahmasb Safavi and has a height of 40.5 meters and a circumference of 13 meters. The other minaret on Abbasi balcony was built at the time of Nader Shah.

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Naqqareh Khaneh (Place of Kettle Drums)

In 860 H. When Baisongor Shahrokh's son came to Mashad from Herat to Haram to seek remedy from Imam Reza kettledrums were beaten to announce his presence. Since then this practice has been performed every day before sunrise and sunset except mourning period. The place where kettledrums are performed is on the eastern balcony of Sahne Enqelab.

Saqqa Khaneh (Public Drinking Place)

There is a public drinking place called hawze Ismail Talai in the middle of Sahne Enqelab with a gilded inscription belonging to the time of Nader Shah

16 Iran Afshar's reign. That is why it is called Naderi drinking place. The marble pool was brought from Her on Nader Shah's orders. The golden bricks with which the inscription has been written was made by Ismail, an artist whose name the drinking place bears. It was rebuilt in 1347 H.

Sa'at (the Clock)

There is a big clock on the western balcony of Sahne Enqelab. It dates back to the period of Mozaffar-al-Din Shah's period.

Sahne Jamhuri Islami (Islamic Republic Court)

This Sahn which is 10,000 square meters in size was built in recent years. It has two

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minarets at the back of the northern and Southern gates. Each minaret is 30 meters high. This Sahn provides one approach from Ravaq of Dar-al-Valayeh to the holy Shrine of Imam. The building situated on the eastern part of this Sahn is called Dar-al-Rahmeh.

Sahn Quds

This Sahn is recently built and 2500 Sq. Meters in size is situated between Sahne Imam Khomeini and Baste Shaykh Bahai. On the ground floor there are 28 chambers each six meters high and one veranda called Qebleh which is 50 Sq Meters in size. At the centre of this Sahn is a newly built public drinking place.

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Sahne Ayatullah Khomeini

This Sahn is located at the left side of the Holy Shrine of Imam Reza (a.s.) and faces Imam Reza Avenue. Its area is more than 8300 sq Meters. Shaykh Bahai's tomb is located between this Sahn and Sahne Azadi.

Sahne Azadi

This Sahn is located east of the Holy Shrine and dates back to the time of Fath-Ali Shah Qajar. It is about 85 meters long and 54 meters wide. It has four verandas, the most famous of which is called Eivan Tala (golden Veranda) that is adjacent to the am. This veranda was gilded at the time of Nasir-al-Din Shah Qajar.

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Gowharshad Mosque

This mosque is one of the most reputed in Iran and is situated adjacent to the Holy Shrine of Imam Reza. It was built in 821 AH. under the orders of Gowharshad Khatun, Shahrokh Mirza's wife. Its area is 9410 Sq Meters and includes a courtyard, four porches and seven large prayer halls. Two beautiful minarets, each 40 meters high, are located on both sides of Maqsureh Porch. There is an inscription on the left on the margin of the porch written by Baisonqor, one of the best calligraphists of the time. The Sahib-al Zaman Pulpit is in Maqsureh porch. It was built in 1243 H with walnut wood and without using any iron or nail. This

20 Iran mosque has a public library with 34,650 volumes.

Imam Reza (a.s.)'s Tomb

It is located beneath the Golden Dome (The Golden Dome is the most prominent symbol of the city of Mashad with an altitude of 31.20 meters) and surrounded by different porches each bearing a separate name. The skilled artists have done their best in the creation of this place. It is square in shape and some 135 sq. meters have been added to its area after extension works. The walls are covered by marble up to twenty centimeters and the next ninety two centimeters are covered by expensive tiles known as Sultan Sanjari tiles. Quranic

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verses and Ahadiths of the Ahlul Bait (a.s.) have been carved on these tiles. The important inscription written round the walls is eighty centimeters wide and written by Ali Reza Abbasi, the famous calligraphist of the Safavid period and bears Surah Jumah of the Holy Quran.

Dar-al Hoffaz (the place of the Reciters)

This porch is located south of the Holy Shrine and northeast of the Gowharshad mosque. It was built under the orders of Gowharshad Khatoon. The pilgrims pray here seeking permission to enter the Holy Shrine. Dar-al-Hoffaz is connected to Haram through a doorway. It has been built for the Quran reciters. Abbas Mirza,

22 Iran
Fath-Ali Shah's vicegerent is buried in this porch.

Towhid Khaneh (place of Divine Unity)

It is located north of the Holy Shrine and south of Sahne Enqelab. This porch is used for ladies prayers.

Dar-al-Siyadah

Located in the western part of the Haram, this porch was built under the orders of Gowharshad Khatoon. There is a silver window in its northeastern part from where Imam Reza (a.s.)'s Tomb can be seen.

Bala-Sar Mosque

There is a small mosque attached to the

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west part of the Haram. It is called Bala Sar (above the head) because pilgrims enter this mosque from the west side of Imam Reza (a.s.)' s burial chamber which is Bala-Sar of Imam. It is one of the oldest mosques in Mashad and dates back to the time of Sultan Mahmood Ghaznavi.

Dar-al Rahmah Porch

This porch has an area of 365 sq. meters and is situated in the eastern part of Sahne Jamhuri e Islami. It has been decorated with gilding, plaster works, mirrors and fret work and was inaugurated in 1371 AH.

The other porches are Dar-al-Ekhlās, Dar-al-Shukr, Dar-al-Salaam and Dar-al-Zekr.

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Allahverdikhan Dome

It is an octagonal dome built on Allahverdikhan's tomb. He was one of Shah Abbas's generals. It is located in northeast of Haram and decorated with colored tiles and beautiful drawings. It is one of the most valuable artistic works inside Haram.

Hatam Khani Dome

This dome is located east of Haram. One of Shah Abbas's ministers called Hatam Beik Ordoobadi built it in 1010 AH.

The Golden Dome

The Golden Dome on top of Imam Reza (a.s.)'s tomb is the most prominent symbol of Mashad and has a height of

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31.20 meters. A large inscription has been written round the Dome by Ali Reza Abbasi.

Museum of Astaane Quds

The Astaane Quds museum is one of the richest and most exquisite museums of Iran. The building is located in the eastern quarter of Sahne Imam Khomeini and close to Haram square. Some of its objects date back to the 6th century AH. The collection of carpets, rugs and golden covers for the Tomb are all unique and date back to the 11 and 13th centuries. Some inscriptions written by Ali Reza Abbasi are among the valuable objects. Among the unique works of art in the museum is Imam's first tombstone, the

26 Iran inscription of which was carved in kufi relief script belonging to 516 H. There are also samples of relief tilework known as Sanjari glazed tile belonging to the 6th century H. and a big stone water pool made of a piece of blackstone decorated with the most beautiful arabesques.

Museum of the Holy Quran

This museum is located in the vicinity of the Astaane Quds. It contains precious manuscripts of the Glorious Quran attributed to the Holy Imams and some gilded manuscripts. It was opened in 1364 H. The oldest manuscript attributed to the Holy Imams is in kufi script on deer skin belonging to the First century AH.

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Museum of Stamps

The biggest stamp museum in Iran was opened by Astaane Quds in 1368 AH. Some 50000 stamps from Iran and 18 foreign countries from Qajar period to the present time are on display in this museum.

Astaane Quds Library

This library is located in the eastern part of Sahne Imam Khomeini and was established in 681 H. It has a unique treasure of manuscripts. It contains, according to last count done in 1368 AH., 257078 volumes of which 28218 are manuscripts and 724 photographic copies and the materials are in 36 different languages. The archives of this library are

28 Iran considered a treasure of documents.

Astane Quds Mehmansara

This inn is located in Baste-e Sofla and every overseas pilgrim (zair) of Imam Reza (a.s.) has a right to one free meal as guest of Imam. Meals are served every day.

Sheikh Bahaiee

The Tomb of Baha-o-din Mohamed Ameli, known as Sheikh Bahaiee, is located between Sahn-e-Imam and Sahn-e-Azadi in the Haram Astane Quds. Sheikh Bahaiee was born in Baalbak in 953 H. and came to Iran with his father when he was 7 years old. His genealogy dates back to Hareth Hamadani, the famous disciple of Imam Ali (a.s.). He had a great influence

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on Shah Abbas King of Iran and Iranian politics and culture and has left behind many scientific works.

Sheikh Hurr Ameli

His tomb is in Sahn-e-Enqelab in the Haram-Astaane Quds. He is one of the famous Shiite theologians and author of Wasa'el al-Shia.

Sheikh Tabarasi

His tomb is in northern square next to Bagh-e-Rezvan and the avenue next to it has been named after him. Fazl-ibne-Hasan Tabarasi died 548 H. is the writer of the commentary Majma'-al-Bayan.

Khwajeh Morad

His tomb is 14 kilometers away in south

30 Iran
east Mashad on the outskirts of Binalood
mountains (opposite Bahesht-e-Reza
cemetery). Herthameh bin Ayn, known as
Khwajeh Morad was a disciple of Imam
Reza (a.s.) and he died in 210 H.

Khwajeh Rabiee

Rabiee ben Haytham known as Khwajeh
Rabiee was famous for his piety. His tomb
is in the middle of a garden bearing a high
dome. Its construction dates back to 11th
century H. and is considered as a Safavid
monument. It is one of the important
buildings of Shah Abbas period in
Khorasan.

There are two inscriptions written by Ali
Reza Abbasi inside the shrine. The shrine
is located at the end of Khwajeh Rabiee

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avenue and one of the great public cemeteries of Mashad lies next to Khwajeh Rabiee tomb. His death is recorded as in 63 H.

Abasalt-e-Heravi's tomb

Abasalt, Imam Reza (a.s.)'s servant died in 236 H and was buried beside the road to Fariman 10 kilometers from Mashad.

Gonbad (Dome) Kheshti

This dome, located in Tabarasi avenue, houses the grave of Imamzadeh Mohamed whose genealogy can be traced to Imam Sajjad (a.s.). The monument belongs to the Safavid period in architectural style.

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Peer-e Palandooz (the old pack saddler)

Sheikh Mohammad Aref (died 985 H.) known as Peer-e-Palandooz was one of the most pious of his time. He was called so since he made pack saddles to earn his living. His tomb is in front of Baste-Payeen which was originally built by Sultan Mohammad Khoda Bandeh and has recently been reconstructed by Astan-e-Quds.

Gonbade Sabz (Green Dome)

This shrine is located in Khaki avenue and its dome has a colour close to turquoise. Sheikh Mohammed Mo'men Aref Astrabadi, died 90 H. is buried here. He wrote the medical work Tohfeh Hakim

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Mo'men. The dome was built by Shah Abbas in 1011 H.

Mosalla Mashad

This monument is located in Payeen Khiaban and has a high porch and two porticos on both sides. According to extant inscription it was built in 1087 H. during Shah Sulayman period. Its facade is made of bricks and it was previously used for prayers of the two Eids. The date of construction 1086 H. has been carved inside the Mehrab. The building is decorated with inscription and glazed tiles.

Akhanjan Tower

This tower is located 22 kilometers away

34 Iran from Mashad and it is believed that the tomb of Gowhartaj, the sister of Gowharshad Agha Taimuri is here. The facade of the tower is covered with octagon bricks and it has a conic dome.

Miami (Imamzadeh Yahya)

Imamzadeh Yahya was Zaid's son and grandson of our fourth Imam Sajjad (a.s.) His mother Raiteh was the daughter of Abi Hashem Abdullah ibne Mohamed Hanifah. He was born in 107 H. and as his life was threatened by Umayyad's, he migrated from Kerbala to Madaen and from there to Khorasan. He was martyred at the age of 18 in Jowzjan in 125 H. His tomb is on the Sarakhs road 50 kilometers from Mashad and one kilometer from

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Miami village. The construction of the shrine dates back to the 10th century H.

Nadir's monument

It is located in a beautiful garden and built by National Monuments Association in 1958 A.D. Nadir's statute riding horse holding an axe is on the top of the monument. The height is 5 meters weighing 14000 kilograms. There is a museum of weapons, helmets and armours inside the monument which was inaugurated in 1342 H. Nadir Shah ruled from 1148 to 1160 AH. The Allama Tabatabaie public library is in this monument run by Islamic Guidance Organisation.

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Ferdowsi's monument

Abul Quasem Ferdowsi (died 411 H.) is the greatest epic poet who composed Shahnameh in 30 years. His shrine is located 22 kilometers northwest of Mashad alongside Quchan road. The monument is surrounded by a beautiful garden and was completed in 1968 A.D. There are still some old walls in the end side of the garden and there is a museum in the west part of the monument. Among the items in the museum is a manuscript of Shahnameh weighing 73 kilogrames.

May Allah bless us all with the Ziyarat of Imam Reza (a.s.) more and more often. I trust the above narrative will be of benefit to the pilgrims (zawwar) of Imam Reza (a.s.).

Some Common Amaal At The Shrine

1. Namaze Jafar Tayyar
2. Ziyarat Jamia-Kabirah
3. Ziyarat Ashura
4. Ziyarat Ameenullah
5. Ziyarat Jamia Aimmatul Momineen followed Dua Aliyatul Mazamin
6. Recite all Duas at least once from Sahifa Sajjadiya.
7. If you have been oppressed, recite the dua in Mafatihul Jinan (Dua Mazloom)

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8. Remember Imam-e-Zamana (a.t.f.s.) much especially that the Imams (a.s.) are also awaiting his reappearance to ease their pain in the heart.
9. Remember your marhoomeen (recite ziyarat for them even if it is only 2-3 lines)
10. Pray all your salaah in the Haram. Salaah is Qasr (if stay is less than 10 days) except within the shrine of Imam Husain (a.s.) where one has a choice to pray full salaah.

Ziyarat of Hazrat Imam Ali Reza (a.s.)

It is a matter of great fortune for a person if he gets the opportunity for the Ziyarat of Imam Ali Reza (a.s.). One should pray with all sincerity that one is bestowed this honour repeatedly. Although people are unaware of its greatness and merits and consider it sufficient to perform this Ziyarat once only.

The Messenger of Allah (s.a.w.a.) said,

“A part of my body would be buried in Khorasan. Allah would ensure Paradise for the believer who visits it and

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make hell prohibited for him. If a grief-stricken person does the Ziyarat, Allah would dispel his grief. If a sinner does the Ziyarat, Allah would forgive his sins."

Imam Moosa Kazim (a.s.) said,

"The reward of the Ziyarat of Imam Reza (a.s.) is equivalent to 70 Hajjs accepted by Allah."

In some other traditions its reward is mentioned to be equivalent to 1000 Hajjs and Umrahs.

This Ziyarat would be useful at three important points in the Qiyamat.

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1. When the scrolls of deeds would be handed over to their owners, the scrolls of good people would be given in their right hands and those of the sinners in their left.
2. On the Sirat Bridge (Pul-e-Sirat)
3. On the balance of deeds (Meezan). Where the deeds would be weighed.

It should be clear that there are many Ziyarats for Imam Ali Reza (a.s.). His famous Ziyarat is only that which is found in authentic books and it is related to shaykh Muhammad bin Hasan bin waleed. He was a teacher of Shaykh Sadooq (r.a.). From ibne Quluwahy's book Al-Mazar it is known that this Ziyarat is also related by

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the Holy Imams (a.s.). According to the
book Manla Yazarul Faqih the Ziyarat is as
follows: When you decide to go for the
Ziyarat of Imam Ali Reza (a.s.), before you
begin your journey from home, perform
Ghusl and while doing to recite the
following:

اللَّهُمَّ طَهِّرْ نِيَّ وَ طَهِّرْ لِي قَلْبِي وَ اشْرَحْ لِي
صَدْرِي وَ اجْرِ عَلَى لِسَانِي مِدْحَتَكَ
وَ الشَّنَاءَ عَلَيْكَ فَإِنَّهُ لَا قُوَّةَ إِلَّا بِكَ اللَّهُمَّ
اجْعَلْهُ لِي طَهُورًا وَ شِفَاءً.

O Allah purify me and purify my heart and
expand my chest and make Your praise
flow on my tongue, for surely there is no

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power except with you. O Allah! Make it a medium of purification and cure for me.

When you begin your journey of Ziyarat from home recite the following:

بِسْمِ اللَّهِ وَبِاللَّهِ وَآلِي اللَّهِ وَآلِ ابْنِ رَسُولِ
اللَّهِ حَسْبِيَ اللَّهُ تَوَكَّلْتُ عَلَى اللَّهِ أَللَّهُمَّ
إِلَيْكَ تَوَجَّهْتُ وَ إِلَيْكَ قَصَدْتُ وَ مَا
عِنْدَكَ أَرَدْتُ.

In the name of Allah and by Allah and towards Allah and towards the son of the Apostle of Allah, sufficient for me is Allah, I rely on Allah. O Allah! I turn to You and intend towards You and I desire what is with You.

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when you reach Mash'hade Muqaddas
first perform Ghusl and recite this dua:

اللَّهُمَّ إِلَيْكَ وَجَّهْتُ وَجْهِي وَ عَلَيْكَ
خَلَّفْتُ أَهْلِي وَ مَالِي وَ مَا خَوَّلْتَنِي وَ بِكَ
وَتَّقْتُ فَلَا تُخَيِّبْنِي يَا مَنْ لَا يُخَيِّبُ مَنْ
أَرَادَهُ وَلَا يُضَيِّعُ مَنْ حَفِظَهُ صَلَّى عَلَى مُحَمَّدٍ
وَ آلِ مُحَمَّدٍ وَ احْفَظْنِي بِحِفْظِكَ فَإِنَّهُ لَا
يُضَيِّعُ مَنْ خَفِظْتَ.

O Allah I have turned to You and in Your
care, I have left behind my family members
and my wealth and whatever You have
bestowed on me and in You do I trust.

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Then do not make me unsuccessful, O the One Who does not fail the one who desires Him and does not squander away the one whom He protects, bless Muhammad (s.a.w.a.) and the progeny of Muhammad (a.s.) and protect me with Your protection the one whom You protect is not squandered

when you reach sacred Mashhade safely and when you decide to perform the Ziyat, first do ghusl and while doing it recite the following:

اللَّهُمَّ طَهِّرْنِي وَطَهِّرْ لِي قَلْبِي وَاشْرَحْ لِي
صَدْرِي وَاجْرِ عَلَي لِسَانِي مِدْحَتِكَ وَ

مَحَبَّتِكَ وَالثَّنَاءَ عَلَيْكَ فَإِنَّهُ لَا قُوَّةَ إِلَّا
بِكَ فَقَدْ عَلِمْتُ أَنَّ قِيَامَ دِينِي التَّسْلِيمُ
لِأَمْرِكَ وَ الْإِتِّبَاعُ لِسُنَّةِ نَبِيِّكَ وَ
الشَّهَادَةُ عَلَى جَمِيعِ خَلْقِكَ اللَّهُمَّ اجْعَلْهُ
لِي شِفَاءً وَنُورًا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

O Allah purify me and purify my heart and
expand my heart and make Your Praise
and Your love and Your extollation flow on
my tongue for surely there is no strength
except with You and certainly I know that
the support of my religion is submission to
Your command and the following of the
traditions of Your Prophet and witnessing

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over Your entire creation. O Allah! Make it a means of cure and light for me. Surely You have power over all things.

After this wear clean and pure clothes and remembering Allah, barefoot walk, towards the shrine with ease and keep reciting this:

اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ، سُبْحَانَ اللَّهِ، الْحَمْدُ

لِلَّهِ

Allah is most great, there is no god except Allah, Glory be to Allah, All-Praise be to Allah.

Stand at the entrance to the Haram and seek permission in the following words:

اللَّهُمَّ إِنِّي وَقَفْتُ عَلَى بَابٍ مِنْ أَبْوَابِ
 بُيُوتِ نَبِيِّكَ صَلَوَاتِكَ عَلَيْهِ وَآلِهِ وَقَدْ
 مَنَعَتِ النَّاسَ أَنْ يَدْخُلُوا إِلَّا بِإِذْنِهِ
 فَقُلْتُ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا
 بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ اللَّهُمَّ إِنِّي
 أَعْتَقِدُ حُرْمَةَ صَاحِبِ هَذَا الْمَشْهَدِ
 الشَّرِيفِ فِي غَيْبَتِهِ كَمَا أَعْتَقِدُهَا فِي
 حَضْرَتِهِ وَأَعْلَمُ أَنَّ رَسُولَكَ وَخُلَفَاءَكَ
 عَلَيْهِمُ السَّلَامُ أَحْيَاءٌ عِنْدَكَ يُرْزَقُونَ

يَرُونَ مَقَامِي وَيَسْمَعُونَ كَلَامِي وَيَرُدُّونَ
سَلَامِي وَأَنَّكَ حَجَبْتَ عَنِّي سَمْعِي كَلَامَهُمْ
وَفَتَحْتَ بَابَ فَهْمِي بِلَذِيذِ مُنَاجَاتِهِمْ وَ
إِنِّي أَسْتَازِنُكَ يَا رَبِّ أَوَّلًا وَ أَسْتَازِنُ
رَسُولَكَ صَلَّى اللهُ عَلَيْهِ وَ آئِهِ ثَانِيًا وَ
أَسْتَازِنُ خَلِيفَتَكَ الْإِمَامَ الْمَفْرُوضَ
عَلَى طَاعَتِهِ عَلِيَّ بْنَ مُوسَى الرِّضَا عَلَيْهِمَا
السَّلَامُ وَ الْمَلَائِكَةَ الْمُوَكَّلِينَ بِهَذِهِ
الْبُقْعَةِ الْمُبَارَكَةِ ثَالِثًا أَدْخُلُ يَا رَسُولَ

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اللَّهُ أَذْخُلُ يَا مُحَمَّدُ اللَّهُ أَذْخُلُ يَا مَلِيكَةَ اللَّهِ
الْمُقَرَّبِينَ الْمُقِيمِينَ فِي هَذَا الْمَشْهَدِ
فَأَذْنُ لِي يَا مَوْلَايَ فِي الدُّخُولِ أَفْضَلَ مَا
أَذْنَتْ لِأَحَدٍ مِّنْ أَوْلِيَاءِكَ فَإِنْ لَمْ أَكُنْ
أَهْلًا لِّلذِّكَ فَأَنْتَ أَهْلٌ لِّلذِّكَ.

O Allah I stand still at one of the doors of the houses of Your Prophet (Your blessings be on him and on his children), because people are not allowed to enter without his permission. So You said: "O you who believe! Enter not the dwellings of the Prophet unless permission be granted you." O Allah, I hold (as an article of faith)

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this honoured place of pilgrimage as sacred, in his invisibility just as I was certain and sure of his sanctity in his presence. I know that Your Apostle and You Representatives (peace be on them) are alive, by You permission and are being sustained, seeing my place of halting, hearing my words and answering my “Salaam” Although You have shut off their speech from my hearing but has unbolted the door of my understanding, because of my delightful recitation of their merits. First I ask for Your permission O my Lord and then seek Your Apostle’s leave (Blessings of Allah be on him and on his children) and take permission from Your representative, obedience unto whom has

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been made obligatory on me Ali bin Moosa
al-Reza (a.s.) And also from the angels,
appointed as guardians of this blessed
precinct. May I enter O Apostle of Allah?
May I enter O Hujjatullah (proof of Allah)?
May I enter O favourite angels of Allah,
quartered in this place of pilgrimage? Give
permission to enter, O my Master, a most
cordial welcome that is extended to any of
your closest friends; may be I do not
deserve it, but you are known to do this.

After this, kissing the threshold he should
enter reciting the following:

بِسْمِ اللَّهِ وَاللَّهِ وَعَلَى مِلَّةِ رَسُولِ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

وَحْدَهُ لَا شَرِيكَ لَهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ وَأَنَّ عَلِيًّا وَلِيُّ اللَّهِ.

In the name of Allah and by Allah and upon the nation of the Apostle of Allah (s.a.w.). I bear witness that there is no god but Allah, the One, there is no partner for Him and I bear witness that Muhammad (s.a.w.a.) is His Apostle and Ali (a.s.) is His representative.

Then one should stand facing the Zari while ones back should be to the Qibla and one should say:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ وَأَنَّ

سَيِّدُ الْأَوَّلِينَ وَالْآخِرِينَ وَ أَنَّهُ سَيِّدُ
 الْأَنْبِيَاءِ وَ الْمُرْسَلِينَ اللَّهُمَّ صَلِّ عَلَى
 مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ وَ سَيِّدِ
 خَلْقِكَ أَجْمَعِينَ صَلَوَةٌ لَا يَقْوَى عَلَى
 إِحْصَائِهَا غَيْرُكَ اللَّهُمَّ صَلِّ عَلَى أَمِيرِ
 الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ عَبْدِكَ وَ أَخِي
 رَسُولِكَ الَّذِي أَنْتَجَبْتَهُ بِعِلْمِكَ وَ جَعَلْتَهُ
 هَادِيًا لِمَنْ شِئْتَ مِنْ خَلْقِكَ وَ الدَّلِيلَ
 عَلَى مَنْ بَعَثْتَهُ بِرِسَالَاتِكَ وَ دَيَّانَ الدِّينِ

بِعُدْلِكَ وَ فَصَّلْ قَضَائِكَ بَيْنَ خَلْقِكَ وَ
الْمُهَيِّمِينَ عَلَى ذَلِكَ كُلِّهِ وَالسَّلَامُ عَلَيْهِ وَ
رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ اللَّهُمَّ صَلِّ عَلَى فَاطِمَةَ
بِنْتِ نَبِيِّكَ وَ زَوْجَةِ وَلِيِّكَ وَ أُمِّ
السَّبْطَيْنِ الْحَسَنِ وَ الْحُسَيْنِ سَيِّدَي
شَبَابِ أَهْلِ الْجَنَّةِ الطُّهْرَةِ الطَّاهِرَةِ
الْمُطَهَّرَةِ الثَّقِيَّةِ الثَّقِيَّةِ الرَّضِيَّةِ الرَّضِيَّةِ
سَيِّدَةِ نِسَاءِ أَهْلِ الْجَنَّةِ أَجْمَعِينَ صَلَوَاتُكَ لَا
يَقْوَى عَلَى إِحْصَائِهَا غَيْرُكَ اللَّهُمَّ صَلِّ

عَلَى الْحَسَنِ وَالْحُسَيْنِ سِبْطِي نَبِيِّكَ وَ
 سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ الْقَائِمِينَ فِي
 خَلْقِكَ وَالِدَلِيلِينَ عَلَى مَنْ بَعَثْتَ
 بِرِسَالَتِكَ وَدَيَّانِي الدِّينِ بِعُدْلِكَ وَفَضْلِي
 قَضَائِكَ بَيْنَ خَلْقِكَ اللَّهُمَّ صَلِّ عَلَى عَلِيٍّ
 بْنِ الْحُسَيْنِ عَبْدِكَ الْقَائِمِ فِي خَلْقِكَ وَ
 الدَّلِيلِ عَلَى مَنْ بَعَثْتَ بِرِسَالَتِكَ وَدَيَّانِ
 الدِّينِ بِعُدْلِكَ وَ فَضْلِ قَضَائِكَ بَيْنَ
 خَلْقِكَ سَيِّدِ الْعَابِدِينَ اللَّهُمَّ صَلِّ عَلَى

مُحَمَّدِ بْنِ عَلِيٍّ عَبْدِكَ وَخَلِيفَتِكَ فِي أَرْضِكَ
بِأَقْرَبِ عِلْمِ النَّبِيِّينَ اللَّهُمَّ صَلِّ عَلَى جَعْفَرِ
بْنِ مُحَمَّدٍ الصَّادِقِ عَبْدِكَ وَوَلِيِّ دِينِكَ وَ
مُحِبَّتِكَ عَلَى خَلْقِكَ أَجْمَعِينَ الصَّادِقِ الْبَارِّ
اللَّهُمَّ صَلِّ مُوسَى بْنِ جَعْفَرِ عَبْدِكَ
الصَّالِحِ وَ لِسَانِكَ فِي خَلْقِكَ النَّاطِقِ
بِحُكْمِكَ وَ الْحُجَّةِ عَلَى بَرِيَّتِكَ اللَّهُمَّ صَلِّ
عَلَى عَلِيِّ بْنِ مُوسَى الرِّضَا المُرْتَضَى
عَبْدِكَ وَ وَلِيِّ دِينِكَ الْقَائِمِ بِعَدْلِكَ وَ

الدَّاعِي إِلَى دِينِكَ وَدِينِ آبَائِهِ الصَّادِقِينَ
 صَلَوَةٌ لَا يَقْوَى عَلَى إِحْصَائِهَا غَيْرُكَ
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ عَبْدِكَ وَ
 وَلِيِّكَ الْقَائِمِ بِأَمْرِكَ وَ الدَّاعِي إِلَى
 سَبِيلِكَ اللَّهُمَّ صَلِّ عَلَى عَلِيِّ بْنِ مُحَمَّدٍ
 عَبْدِكَ وَ وَلِيِّ دِينِكَ اللَّهُمَّ صَلِّ عَلَى
 الْحَسَنِ بْنِ عَلِيٍّ الْعَامِلِ بِأَمْرِكَ الْقَائِمِ فِي
 خَلْقِكَ وَ حُجَّتِكَ الْهُدَى عَنِ نَبِيِّكَ وَ
 شَاهِدِكَ عَلَى خَلْقِكَ الْمَخْصُوصِ

بِكْرَامَتِكَ الدَّاعِي إِلَى طَاعَتِكَ وَ طَاعَةِ
رَسُولِكَ صَلَوَاتِكَ عَلَيْهِمْ أَجْمَعِينَ اللَّهُمَّ
صَلِّ عَلَى حُجَّتِكَ وَ وَلِيِّكَ الْقَائِمِ فِي
خَلْقِكَ صَلَوَةً تَامَّةً نَامِيَةً بَاقِيَةً تُعَجِّلُ بِهَا
فَرَجَهُ وَ تَنْصُرُهُ بِهَا وَ تَجْعَلُنَا مَعَهُ فِي
الدُّنْيَا وَ الْآخِرَةِ اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ
بِحُبِّهِمْ وَ أَوْلِي وَ لِيَّهِمْ وَ أَعَادِي عَدُوَّهُمْ
فَارْزُقْنِي بِهِمْ خَيْرَ الدُّنْيَا وَ الْآخِرَةِ وَ
اصْرِفْ عَنِّي بِهِمْ شَرَّ الدُّنْيَا وَ الْآخِرَةِ وَ

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أَهْوَالُ يَوْمِ الْقِيَامَةِ.

I bear witness that there is no god save Allah, the One; and there is no partner to share with Him. I bear witness that Muhammad (s.a.w.a.) is His servant and His Apostle, verily, he is the lord of the ancients and the moderns, verily, he is the head of the Prophets and the Apostles. O Allah send blessings on Muhammad (s.a.w.a.), Your servant, Your Apostle and Your Prophet, the chief of all that has been created by You, blessings which no one is able to measure other than You. O Allah send blessings on the Ameerul Momineen, Ali son of Talib, Your servant, the brother of Your Apostle, whom You elected to have Your knowledge, made him a guide to show the right path to

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those of Your servants who want to be led aright, an evident proof for those who pay careful attention to Your Message, he managed the affairs of the religion according to Your system of justice, made application of Your commands to settle the issues which cropped up among the people and let Your will and command rule supreme in all matters; peace be on him, also mercy and blessings of Allah, O Allah send blessings on Fatemah (s.a.), the daughter of Your Prophet, the wife of Your friend, the mother of the two sons, Hasan (a.s.) and Husain (a.s.), the prime leaders of the people of Paradise, she is pure, purified, pious, content, wise leader of all the women of the Paradise, blessings which no

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one is able to measure other than You. O Allah send blessings on Hasan (a.s.) and Husain (a.s.), the two sons of Your Prophet, the prime leaders of the people of Paradise, Your established authority among the people, Your two evident proofs for those who pay careful attention to Your Message, who managed the affairs of the religion according to Your system of justice and made application of Your commands to settle the issues which cropped up among the people. O Allah send blessings on Ali son of Husain (a.s.), Your servant, Your established authority among the people, Your evident proof for those who pay careful attention to Your Message, who managed the affairs of the religion

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according to Your system of justice and made application of Your commands to settle the issues which cropped up among the people, the lord among Your adorers. O Allah send blessings on Muhammad son of Ali (a.s.), Your servant, Your representative in the earth, the deeply versed in the knowledge of Prophets. O Allah send blessings on Ja'far son of Muhammad (a.s.), the truthful, Your servant, the defender of Your religion, Your decisive argument over the mankind, the truthful, the just. O Allah send blessings on Moosa son of Ja'far (a.s.), Your upright servant, Your approved spokesman among Your people, Your decisive argument over the mankind. O Allah send blessings on Ali son of Moosa

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(a.s.) who pleased You most, the chosen,
Your servant, the defender of Your religion,
rightly and justly established by You as an
authority who made earnest presentation
of arguments to promote Your religion
which is the religion of his truthful
ancestors, blessings which no one is able to
measure other than You. O Allah send
blessings on Muhammad son of Ali (a.s.),
Your servants, Your chosen representative,
appointed by Your command, who invited
people unto Your path. O Allah send
blessings on Ali son of Muhammad (a.s.),
Your servant, the defender of Your religion.
O Allah send blessings on Hasan son of Ali
(a.s.) who put Your system into practice, the
established authority among the people,

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Your demonstrator who carried out the mission of Your Prophet, Your witness over the mankind, distinguished with Your excellence, who reminded people to obey You and Your Apostle. Your blessings be on all of them. O Allah send blessings on Your demonstrator, Your established representative among the people, perfect, growing and everlasting blessings, expedite his arrival and help him, let us be with him in this world and in the Hereafter. O Allah I seek Your nearness through my love for them. I make friends with their friends, I oppose their enemies, so, on account of them, give me good of this world and the Hereafter, keep away from me the evil of this world and the Hereafter, the dreadful

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fright on the Day of Judgement.

Sit at the head side and recite:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ السَّلَامُ عَلَيْكَ
يَا حُجَّةَ اللَّهِ السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي
ظُلُمَاتِ الْأَرْضِ السَّلَامُ عَلَيْكَ يَا عَبْدَ
الدِّينِ السَّلَامُ عَلَيْكَ يَا وَارِثَ أَدَمَ
صَفْوَةَ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ
نَبِيَّ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ
خَلِيلِ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ
إِسْمَاعِيلَ ذَبِيحِ اللَّهِ السَّلَامُ عَلَيْكَ يَا

وَارِثَ مُوسَى كَلِيمِ اللَّهِ السَّلَامُ عَلَيْكَ يَا
وَارِثَ عِيسَى رُوحِ اللَّهِ السَّلَامُ عَلَيْكَ يَا
وَارِثَ مُحَمَّدٍ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا
وَارِثَ أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ وَوَلِيِّ اللَّهِ وَوَصِيِّ
رَسُولِ رَبِّ الْعَالَمِينَ السَّلَامُ عَلَيْكَ يَا
وَارِثَ فاطمة الزهراء السَّلَامُ عَلَيْكَ يَا
وَارِثَ الْحَسَنِ وَالْحُسَيْنِ سَيِّدَيْ شَبَابِ
أَهْلِ الْجَنَّةِ السَّلَامُ عَلَيْكَ يَا وَارِثَ عَلِيِّ
بْنِ الْحُسَيْنِ زَيْنِ الْعَابِدِينَ السَّلَامُ

عَلَيْكَ يَا وَارِثَ مُحَمَّدِ بْنِ عَلِيٍّ بَاقِرِ عِلْمِ
 الْأَوَّلِينَ وَالْآخِرِينَ وَالسَّلَامُ عَلَيْكَ يَا
 وَارِثَ جَعْفَرِ بْنِ مُحَمَّدٍ الصَّادِقِ الْبَارِّ
 السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى بْنِ جَعْفَرِ
 السَّلَامُ عَلَيْكَ أَيُّهَا الصِّدِّيقُ الشَّهِيدُ
 السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ الْبَارُّ التَّقِيُّ
 أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ وَآتَيْتَ
 الزَّكَاةَ وَآمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ
 الْمُنْكَرِ وَعَبَدْتَ اللَّهَ مُخْلِصًا حَتَّى آتَيْتَ

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الْيَقِينِ السَّلَامُ عَلَيْكَ يَا أَبَا الْحَسَنِ وَ
رَحْمَةُ اللَّهِ وَبَرَكَاتُهُ إِنَّهُ حَمِيدٌ مُجِيدٌ.

Peace be on you, O the representative of Allah! Peace be on you, O the evident proof of Allah! Peace be on you, O the light of Allah in the darkness of this (ignorant) world! Peace be on you, O the mainstay of the religion! Peace be on you, O the Inheritor of Adam, the sincerely attached friend of Allah! Peace be on you, O the Inheritor of Nooh, the Prophet of Allah! Peace be on you, O the Inheritor of Ibrahim, the intimate friend of Allah! Peace be on you, O the Inheritor of Ismaeel, the sacrifice offered to Allah! Peace be on you, O the Inheritor of Moosa, who spoke to Allah!

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**Peace be on you, O the Inheritor of Isa, who received mercy, joy and ease from Allah!
Peace be on you, O the Inheritor of Muhammad (s.a.w.a.), the Apostle of Allah!
Peace be on you, O the Inheritor of the Ameerul Momineen (a.s.), the representative of Allah, the executor of the will of the Apostle of the Lord of the worlds!
Peace be on you, O the Inheritor of Fatemah Zahra (s.a.)! Peace be on you, O the Inheritor of Hasan (a.s.) and Husain (a.s.), the prime leaders of the people of the Paradise! Peace be on you, O the Inheritor of Ali son of Husain (a.s.), the pride of the worshippers! Peace be on you, O the Inheritor of Muhammad son of Ali (a.s.), the deeply versed in the wisdom of the ancients**

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and the moderns! Peace be on you, O the Inheritor of Ja'far son of Muhammad (a.s.), the truthful, the virtuous! Peace be on you, O the Inheritor of Moosa son of Ja'far (a.s.)! Peace be on you, O the faithful witness of the truth, the martyr! Peace be on you, O the virtuous and pious guardian! I bear witness that, verily, you established the prayers, gave the prescribed share to the needy, commanded to do that which is right and lawful, not to do that which is wrong and unlawful, sincerely served Allah, till the inevitable came unto you. Peace be on you, O Abul Hasan (a.s.) and mercy and blessings of Allah be on you.

After this one should cling tightly to the Zari and recite:

اللَّهُمَّ إِلَيْكَ صَمَدْتُ مِنْ أَرْضِي وَقَطَعْتُ
 الْبِلَادَ رَجَاءَ رَحْمَتِكَ فَلَا تُخَيِّبْنِي وَلَا
 تَرُدَّنِي بِغَيْرِ قَضَاءٍ حَوَائِجِي وَارْحَمْ تَقَلُّبِي
 عَلَى قَبْرِ ابْنِ أَخِي رَسُولِكَ صَلَوَاتِكَ عَلَيْهِ
 وَإِلَيْهِ يَا بِي أَنْتَ وَأُمِّي أَتَيْتُكَ زَائِرًا وَافِدًا
 عَائِدًا هِمًّا جَنَيْتُ عَلَى نَفْسِي وَاحْتَطَبْتُ
 عَلَى ظَهْرِي فَكُنْ لِي شَفِيعًا إِلَى اللَّهِ يَوْمَ
 فَقْرِي وَفَاقَتِي فَإِنَّ لَكَ عِنْدَ اللَّهِ مَقَامًا
 مُحَمَّدًا وَأَنْتَ عِنْدَهُ وَجِيهٌ.

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O Allah I had left my place of domicile to go towards You and crossed many a town in the hope of getting Your mercy, therefore, do not disappoint me, do not send me away without awarding that which I need, have mercy on my restless agitation near the son of Your Apostle's brother, Your blessings be on him and on his children. My father and mother are at your disposal O my Master! I have come to visit you, adore you and take refuge with you from the excesses I indulged into, from the burden of sins I carry on my back, so, in the day of distress, be my advocate before Allah, because you enjoy special privileges in the presence of Allah and He shows respect for you and brings honour to you.

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After this one should raise ones right hand and keep ones left hand on the blessed grave and recite the following:

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِحُبِّهِمْ وَ
بِوَلَايَتِهِمْ أَتَوَلَّىٰ أُخْرَهُمْ بِمَا تَوَلَّيْتُ بِهِ
أَوْلَهُمْ وَ أَبْرَاءُ مِنْ كُلِّ وَلِيَجَةِ دُونَهُمْ
اللَّهُمَّ الْعَنِ الَّذِينَ بَدَّلُوا نِعْمَتَكَ وَ
اتَّبَهُوا نَبِيَّكَ وَ جَحَدُوا بِآيَاتِكَ وَ سَخَرُوا
بِإِمَامِكَ وَ حَمَلُوا النَّاسَ عَلَىٰ أَكْتَافِ أَلِ
مُحَمَّدٍ اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِاللَّعْنَةِ

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عَلَيْهِمْ وَ الْبَرَاءَةِ مِنْهُمْ فِي الدُّنْيَا وَ
الْآخِرَةِ يَا رَحْمَانُ.

O Allah I seek Your nearness through my love and friendship for them (the Ahl ul Bayt), I love each and every one of them, from the first to the last and avoid intimate association with anyone other than them Ahlul Bayt, curse of Allah be on those who subverted Your "Favour" suspected Your Prophet to be guilty of falsehood, denied Your revelation, laughed at Your representatives and gave preference to nonentities over the progeny of Muhammad. O Allah I seek Your nearness by calling down curses on them, I keep myself aloof from them, in this in this

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world and in the Hereafter, O Beneficent!

After this one should return to the feet side and recite as follows:

صَلَّى اللهُ عَلَيْكَ يَا أَبَا الْحَسَنِ صَلَّى اللهُ عَلَى
رُوحِكَ وَبَدَنِكَ صَبَرْتَ وَأَنْتَ الصَّادِقُ
الْمُصَدِّقُ قَتَلَ اللهُ مَنْ قَتَلَكَ بِالْأَيْدِي وَ
الْأَلْسُنِ.

Blessings of Allah be on you, O Abal Hasan (a.s.)! Blessings of Allah be on you soul and your body! You suffered patiently and exercised self-control, (although) you were truthful and your truthfulness had been confirmed; Allah destroyed him who gave the orders to kill you and him who carried

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it out.

Afterwards one should weep and lament and invoke curses (La'nat) on the enemies of Amirul Momineen (a.s.), Imams Hasan (a.s.) and Husain (a.s.) and other members of Ahle Bayt (a.s.). Then one should go back to the headside and recite 2 Rakats of Namaz-e-Ziyarat. In the first rakat after Surah Hamd recite Surah Yasin and in the second rakat after Surah Hamd recite Surah Rahman. After this one should beg and lament to the Almighty and pray fervently for oneself and ones parents and all brothers in faith.

After completing the Ziyarat one should recite curse (La'nat) on the killers and oppressors of Ahle Bayt (a.s.) and recite

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as follows:

اللَّهُمَّ الْعَنْ قَتْلَةَ أَمِيرِ الْمُؤْمِنِينَ وَقَتْلَةَ
الْحَسَنِ وَالْحُسَيْنِ عَلَيْهِمُ السَّلَامُ وَ
قَتْلَةَ أَهْلِ بَيْتِ نَبِيِّكَ اللَّهُمَّ الْعَنْ
أَعْدَاءَ آلِ مُحَمَّدٍ وَقَتْلَتَهُمْ وَزِدْهُمْ عَذَابًا
فَوْقَ الْعَذَابِ وَهَوَانًا فَوْقَ هَوَانٍ وَذُلًّا
فَوْقَ ذُلٍّ وَخِزْيًا فَوْقَ خِزْيٍ اللَّهُمَّ دُعُهُمْ
إِلَى النَّارِ دَعَاً وَأَرْكَسُهُمْ فِي أَلِيمِ عَذَابِكَ
رُكْسًا وَاحْشُرْهُمْ وَاتَّبَاعَهُمْ إِلَى جَهَنَّمَ

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زُمْرًا.

O Allah! Curse the killers of the commander of the faithful and the killers of Hasan (a.s.) and Husain (a.s.) and the killers of the household of Your Prophet. O Allah! Curse the enemies of the progeny of Muhammad (a.s.) and their killers and increase their punishment and debasement and degradation and humiliation. O Allah! Drive them towards Hell fire and engulf them in the torture of Your punishment and gather them and their followers in groups proceeding towards Hell.

Recite 2 units (Rakats) of Namaz-e-Ziyarat and then recite the following Dua:

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ الدَّائِمُ فِي مُلْكِهِ
 الْقَائِمُ فِي عِزِّهِ الْمَطَاعُ فِي سُلْطَانِهِ
 الْمُتَفَرِّدُ فِي كِبَرِيَّائِهِ الْمُتَوَحِّدُ فِي
 دِيمُومِيَّةِ بَقَائِهِ الْعَادِلُ فِي بَرِّيَّتِهِ الْعَالِمُ
 فِي قَضِيَّتِهِ الْكَرِيمُ فِي تَأْخِيرِ عُقُوبَتِهِ الْهِمِّي
 حَاجَاتِي مَضْرُوفَةً إِلَيْكَ وَ أَمَالِي مَوْقُوفَةً
 لَدَيْكَ وَ كَلِّمْنَا وَ فِقِّتْنِي بِخَيْرٍ فَأَنْتَ دَلِيلِي
 عَلَيْهِ وَ طَرِيقِي إِلَيْهِ يَا قَدِيرًا لَا تُؤَدُّهُ
 الْمَطَالِبُ يَا مَلِيًّا يُلْجَأُ إِلَيْهِ كُلُّ رَاغِبٍ

مَا زِلْتُ مَصْحُوبًا مِنْكَ بِالنِّعَمِ جَارِعًا عَلَى
عَادَاتِ الْإِحْسَانِ وَالْكَرَمِ أَسْأَلُكَ
بِالْقُدْرَةِ النَّافِذَةِ فِي جَمِيعِ الْأَشْيَاءِ وَ
قَضَائِكَ الْمُبْرَمِ الَّذِي تَحْبِبُهُ بِأَيْسَرِ
الدُّعَاءِ وَبِالنَّظَرَةِ الَّتِي نَظَرْتَ بِهَا إِلَى
الْجِبَالِ فَتَشَامَخَتْ وَ إِلَى الْأَرْضِينَ
فَتَسَطَّحَتْ وَ إِلَى السَّمَوَاتِ فَارْتَفَعَتْ وَ
إِلَى الْبِحَارِ فَتَفَجَّرَتْ يَا مَنْ جَلَّ عَنْ
أَدْوَاتِ لِحَظَاتِ الْبَشَرِ وَ لَطَفَ عَنْ

دَقَائِقِ خَطَرَاتِ الْفِكْرِ لَا تُحْمَدُ يَا سَيِّدِي
 إِلَّا بِتَوْفِيقٍ مِنْكَ يَقْتَضِي حَمْدًا وَلَا تَشْكُرُ
 عَلَى أَصْغَرِ مِنَّةٍ إِلَّا اسْتَوْجَبْتَ بِهَا شُكْرًا
 فَمَتَى تُحْطَى نِعْمَاؤُكَ يَا إِلَهِي وَ تُجَازَى
 الْأُوْكَ يَا مَوْلَايَ وَ تُكَافَى صِنَائِعُكَ يَا
 سَيِّدِي وَ مِنْ نِعَمِكَ يُحْمَدُ الْحَامِدُونَ وَ
 مِنْ شُكْرِكَ يَشْكُرُ الشَّاكِرُونَ وَ أَنْتَ
 الْمُعْتَمَدُ لِلذُّنُوبِ فِي عَفْوِكَ وَ النَّاشِرُ عَلَى
 الْخَاطِئِينَ جَنَاحَ سِتْرِكَ وَ أَنْتَ

الكَاشِفُ لِلضَّرِّ بِيَدِكَ فَكَمْ مِنْ سَيِّئَةٍ
أَخْفَاهَا جِلْمِكَ حَتَّى دَخَلْتُ وَحَسَنَةٍ
ضَاعَفَهَا فَضْلِكَ حَتَّى عَظُمَتْ عَلَيْهَا
مُجَازَاتُكَ جَلَلْتِ أَنْ يُخَافَ مِنْكَ إِلَّا
الْعَدْلُ وَ أَنْ يُرْجَى مِنْكَ إِلَّا الْإِحْسَانُ وَ
الْفَضْلُ فَاْمُنْ عَلَيَّ بِمَا أَوْجَبَهُ فَضْلُكَ وَلَا
تَخْذُلْنِي بِمَا يَحْكُمُ بِهِ عَدْلُكَ سَيِّدِي لَوْ
عَلِمَتِ الْأَرْضُ بِذُنُوبِي لَسَاخَتْ بِي أَوْ
الْجِبَالُ لَهَدَّتْنِي أَوْ السَّمَوَاتُ لَا

اِخْتَطَفْتِنِي أَوْ الْبِحَارُ لَا غُرَقْتِنِي سَيِّدِي
 سَيِّدِي سَيِّدِي مَوْلَايَ مَوْلَايَ مَوْلَايَ
 قَدْ تَكَرَّرَ وَوَقُوفِي لِضِيَّافَتِكَ فَلَا تَحْرِمْنِي
 مَا وَعَدْتَ الْمُتَعَرِّضِينَ لِمَسْئَلَتِكَ يَا
 مَعْرُوفَ الْعَارِفِينَ يَا مَعْبُودَ الْعَابِدِينَ يَا
 مَشْكُورَ الشَّاكِرِينَ يَا جَلِيْسَ الذَّاكِرِينَ
 يَا مَحْمُودَ مَنْ حَمَدَهُ يَا مَوْجُودَ مَنْ طَلَبَهُ يَا
 مَوْصُوفَ مَنْ وَحَدَهُ يَا مَحْبُوبَ مَنْ أَحَبَّهُ
 يَا غُوثَ مَنْ أَرَادَهُ يَا مَقْصُودَ مَنْ أَنَابَ

إِلَيْهِ يَا مَنْ لَا يَعْلَمُ الْغَيْبَ إِلَّا هُوَ يَا مَنْ لَا
يَصْرِفُ السُّوءَ إِلَّا هُوَ يَا مَنْ لَا يُدَبِّرُ الْأَمْرَ
إِلَّا هُوَ يَا مَنْ لَا يَغْفِرُ الذَّنْبَ إِلَّا هُوَ يَا مَنْ
لَا يَخْلُقُ الْخَلْقَ إِلَّا هُوَ يَا مَنْ لَا يُنْزِلُ
الْغَيْثَ إِلَّا هُوَ صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ
اغْفِرْ لِي يَا خَيْرَ الْغَافِرِينَ رَبِّ إِنِّي
أَسْتَغْفِرُكَ اسْتَغْفَارَ حَيَاءٍ وَأَسْتَغْفِرُكَ
اسْتَغْفَارَ رَجَاءٍ وَأَسْتَغْفِرُكَ اسْتَغْفَارَ
إِنَابَةٍ وَأَسْتَغْفِرُكَ اسْتَغْفَارَ رَغْبَةٍ وَ

اسْتَغْفِرُكَ اسْتَغْفَارَ رَهْبَةٍ وَاسْتَغْفِرُكَ
 اسْتَغْفَارَ طَاعَةٍ وَاسْتَغْفِرُكَ اسْتَغْفَارَ
 إِيمَانٍ وَاسْتَغْفِرُكَ اسْتَغْفَارَ إِقْرَارٍ وَ
 اسْتَغْفِرُكَ اسْتَغْفَارَ إِخْلَاصٍ وَ
 اسْتَغْفِرُكَ اسْتَغْفَارَ تَقْوَى وَاسْتَغْفِرُكَ
 اسْتَغْفَارَ تَوَكُّلٍ وَاسْتَغْفِرُكَ اسْتَغْفَارَ
 ذَلَّةٍ وَاسْتَغْفِرُكَ اسْتَغْفَارَ عَامِلٍ لَكَ
 هَارِبٍ مِنْكَ إِلَيْكَ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ
 مُحَمَّدٍ وَتُبَّ عَلَيَّ وَوَالِدَيَّ بِمَا تُبَّتْ وَ

تُتُوبُ عَلَى جَمِيعِ خَلْقِكَ يَا أَرْحَمَ الرَّاحِمِينَ
يَا مَنْ تُسَلِّى بِالْغُفُورِ الرَّحِيمِ يَا مَنْ تُسَلِّى
بِالْغُفُورِ الرَّحِيمِ يَا مَنْ تُسَلِّى بِالْغُفُورِ
الرَّحِيمِ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاقْبَلْ
تَوْبَتِي وَزَكَ عَمَلِي وَ اشْكُرْ سَعْيِي وَ ارْحَمْ
ضَرَاعَتِي وَ لَا تَحْجُبْ صَوْتِي وَ لَا تُخَيِّبْ
مَسْئَلَتِي يَا غَوْثَ الْمُسْتَغِيثِينَ وَ أَبْلِغْ
أُمَّتِي سَلَامِي وَ دُعَائِي وَ شَفِّعْهُمْ فِي جَمِيعِ
مَا سَأَلْتُكَ وَ أَوْصِلْ هَدْيَتِي إِلَيْهِمْ كَمَا

يَنْبَغِي لَهُمْ وَزِدْهُمْ مِنْ ذَلِكَ مَا يَنْبَغِي
 لَكَ بِأَضْعَافٍ لَا يُحْصِيهَا غَيْرُكَ وَلَا حَوْلَ
 وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَصَلَّى اللَّهُ
 عَلَى طَيْبِ الْمُرْسَلِينَ مُحَمَّدٍ وَآلِهِ
 الطَّاهِرِينَ.

O Allah! I beseech You, O Allah! The Eternal in His kingdom, the Established by His honour, the Obeyed in His authority, the Unique in His greatness, the One in the eternity of His existence, the Just with His creation. The Learned in His decrees, the Noble in the delaying of His punishment O my God! My needs are expended towards

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You and my hopes are fixed on You, then whenever You have helped me in the performance of a good action, then You are my proof upon it and my way towards it. O the Omnipotent Who does not get tired by the demands, O the powerful in Whom every hopeful sects refuge, I am also accompanied by Your bounties always and Your favours and honour are continuously being poured on me. I beseech You, by Your power, which pervades all things and Your definite decree which can be warded off by the easiest of supplication and by the vision with which when You looked towards the mountains, they became tall in stature and towards the land they became expansive

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and towards skies, they became raised and
towards the oceans, they started flowing.
O the One Who is exalted above the vision
of man and more subtle than the notion's
of the minds. You are not praised, O my
master except by the help from You which
itself demands another praise and You are
not thanked upon the smallest favour
except that it You make obligatory another
thanks (for getting the opportunity to offer
thanks). Then when and how can Your
bounties be enumerated and Your favours
be requited, O my master and Your
creations be sufficed. O my master!
Through Your bounties, the praises land
You and through Your gratitude, the
thankful offer thanks and You are relied

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upon for the sins due to Your forgiveness and the spreading of Your wings of concealment over the sinners and You remove the difficulties by Your Hand thus there are so many evils which Your forbearance has covered so much that they have been totally nullified and so many good deeds which You Grace has multiplied to the extend that Your recompense for them has been great. You are so exalted that anything is feared from You except justice or be hoped from you except Favours and Grace. Then favour me with what Your grace has made obligatory and do not degrade me by what Your justice demands. O my master! Had the earth known about my sins, it would have

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swallowed me up and if the mountains
knew about them, they would fall on me, if
the skies knew of my sins, they would have
seized me, if the oceans knew about them,
they would have drowned me. O my
master, my master, my master! My chief,
my chief, my chief! So many times I have
been under Your hospitality, then do not
deny me what You have promised those
who ask from You. O the one Whom the
cognizant recognise, O the One Whom the
worshippers adore, O the One Whom the
grateful thank! O the companion of the
mentioners, O the praised one of those
who extoll Him and O the present one of
those who seek Him, O the described one
of those who consider Him to be one! O

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the beloved of those who love Him, O the succour of those who desire Him, O the object of desire of those who turn to Him, O the One except Whom, none knows the unseen, O the One except Whom, none can repel evil, O the One except Whom none can regulate the affairs, O the One, except Whom, none can forgive sins. O the one, except Whom none can create the creation, O the one except whom none can send down rain, bless Muhammad (s.a.w.a.) and his progeny (a.s.) and forgive me, O the best of forgivers. O my Lord! I seek forgiveness from you, a forgiveness of shame And I seek forgiveness from you, a forgiveness of hope. And I seek forgiveness from you, a forgiveness of repentance And

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I seek forgiveness from you, a forgiveness of yearning And I seek forgiveness from you, a forgiveness of obedience And I seek forgiveness from you, a forgiveness of faith And I seek forgiveness from you, a forgiveness of attestation. And I seek forgiveness from you, a forgiveness of sincerity And I seek forgiveness from you, a forgiveness of piety And I seek forgiveness from you, a forgiveness of reliance And I seek forgiveness from you, a forgiveness of humiliation And I seek forgiveness from you, a forgiveness of one who works for you and has run away from You but has now turned towards You. Then bless Muhammad (s.a.w.a.) and the progeny of Muhammad (a.s.) and turn to

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me and my parents with what You turn to Your entire creation, O the most merciful of all those who show mercy. O the one who is named Forgiving, Merciful, O the one who is named Forgiving, Merciful, O the one who is named Forgiving, Merciful, bless Muhammad (s.a.w.a.) and the progeny of Muhammad (a.s.) and accept my repentance and purify my actions and recompense my efforts and have mercy on my walting and do not cover my voice and do not fail me in my demands. O the helper of those who seek help and convey my salutations and my prayers to my leaders and make them intercede for me in all that I ask You and make my presents reach them just as they are worthy of and

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increase for them in it as behoves You with
a multiplication which none can
enumerate except You and there is no
power and no strength except with Allah,
the Elevated, the Great and the blessings
of Allah be on the most purified of all the
Apostles, Muhammad (s.a.w.a.) and his
infallible progeny (a.s.).

Farewell (Wida)

When one is departing, one should say
farewell in the following manner:

لَا جَعَلَهُ اللَّهُ آخِرَ تَسْلِيمِي عَلَيْكَ.

And if one prefers one can recite the
following farewell also:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ وَرَحْمَةُ اللَّهِ وَ

بَرَكَاتِهِ اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ
زِيَارَتِي ابْنَ نَبِيِّكَ وَحُجَّتِكَ عَلَى خَلْقِكَ
وَاجْمَعْنِي وَإِيَّاهُ فِي جَنَّتِكَ وَاحْشُرْنِي مَعَهُ وَ
فِي حِزْبِهِ مَعَ الشُّهَدَاءِ وَالصَّالِحِينَ وَحَسَنَ
أَوْلِيكَ رَفِيقًا وَاسْتَوْدِعْكَ اللَّهُ وَ
اسْتَرْعِيكَ وَاقْرَأْ عَلَيْكَ السَّلَامُ أَمَّنَّا
بِاللَّهِ وَبِالرَّسُولِ وَبِمَا جِئْتَ بِهِ وَدَلَّلْتَ
عَلَيْهِ فَاصْبِرْنَا مَعَ الشَّاهِدِينَ.

Peace be on you, O the representative of
Allah and the mercy of Allah and His

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blessings. O Allah, do not make this as my
last visitation to the son of Your Prophet
and Your proof upon Your creation and
gather me and him in Your Paradise and
include me with him and in his party along
with the martyrs and the righteous ones
and they are the best of friends. I entrust
you to Allah and I beg you to take care of
me, I salute you, I believe in Allah and His
Apostle and in that which they brought
from Him, in that unto which they invited,
in that unto which they guided. So, include
me among the testifiers.

Ziyarat of Janab Masooma-e-Qum (a.s.)

Enter the Haram for seeking permission, stand before the Zari facing towards Qibla. Recite اللهُ أَكْبَرُ 34 times سُبْحَانَ اللهِ 33 times and اللهُ أَكْبَرُ 33 times. After this recite the Ziyarat as follows:

السَّلَامُ عَلَى أَدَمَ صَفْوَةَ اللهِ السَّلَامُ عَلَى
نُوحٍ نَبِيِّ اللهِ السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ
اللهِ السَّلَامُ عَلَى مُوسَى كَلِيمِ اللهِ
السَّلَامُ عَلَى عِيسَى رُوحِ اللهِ السَّلَامُ

عَلَيْكَ يَا رَسُولَ اللَّهِ السَّلَامُ عَلَيْكَ يَا خَيْرَ
 خَلْقِ اللَّهِ السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ
 السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ ابْنَ عَبْدِ اللَّهِ
 خَاتَمَ النَّبِيِّينَ السَّلَامُ عَلَيْكَ يَا أَمِيرَ
 الْمُؤْمِنِينَ عَلِيَّ ابْنَ أَبِي طَالِبٍ وَصِيَّ
 رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ سَيِّدَةَ
 نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكُمَا يَا سِبْطِي
 نَبِيَّ الرَّحْمَةِ وَ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ
 السَّلَامُ عَلَيْكَ يَا عَلِيَّ ابْنَ الْحُسَيْنِ سَيِّدَ

الْعَابِدِينَ وَ قُرَّةَ عَيْنِ النَّازِرِينَ السَّلَامُ
عَلَيْكَ يَا مُحَمَّدَ بْنَ عَلِيٍّ بَاقِرَ الْعِلْمِ بَعْدَ
النَّبِيِّ السَّلَامُ عَلَيْكَ يَا جَعْفَرَ بْنَ مُحَمَّدٍ
الصَّادِقَ الْبَارَّ الْأَمِينَ السَّلَامُ عَلَيْكَ يَا
مُوسَى بْنَ جَعْفَرَ الطَّاهِرَ الطُّهْرَ السَّلَامُ
عَلَيْكَ يَا عَلِيَّ بْنَ مُوسَى الرِّضَا المُرْتَضَى
السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ بْنَ عَلِيٍّ التَّقِيِّ
السَّلَامُ عَلَيْكَ يَا عَلِيَّ بْنَ مُحَمَّدٍ النَّقِيِّ
النَّاصِحَ الْأَمِينَ السَّلَامُ عَلَيْكَ يَا حَسَنَ

بَن عَلِيٍّ السَّلَامُ عَلَى الْوَصِيِّ مِنْ بَعْدِهِ
 اللَّهُمَّ صَلِّ عَلَى نُورِكَ وَسِرَاجِكَ وَوَلِيِّ
 وَلِيِّكَ وَوَصِيِّ وَصِيِّكَ وَحُجَّتِكَ عَلَى
 خَلْقِكَ السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ
 السَّلَامُ عَلَيْكَ يَا بِنْتَ فَاطِمَةَ وَخَدِيجَةَ
 السَّلَامُ عَلَيْكَ يَا بِنْتَ أَمِيرِ الْمُؤْمِنِينَ
 السَّلَامُ عَلَيْكَ يَا بِنْتَ الْحَسَنِ وَ
 الْحُسَيْنِ السَّلَامُ عَلَيْكَ يَا بِنْتَ وَلِيِّ اللَّهِ
 السَّلَامُ عَلَيْكَ يَا أُخْتَ وَلِيِّ اللَّهِ السَّلَامُ

عَلَيْكَ يَا عَمَّةَ وَلِيِّ اللَّهِ السَّلَامُ عَلَيْكَ يَا
بِنْتَ مُوسَى بْنِ جَعْفَرٍ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
السَّلَامُ عَلَيْكَ عَرَّفَ اللَّهُ بَيْنَنَا وَ
بَيْنَكُمْ فِي الْجَنَّةِ وَحَشَرْنَا فِي زُمْرَتِكُمْ وَ
أوردْنَا حَوْضَ نَبِيِّكُمْ وَ سَقَانَا بِكَاسِ
جَدِّكُمْ مِنْ يَدِ عَلِيِّ بْنِ أَبِي طَالِبٍ صَلَوَاتُ
اللَّهِ عَلَيْكُمْ أَسْأَلُ اللَّهَ أَنْ يُرِينَا فِيكُمْ
السُّرُورَ وَ الْفَرَجَ وَ أَنْ يَجْمَعَنَا وَ إِيَّاكُمْ
فِي زُمْرَةِ جَدِّكُمْ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ

وَأَنْ لَا يَسْلُبَنَا مَعْرِفَتَكُمْ إِنَّهُ وَلِيُّ قَدِيرٍ
 اتَّقَرَّبُ إِلَى اللَّهِ بِحُبِّكُمْ وَالْبِرَّآئَةِ مِنْ
 أَعْدَائِكُمْ وَالتَّسْلِيمِ إِلَى اللَّهِ رَاضِيًا بِهِ
 غَيْرَ مُنْكَرٍ وَلَا مُسْتَكْبِرٍ وَعَلَى يَقِينٍ مَا
 آتَى بِهِ مُحَمَّدٌ وَبِهِ رَاضٍ نَطْلُبُ بِذَلِكَ
 وَجْهَكَ يَا سَيِّدِي اللَّهُمَّ وَرِضَاكَ وَالِدَّارِ
 الْآخِرَةِ يَا فَاطِمَةَ اشْفَعِي لِي فِي الْجَنَّةِ فَإِنَّ
 لَكَ عِنْدَ اللَّهِ شَأْنًا مِمَّنِ الشَّأْنِ اللَّهُمَّ إِنِّي
 أَسْأَلُكَ أَنْ تَخْتِمَ لِي بِالسَّعَادَةِ فَلَا

تَسْلُبُ مِنِّي مَا أَنَا فِيهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ الْعَلِيِّ الْعَظِيمِ اللَّهُمَّ اسْتَجِبْ لَنَا وَ
تَقَبَّلْهُ بِكْرَمِكَ وَ عِزَّتِكَ وَ بِرَحْمَتِكَ وَ
عَافِيَتِكَ وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ آلِهِ
أَجْمَعِينَ وَسَلِّمْ تَسْلِيمًا يَا أَرْحَمَ الرَّاحِمِينَ.

Peace be on Adam, the Choice of Allah!
Peace be on Nooh, the Prophet of Allah,
Peace be on Ibraheem, the Friend of Allah,
Peace be on Mosa who spoke to Allah,
Peace be on Isa, the Spirit of Allah, Peace
be on you, O Apostle of Allah, Peace be on
you, O the best of the Mankind. Peace be
on you, O Choice of Allah! Peace be on

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you, O Muhammad (s.a.w.a.) son of
Abdullah, the last of the Prophets! Peace
be on you, O commander of the faithful,
Ali (a.s.) son of Abu Taalib, the Successor
of the Apostle of Allah, Peace be on you, O
Fatemah (s.a.), the Leader of the women of
the worlds, Peace be on you, O the
grandsons of the Prophet of Mercy and the
leaders of the youth of Paradise Peace be
on you, O Ali son of Husain (a.s.), the
leader of worshippers, O Coolness of
investigating eyes, Peace be on you, O
Muhammad son of Ali (a.s.), O the explorer
of the knowledge after the prophets. Peace
be on you, O Ja'far son of Muhammad
(a.s.), the truthful the benign, the
trustworthy. Peace be on you, O Moosa

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son of Ja'far (a.s.), the pure, the purified. Peace be on you, O Ali son of Moosa (a.s.), the pleased, the gratified. Peace be on you, O Muhammad son of Ali (a.s.), the pious one. Peace be on you, O Ali son of Muhammad (a.s.), the pure, the advising guardian and the trustworthy. Peace be on Hasan son of Ali (a.s.). Peace be on the successor after him. O Allah, bless your light, the successor and vicegerent of Your Apostle and Your decisive argument over mankind Peace be on you, O daughter of the Apostle of Allah! Peace be on you, O daughter of Fatemah (s.a.) and Khadeejah (s.a.)! Peace be on you, O daughter of the Commander of the faithful! Peace be on you, O daughter of Hasan (a.s.) and Husain

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(a.s.)! Peace be on you, O, daughter of the
vicegerent of Allah! Peace be on you, O,
sister of the vicegerent of Allah! Peace be
on you, O, aunt of the vicegerent of Allah!
Peace be on you, O, daughter of Moosa
son of Ja'far (a.s.)! May Allah confer His
Mercy and blessing on you! Peace be on
you. May Allah introduce us in Paradise
and gather us in your group and make us
reach to the pond of your Prophet and
quench our thirst out of it, with your
grandfather's own cup in the hands of Ali
(a.s.) son of Abu Taalib Allah bless you all. I
ask Allah to grant us, through you,
happiness, ease and your companionship,
together with your grandfather. May Allah
bless you and not to deprive us from

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understanding you. Indeed, He is Protector and Powerful on everything. I seek nearness to Allah through my love for you and my disassociation from your enemies and my surrender to Allah willingly, not arrogantly my acceptance, with unshaken faith, what He communicated to Muhammad seeking in that Your Face! O Allah! O my Master! Your satisfaction and the next world, O Fatemah! Stand by us when Allah sits in judgment over us, For surely you have an esteemed position near Allah O Allah, I ask You to make my ending happy and not to take away what you have given me There is neither might nor power but with Allah, the Great, the Exalted. So by Your generosity, might mercy and

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bounteousness, comply with our
supplication, Allah, bless Muhammad
(s.a.w.a.) and his pious and pure progeny
(a.s.) and give them abundant peace! O the
most Merciful of the Merciful.

Then recite Namaz and supplicate.

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Masjid-e-Jamkaran

Masjid-e-Jamkaran is a short distance from the city of Qum. This Masjid was constructed upon the orders of Imam-e-Zamana (a.t.f.s.). There is great reward for reciting Namaz therein. Here wishes are fulfilled and supplications accepted.

Four rakats namaz is supposed to be recited here. It is mentioned in narrations that reciting Namaz here is equivalent to praying in the Baitul Ateeq and the Holy Ka'ba.

Two Rakats Namaz for honoring the Masjid is to be recited in the following way:

In every rakat after Surah Hamd recite

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Surah Tawheed seven times. In the Ruku recite the Zikr-e-Ruku (سُبْحَانَ رَبِّيَ الْعَظِيمِ وَ (بِحَمْدِهِ) seven times, in the Sajdah recite Zikr-e-Sajdah (سُبْحَانَ رَبِّيَ الْأَعْلَى وَبِحَمْدِهِ) seven times.

Then there is a two-Rakat Namaz-e-Imam-e-Zamana (a.t.f.s.). It is recited in the following manner.

While reciting Surah Hamd when you reach إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ repeat this phrase 100 times then proceed with the rest of the Surah. Then recite surah Ahad once. Recite the Zikr-e-Ruku and Zikr-e-Sajdah seven times in ruku and Sajdahs. Complete the second rakat in the same manner. Conclude the Namaz. Recite the Tasbih of Janab-e-Fatemah Zahra (s.a.).

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Then recite the salawat 100 times in Sajdah. After this it is advised to recite the following Dua:

اللَّهُمَّ عَظَمَ الْبَلَاءُ وَ بَرِحَ الْخَفَاءُ وَ
انْكَشَفَ الْغِطَاءُ وَ ضَاقَتِ الْأَرْضُ بِمَا
وَسِعَتِ السَّبَاءُ وَ إِلَيْكَ يَا رَبِّ الْمُشْتَكَى وَ
عَلَيْكَ الْمَعْوَلُ فِي الشِّدَّةِ وَ الرَّخَاءِ اللَّهُمَّ
صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الَّذِينَ أَمَرْتَنَا
بِطَاعَتِهِمْ وَ عَجَّلِ اللَّهُمَّ فَرَجَهُمْ
بِقَائِهِمْ وَ أَظْهِرْ إِعْزَازَهُ يَا مُحَمَّدُ يَا عَلِيُّ يَا

عَلِيَّ يَا مُحَمَّدُ اِكْفِيَانِي فَاِنَّكُمَا كَافِيَايَ يَا
 مُحَمَّدُ يَا عَلِيَّ يَا عَلِيَّ يَا مُحَمَّدُ اُنْصُرَانِي فَاِنَّكُمَا
 نَاصِرَايَ يَا مُحَمَّدُ يَا عَلِيَّ يَا عَلِيَّ يَا مُحَمَّدُ
 اِحْفَظَانِي فَاِنَّكُمَا حَافِظَايَ يَا مَوْلَايَ يَا
 صَاحِبَ الزَّمَانِ يَا مَوْلَايَ يَا صَاحِبَ
 الزَّمَانِ يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ
 اَلْغَوْثَ اَلْغَوْثَ اَلْغَوْثَ اَدْرِ كُنِّي اَدْرِ كُنِّي
 اَدْرِ كُنِّي اَلْاَمَانَ اَلْاَمَانَ اَلْاَمَانَ.

O Allah! Calamities have become severe
 and our helplessness is clear and the

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curtains on it are raised and the earth has become narrow inspite of its vastness (due to discontinuance of the bounties). We have complaint with the Heavens and You and only on You do we rely; on all rare and hardships. O Allah! Send blessings on Prophet Muhammad (s.a.w.a.) and his progeny, whose obedience You have made obligatory on us and hasten O Allah! The reappearance of the “upright one” (al-Qaim) and manifest his honour. O Muhammad! O Ali! O Ali! O Muhammad! answer me both of you as you both are sufficient for me. O Muhammad! O Ali! O Ali! O Muhammad! Help me as both of you one my true helpers. O Muhammad! O Ali! O Ali! O Muhammad! You both protect me

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as you both are my protectors. O my
master! O the owner of the universe! O
master of the time! I have complaints,
complaints complaints. Help me, Help me,
Help me. Give me salvation, salvation,
salvation.

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Ziyarat of Janab Abdul Azeem Hasani (a.r.)

Janab Abdul Azeem Hasani (a.r.) is a well-known respected personality from the lineage of Imam Hasan (a.s.). He was a special companion of Imam Muhammad Taqi (a.s.) and Imam Ali Naqi (a.s.). Imam Ali Naqi (a.s.) had conveyed salam to him. It is mentioned in traditions that Paradise would be guaranteed for one who performs his Ziyarat. In another tradition Imam Ali Naqi (a.s.) has equated his Ziyarat to that of Imam Husain (a.s.).

Method of Ziyarat

Standing before the Zari one should recite

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the Ziyarat as follows:

الْسَّلَامُ عَلَى أَدَمَ صَفْوَةِ اللَّهِ الْسَّلَامُ عَلَى
نُوحٍ نَبِيِّ اللَّهِ الْسَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ
اللَّهِ الْسَّلَامُ عَلَى مُوسَى كَلِيمِ اللَّهِ
الْسَّلَامُ عَلَى عِيسَى رُوحِ اللَّهِ الْسَّلَامُ
عَلَيْكَ يَا رَسُولَ اللَّهِ الْسَّلَامُ عَلَيْكَ يَا خَيْرَ
خَلْقِ اللَّهِ الْسَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ
الْسَّلَامُ عَلَيْكَ يَا مُحَمَّدَ ابْنَ عَبْدِ اللَّهِ
خَاتَمَ النَّبِيِّينَ الْسَّلَامُ عَلَيْكَ يَا أَمِيرَ
الْمُؤْمِنِينَ عَلِيَّ ابْنَ أَبِي طَالِبٍ وَصِيَّ

رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ سَيِّدَةَ
نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكُمَا يَا سِبْطِي
نَبِيَّ الرَّحْمَةِ وَ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ
السَّلَامُ عَلَيْكَ يَا عَلِيَّ ابْنَ الْحُسَيْنِ سَيِّدِ
الْعَابِدِينَ وَقُرَّةِ عَيْنِ النَّاطِرِينَ السَّلَامُ
عَلَيْكَ يَا مُحَمَّدَ بْنَ عَلِيٍّ بَاقِرِ الْعِلْمِ بَعْدَ
النَّبِيِّ السَّلَامُ عَلَيْكَ يَا جَعْفَرَ بْنَ مُحَمَّدٍ
الصَّادِقَ الْبَارَّ الْأَمِينَ السَّلَامُ عَلَيْكَ يَا
مُوسَى بْنَ جَعْفَرَ الطَّاهِرَ الطُّهْرَ السَّلَامُ

عَلَيْكَ يَا عَلِيُّ بْنُ مُوسَى الرِّضَا المُرْتَضَى
 السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ بْنَ عَلِيٍّ التَّقِيُّ
 السَّلَامُ عَلَيْكَ يَا عَلِيَّ بْنَ مُحَمَّدٍ النَّقِيُّ
 النَّاصِحَ الأَمِينِ السَّلَامُ عَلَيْكَ يَا حَسَنَ
 بْنَ عَلِيٍّ السَّلَامُ عَلَى الوَصِيِّ مِنْ بَعْدِهِ
 اللَّهُمَّ صَلِّ عَلَى نُورِكَ وَ سِرَاجِكَ وَ وَلِيِّ
 وَ وَلِيِّكَ وَ وَصِيِّ وَ وصِيِّكَ وَ حُجَّتِكَ عَلَى
 خَلْقِكَ السَّلَامُ عَلَيْكَ أَيُّهَا السَّيِّدُ الزَّكِيُّ
 وَ الطَّاهِرُ الصَّفِيُّ السَّلَامُ عَلَيْكَ يَا ابْنَ

السَّادَةِ الْأَظْهَارِ السَّلَامُ عَلَيْكَ يَا ابْنَ
الْمُصْطَفَيْنِ الْأَخْيَارِ السَّلَامُ عَلَى رَسُولِ
اللَّهِ وَ عَلَى ذُرِّيَّةِ رَسُولِ اللَّهِ وَ رَحْمَةُ اللَّهِ وَ
بَرَكَاتُهُ السَّلَامُ عَلَى الْعَبْدِ الصَّالِحِ
الْمُطِيعِ لِلَّهِ رَبِّ الْعَالَمِينَ وَ لِرَسُولِهِ وَ
لِأَمِيرِ الْمُؤْمِنِينَ السَّلَامُ عَلَيْكَ يَا أَبَا
الْقَاسِمِ بْنِ السَّبْطِ الْمُنْتَجَبِ الْمُجْتَبَى
السَّلَامُ عَلَيْكَ يَا مَنْ بَزِيَارَتِهِ ثَوَابُ زِيَارَةِ
سَيِّدِ الشُّهَدَاءِ يُرْتَجَى السَّلَامُ عَلَيْكَ

عَرَّفَ اللَّهُ بَيْنَنَا وَ بَيْنَكُمْ فِي الْحِجَّةِ وَ
 حَشَرْنَا فِي زُمْرَتِكُمْ وَ أَوْرَدْنَا حَوْضَ
 نَبِيِّكُمْ وَ سَقَانَا بِكَأْسِ جَدِّكُمْ مِنْ يَدِ
 عَلِيِّ ابْنِ أَبِي طَالِبٍ صَلَوَاتُ اللَّهِ عَلَيْكُمْ
 أَسْأَلُ اللَّهَ أَنْ يُرِينَا فِيكُمْ السُّرُورَ وَ
 الْفَرَجَ وَ أَنْ يَجْمَعَنَا وَ إِيَّاكُمْ فِي زُمْرَةِ
 جَدِّكُمْ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ أَنْ لَا
 يَسْلُبَنَا مَعْرِفَتَكُمْ إِنَّهُ وَ لِيُّ قَدِيرٍ اتَّقَرَّبُ
 إِلَى اللَّهِ بِحُبِّكُمْ وَ الْبِرِّ آتِيَةً مِنْ أَعْدَائِكُمْ وَ

التَّسْلِيمِ إِلَى اللَّهِ رَاضِيًا بِهِ غَيْرَ مُنْكَرٍ وَ
لَا مُسْتَكْبِرٍ وَعَلَى يَقِينٍ مَا آتَى بِهِ مُحَمَّدٌ وَ
بِهِ رَاضٍ نَطْلُبُ بِذَلِكَ وَجْهَكَ يَا سَيِّدِي
اللَّهُمَّ وَرِضَاكَ وَالْدَّارَ الْآخِرَةَ يَا سَيِّدِي
وَابْنَ سَيِّدِي اشْفَعْ لِي فِي الْجَنَّةِ فَإِنَّ لَكَ
عِنْدَ اللَّهِ شَأْنًا مِنَ الشَّانِ اللَّهُمَّ إِنِّي
أَسْأَلُكَ أَنْ تَخْتَمَ لِي بِالسَّعَادَةِ فَلَا تَسْلُبْ
مِئْتِي مَا أَنَا فِيهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
الْعَلِيِّ الْعَظِيمِ اللَّهُمَّ اسْتَجِبْ لَنَا وَ

تَقَبَّلُهُ بِكْرِمِكَ وَ عِزَّتِكَ وَ بِرَحْمَتِكَ وَ
عَافِيَتِكَ وَ صَلَّى اللهُ عَلَى مُحَمَّدٍ وَ آلِهِ
أَجْمَعِينَ وَسَلَّم تَسْلِيمًا يَا أَرْحَمَ الرَّاحِمِينَ.

Peace be on Adam, the Choice of Allah!
Peace be on Nooh, the Prophet of Allah.
Peace be on Ibrahim, the Friend of Allah.
Peace be on Moosa who spoke to Allah.
Peace be on Isa, the Spirit of Allah. Peace
be on you, O Apostle of Allah. Peace be on
you, O the best of the Mankind. Peace be
on you, O Choice of Allah! Peace be on you,
O Muhammad (s.a.w.a.)! O the last of the
Prophets! Peace be on you, O Commander
of the faithful, Ali (a.s.) son of Abu Taalib, O
Successor of the Apostle of Allah. Peace be

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on you, O Fatemah (s.a.), the leader of the women of the worlds. Peace be on you, O the grandsons of the Prophet of Mercy and the leaders of the youth of Paradise. Peace be on you, O Ali son of Husain (a.s.), the leader of worshippers, O Coolness of investigating eyes, Peace be on you, O Muhammad son of Ali (a.s.), O treasure of knowledge after the Prophet. Peace be on you, O Ja'far son of Muhammad (a.s.), the truthful the benign, the trustworthy. Peace be on you, O Moosa son of Ja'far (a.s.), the pure, the purified. Peace be on you, O Ali son of Moosa (a.s.), the pleased, the gratified. Peace be on you, O Muhammad son of Ali (a.s.), O pious one Peace be on you, O Ali son of Muhammad (a.s.), the

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pure, the advising guardian and the
trustworthy. Peace be on Hasan son of Ali
(a.s.). Peace be on the successor after him.
O Allah, bless Your light and the supporter
and successor of Your Apostle and the
decisive argument of Allah over mankind.
Peace be on you, O Master O virtuous, O
pure. Peace be on you, O the son of the
pure and the virtuous. Peace be on you, O
the son of the chosen ones. Peace be on
the Apostle of Allah and his offspring. May
Allah confer His Mercy and blessing on you!
Peace be on the virtuous, obedient slave of
Allah, the Lord of the worlds, His Apostle
and the Commander of the faithful! Peace
be on you, O Abul Qasim, the grandson of
the chosen. Peace be on the one whose

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visitation is equivalent of the visitation of the leader of the martyrs of the world. Peace be on you, May Allah introduce us to each other in Paradise and include us in your group. May He make us arrive at the Pond of your Prophets fountain and quench our thirst out of it, with grandfather's own cup in Ali's hand, Allah Bless you All I ask Allah to grant us, through you, happiness, ease to grant us your companionship on the day of Judgment, Allah Bless you all and to make us know you well Indeed, He is Protector an Powerful on everything. I seek Allah's nearness through my love for you and through my enmity for You enemies my surrender to Allah willingly, not unwillingly,

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my acceptance, with unshaken faith, what He communicated to Muhammad (s.a.w.a.) seeking in that Your Face! Your satisfaction and the next world, O Master! O my leader and the son of my leader stand by us when Allah sit in judgment over us, O intimate of Allah, O Allah, I ask You to make me have a happy ending and not to deprive me from what you have given me There is neither might nor power but with Allah, the Great, the Exalted. O Allah! Respond to me and accept it by Your generosity, might, mercy and protection. O Allah, bless Muhammad and his pious and pure Progeny and give them abundant peace! O the Most Merciful of the Merciful.

Ziyarat of Imam Zadah Janab Abdullah

His grave is in the shrine of Imam Zadah
Janab Abdul Azeem.

السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ وَ ابْنَ صَفِيِّهِ
السَّلَامُ عَلَيْكَ يَا زَكِيَّ اللَّهِ وَ ابْنَ زَكِيِّهِ
السَّلَامُ عَلَيْكَ يَا خَالِصَةَ اللَّهِ وَ ابْنَ
خَالِصَتِهِ السَّلَامُ عَلَيْكَ يَا أَيُّهَا الدَّاعِي
إِلَى سَبِيلِ اللَّهِ السَّلَامُ عَلَيْكَ يَا أَيُّهَا
الْمُبَيِّنِ الْأَحْكَامِ رَسُولِ اللَّهِ السَّلَامُ

عَلَيْكَ وَ عَلَى جَدِّكَ زَيْنِ الْعَابِدِينَ
 الْمُخْلِصِ فِي طَاعَةِ اللَّهِ السَّلَامُ عَلَيْكَ
 أَيُّهَا الْعَالِمُ التَّقِيُّ وَ السَّيِّدُ النَّقِيُّ وَ
 الطَّاهِرُ الزَّكِيُّ وَ الدَّاعِي الْوَلِيُّ السَّلَامُ
 عَلَيْكَ يَا عَبْدَ اللَّهِ بْنَ عَبَّاسِ بْنِ مُحَمَّدِ ابْنِ
 عَبْدِ اللَّهِ الْحَسَنِ بْنِ عَلِيٍّ ابْنِ الْحُسَيْنِ
 الشَّهِيدِ أَنَّكَ ابْنُ الْإِمَامِ وَ مَدْفُونٌ فِي
 هَذَا الْمَقَامِ وَ أَشْهَدُ أَنَّكَ قَدْ عَبَدْتَ اللَّهَ
 خَالِصًا مُخْلِصًا وَ نَجَّيْتَنِي مِنَ النَّارِ وَ دَخَوْلِي

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فِي الْجَنَّةِ مَعَ الْأَبْرَارِ بِرَحْمَتِكَ يَا أَرْحَمَ
الرَّاحِمِينَ.

Ziyarat of Imam Zadah Janab Hamzah

Near to the tomb of Janab Abdul Azeem (a.r.) is the grave of Janab Hamzah the son of Imam Moosa bin Jafar (a.s.). His Ziyarat has also many rewards the ziarat is as follows:

السَّلَامُ عَلَى أَدَمَ صَفْوَةَ اللَّهِ السَّلَامُ عَلَى
نُوحِ نَبِيِّ اللَّهِ السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ
اللَّهِ السَّلَامُ عَلَى مُوسَى كَلِيمِ اللَّهِ
السَّلَامُ عَلَى عِيسَى رُوحِ اللَّهِ السَّلَامُ

عَلَيْكَ يَا رَسُولَ اللَّهِ السَّلَامُ عَلَيْكَ يَا خَيْرَ
خَلْقِ اللَّهِ السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ
السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ ابْنَ عَبْدِ اللَّهِ
خَاتَمَ النَّبِيِّينَ السَّلَامُ عَلَيْكَ يَا أَمِيرَ
الْمُؤْمِنِينَ عَلِيَّ ابْنَ أَبِي طَالِبٍ وَصِيَّ
رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ سَيِّدَةَ
نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكُمَا يَا سِبْطِي
نَبِيَّ الرَّحْمَةِ وَ سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ
السَّلَامُ عَلَيْكَ يَا عَلِيَّ ابْنَ الْحُسَيْنِ سَيِّدَ

الْعَابِدِينَ وَقُرَّةَ عَيْنِ النَّاطِرِينَ السَّلَامُ
 عَلَيْكَ يَا مُحَمَّدَ بْنَ عَلِيٍّ بَاقِرَ الْعِلْمِ بَعْدَ
 النَّبِيِّ السَّلَامُ عَلَيْكَ يَا جَعْفَرَ بْنَ مُحَمَّدٍ
 الصَّادِقَ الْبَارَّ الْأَمِينَ السَّلَامُ عَلَيْكَ يَا
 مُوسَى بْنَ جَعْفَرَ الطَّاهِرَ الطُّهْرَ السَّلَامُ
 عَلَيْكَ يَا عَلِيَّ بْنَ مُوسَى الرِّضَا المُرْتَضَى
 السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ بْنَ عَلِيٍّ التَّقِيِّ
 السَّلَامُ عَلَيْكَ يَا عَلِيَّ بْنَ مُحَمَّدٍ النَّقِيِّ
 النَّاصِحَ الْأَمِينَ السَّلَامُ عَلَيْكَ يَا حَسَنَ

بْنِ عَلِيٍّ السَّلَامُ عَلَى الْوَصِيِّ مِنْ بَعْدِهِ
اللَّهُمَّ صَلِّ عَلَى نُورِكَ وَسِرَاجِكَ وَوَلِيِّ
وَلِيِّكَ وَوَصِيِّ وَصِيِّكَ وَحُجَّتِكَ عَلَى
خَلْقِكَ السَّلَامُ عَلَيْكَ أَيُّهَا السَّيِّدُ الزَّكِيُّ
وَ الطَّاهِرُ الصَّفِيُّ السَّلَامُ عَلَيْكَ يَا ابْنَ
السَّادَةِ الْأَطْهَارِ السَّلَامُ عَلَيْكَ يَا ابْنَ
الْبُصْطَفِيِّينَ الْأَخْيَارِ السَّلَامُ عَلَى رَسُولِ
اللَّهِ وَ عَلَى ذُرِّيَّةِ رَسُولِ اللَّهِ وَ رَحْمَةِ اللَّهِ وَ
بَرَكَاتِهِ السَّلَامُ عَلَى الْعَبْدِ الصَّالِحِ

الْمُطِيعِ لِلَّهِ رَبِّ الْعَالَمِينَ وَ لِرَسُولِهِ وَ
 لِأَمِيرِ الْمُؤْمِنِينَ السَّلَامُ عَلَيْكَ عَرَّفَ
 اللَّهُ بَيْنَنَا وَ بَيْنَكُمْ فِي الْجَنَّةِ وَ حَشَرَنَا فِي
 زُمْرَتِكُمْ وَ أَوْرَدَنَا حَوْضَ نَبِيِّكُمْ وَ
 سَقَانَا بِكَأْسِ جَدِّكُمْ مِنْ يَدِ عَلِيِّ ابْنِ أَبِي
 طَالِبٍ صَلَوَاتُ اللَّهِ عَلَيْكُمْ أَسْأَلُ اللَّهَ أَنْ
 يُرِينَا فِيكُمْ السُّرُورَ وَ الْفَرَجَ وَ أَنْ
 يَجْمَعَنَا وَ إِيَّاكُمْ فِي زُمْرَةِ جَدِّكُمْ مُحَمَّدٍ
 صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ أَنْ لَا يَسْلُبَنَا

مَعْرِفَتِكُمْ إِنَّهُ وَلِيُّ قَدِيرٌ أَتَقَرَّبُ إِلَى اللَّهِ
بِحُبِّكُمْ وَ الْبِرَاءَةِ مِنْ أَعْدَائِكُمْ وَ
التَّسْلِيمِ إِلَى اللَّهِ رَاضِيًا بِهِ غَيْرَ مُنْكَرٍ وَ
لَا مُسْتَكْبِرٍ وَ عَلَى يَقِينٍ مَا آتَى بِهِ مُحَمَّدٌ وَ
بِهِ رَاضٍ نَطْلُبُ بِذَلِكَ وَجْهَكَ يَا سَيِّدِي
اللَّهُمَّ وَرِضَاكَ وَالدَّارَ الْآخِرَةَ يَا سَيِّدِي
وَ ابْنَ سَيِّدِي اشْفَعْ لِي فِي الْجَنَّةِ فَإِنَّ لَكَ
عِنْدَ اللَّهِ شَأْنًا مِنَ الشَّانِ اللَّهُمَّ إِنِّي
أَسْأَلُكَ أَنْ تَخْتِمَ لِي بِالسَّعَادَةِ فَلَا تَسْلُبْ

مِئْتِي مَا أَنَا فِيهِ وَلَا حَوْلٌ وَلَا قُوَّةٌ إِلَّا بِاللَّهِ
الْعَلِيِّ الْعَظِيمِ اللَّهُمَّ اسْتَجِبْ لَنَا وَ
تَقَبَّلْهُ بِكْرَمِكَ وَ عِزَّتِكَ وَ بِرَحْمَتِكَ وَ
عَافِيَتِكَ وَ صَلَّى اللهُ عَلَى مُحَمَّدٍ وَ آلِهِ
أَجْمَعِينَ وَسَلِّمْ تَسْلِيمًا يَا أَرْحَمَ الرَّاحِمِينَ.

Peace be on Adam, the Choice of Allah!
Peace be on Nooh, the Prophet of Allah.
Peace be on Ibraheem, the Friend of Allah.
Peace be on Moosa who spoke to Allah.
Peace be on Isa, the Spirit of Allah. Peace
be on you, O Apostle of Allah. Peace be on
you, O the best of the Mankind. Peace be
on you, O Choice of Allah! Peace be on

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you, O Muhammad (s.a.w.a.), O the last of the Prophets! Peace be on you, O Commander of the faithful, Ali (a.s.) son of Abu Taalib, O Successor of the Apostle of Allah. Peace be on you, O Fatemah (s.a.), the leader of the women of the worlds. Peace be on you, O the grandsons of the Prophet of Mercy and the leaders of the youth of Paradise. Peace be on you, O Ali son of Husain (a.s.), the leader of worshippers, O Coolness of investigating eyes. Peace be on you, O Muhammad son of Ali (a.s.), O treasure of knowledge. Peace be on you, O Ja'far son of Muhammad (a.s.), the truthful the benign, the trustworthy. Peace be on you, O Moosa son of Ja'far (a.s.), the pure, the

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on the virtuous, obedient slave of Allah, the Lord of the worlds, His Apostle and the Commander of the faithful! Peace be on you, O Hamzah the son of Moosa son of Ja'far (a.s.). Peace be on you, May Allah introduce us to each other in Paradise and include us in your group. May He make us arrive at the Pond of your grandfather's fountain and quench our thirst out of it, with Muhammad (s.a.w.a.)'s own cup in Ali's hand, Allah Bless you All I ask Allah to grant us, through you, happiness, ease to grant us your companionship on the day of Judgment, Allah Bless you all and to make us know you well Indeed, He is Protector an Powerful on everything. I seek Allah's nearness through my love for you and

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through my enmity for you enemies my
surrender to Allah willingly, not
unwillingly, my acceptance, with unshaken
faith, what He communicated to
Muhammad seeking in that Your Face!
Your satisfaction and the next world, O
Master! O my leader and the son of my
leader stand by us when Allah sit in
judgment over us, O intimate of Allah, O
Allah, I ask You to make me have a happy
ending and not to deprive me from what
you have given me There is neither might
nor power but with Allah, the Great, the
Exalted. O Allah! Respond to me and
accept it by Your generosity, might, mercy
and protection. O Allah, bless Muhammad
and his pious and pure Progeny and give

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them abundant peace! O the Most Merciful of the Merciful.

May the Almighty accept all your Ziyarats. May He make them the best treasure for the Hereafter. May He allow for the intercession of Ahle Bayt (a.s.) from the time of our death till Paradise and even in Paradise, at every step. And may He award us a place in their proximity in Paradise. Ameen.

Ziyarat of Imam Zadah Tahir

The ziyarat is as follows:

السَّلَامُ عَلَيْكَ أَيُّهَا السَّيِّدُ الظَّاهِرُ

السَّلَامُ عَلَيْكَ أَيُّهَا التَّقِيُّ الرَّضِيُّ

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَابِدُ الصَّالِحُ

السَّلَامُ عَلَيْكَ أَيُّهَا الزَّاهِدُ الْفَاتِحُ

السَّلَامُ عَلَيْكَ يَا سَلِيلَ الْأُمَّةِ

الْمَعْصُومِينَ الْهَادِينَ الْمَهْدِيِّينَ

السَّلَامُ عَلَيْكَ يَا خَلْفَ الْأَوْصِيَاءِ

الْمَرْضِيِّينَ. أَشْهَدُ أَنَّ لَكَ عِنْدَ اللَّهِ قَدْرًا
عَظِيمًا وَ شَأْنًا رَفِيعًا لِأَنَّهُ تَعَالَى أَظْهَرَ
جَسَدَكَ الطَّيِّبَ وَ بَدَنَكَ الطَّاهِرَ بَعْدَ
مُضِيِّ قُرُونٍ مُتَطَاوِلَةٍ وَ سِنِينَ مُتَكَثِرَةٍ
مِّنْ حِينِ ارْتِحَالِكَ إِلَى جَوَارِ اللَّهِ لِيُبَيِّنَ
قَدْرَكَ وَ مَنَزِلَتَكَ وَ مَنَزِلَةَ أَبَائِكَ
الطَّاهِرِينَ وَ أَجْدَادِكَ الْمَعْصُومِينَ عَلَى
مَنْ اتَّبَعَكُمْ مِنْ شِيَعَتِكُمُ الْمُخْلِصِينَ
إِرْغَامًا لِلْجَاهِدِينَ السَّلَامُ عَلَيْكَ يَا

سَيِّدِي وَمَوْلَايَ يَا طَاهِرَ بْنَ الْإِمَامِ زَيْنِ
الْعَابِدِينَ وَ عَلِي رُوحِكَ وَ بَدَنِكَ وَ عَلِي
الطَّاهِرِينَ مِنْ آبَائِكَ وَ أَجْدَادِكَ وَ رَحْمَةً
اللَّهُ وَ بَرَكَاتُهُ.

Common Ziarat of the sons of the Imam (a.s.)

Which can be recited at every place.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. السَّلَامُ عَلَى
جَدِّكَ الْمُصْطَفَى السَّلَامُ عَلَى أَبِيكَ
الْمُرْتَضَى الرِّضَا السَّلَامُ عَلَى السَّيِّدَيْنِ
الْحَسَنِ وَالحُسَيْنِ السَّلَامُ عَلَى خَدِيجَةَ أُمِّ
سَيِّدَةِ نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَى فَاطِمَةَ
أُمِّ الْأَئِمَّةِ الطَّاهِرِينَ السَّلَامُ عَلَى
النُّفُوسِ الْفَاخِرَةِ وَ بُحُورِ الْعُلُومِ

الزَّائِرَةَ شُفَعَاءِ فِي الْآخِرَةِ وَ أَوْلِيَاءِ عِنْدَ
 عَوْدِ الرُّوحِ إِلَى الْعِظَامِ النَّاخِرَةِ أُمَّةِ
 الْخَلْقِ وَ وِلَاةِ الْحَقِّ السَّلَامِ عَلَيْكَ أَيُّهَا
 الشَّخْصُ الشَّرِيفُ الطَّاهِرُ الْكَرِيمُ
 أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَ
 مُصْطَفَاهُ وَأَنَّ عَلِيًّا وَلِيُّهُ وَ مُجْتَبَاهُ وَأَنَّ
 الْإِمَامَةَ فِي وُلْدِهِ إِلَى يَوْمِ الدِّينِ نَعْلَمُ
 ذَلِكَ عِلْمُ الْيَقِينِ وَ نَحْنُ لِنُذَكَّ
 مُعْتَقِدُونَ وَ فِي نَصْرِهِمْ مُجْتَهِدُونَ.

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Ziyarats & Duas

Dua-e- Mazaameen-e-Aaliya

It is a supplication based on the highest subjects and it is recited after the Ziarat of every Imam. Sayyid Ibn Taaos (a.r.) has mentioned this Dua after the Ziarat-e-Jaame-a'h in his book 'Misbaahuz Zaaereen'. This duas is as follows:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. اللَّهُمَّ إِنِّي
زُرْتُ هَذَا الْإِمَامَ مُقِرًّا بِإِمَامَتِهِ مُعْتَقِدًا
لِفَرْضِ طَاعَتِهِ فَقَصَدْتُ مَشْهَدَهُ بِدُنُوبِي
وَعِيُوبِي وَمُوبِقَاتِ آثَامِي وَكَثْرَةِ سَيِّئَاتِي

وَ خَطَايَايَ وَ مَا تَعْرِفُهُ مِنِّي مُسْتَجِيرًا
بِعَفْوِكَ مُسْتَعِيدًا بِجَلْمِكَ رَاجِيًا رَحْمَتِكَ
لَاجِيًا إِلَى رُكْنِكَ عَائِدًا بِرَأْفَتِكَ
مُسْتَشْفِعًا بِوَلِيِّكَ وَ ابْنِ أَوْلِيَاءِكَ وَ
صَفِيِّكَ وَ ابْنِ أَصْفِيَاءِكَ وَ أَمِينِكَ وَ ابْنِ
أَمْنَائِكَ وَ خَلِيفَتِكَ وَ ابْنِ خُلَفَائِكَ
الَّذِينَ جَعَلْتَهُمُ الْوَسِيلَةَ إِلَى رَحْمَتِكَ وَ
رِضْوَانِكَ وَ الذَّرِيعَةَ إِلَى رَأْفَتِكَ وَ
غُفْرَانِكَ اللَّهُمَّ وَ أَوَّلُ حَاجَتِي إِلَيْكَ أَنْ

تَغْفِرَ لِي مَا سَلَفَ مِنْ ذُنُوبِي عَلَى كَثْرَتِهَا وَ
 تَعْصِمَنِي فِيمَا بَقِيَ مِنْ عُمْرِي وَ تَطَهِّرَ دِينِي
 هِمًّا يُدْنِسُهُ وَ يَشِينُهُ وَ يُزِرُّمِي بِهِ وَ تَحْمِيَهُ
 مِنَ الرَّيْبِ وَ الشَّكِّ وَ الْفَسَادِ وَ الشِّرْكِ وَ
 تُثَبِّتَنِي عَلَى طَاعَتِكَ وَ طَاعَةِ رَسُولِكَ وَ
 ذُرِّيَّتِهِ النُّجَبَاءِ السُّعَدَاءِ صَلَوَاتِكَ
 عَلَيْهِمْ وَ رَحْمَتِكَ وَ سَلَامِكَ وَ بَرَكَاتِكَ وَ
 تُحْيِيَنِي مَا أَحْيَيْتَنِي عَلَى طَاعَتِهِمْ وَ
 تُمِيتَنِي إِذَا أَمَّتَنِي عَلَى طَاعَتِهِمْ وَ أَنْ لَا

تَمَحُّوْ مِنْ قَلْبِي مَوَدَّتَهُمْ وَ مَحَبَّتَهُمْ وَ بُغْضَ
أَعْدَائِهِمْ وَ مُرَافَقَةَ أَوْلِيَاءِهِمْ وَ بِرَّهُمْ وَ
أَسْأَلُكَ يَا رَبِّ أَنْ تَقْبَلَ ذَلِكَ مِنِّي وَ تُحِبِّبَ
إِلَيَّ عِبَادَتَكَ وَ الْمُواظَبَةَ عَلَيْهَا وَ
تُنَشِّطَنِي لَهَا وَ تُبَغِّضَ إِلَيَّ مَعَاصِيكَ وَ
مَحَارِمَكَ وَ تَدْفَعَنِي عَنْهَا وَ تُجَنِّبَنِي
التَّقْصِيرَ فِي صَلَاتِي وَ الإِسْتِهَانَةَ بِهَا وَ
التَّرَاخِي عَنْهَا وَ تُوفِّقَنِي لِتَادِيَتِهَا كَمَا
فَرَضْتَ وَ أَمَرْتَ بِهِ عَلَى سُنَّةِ رَسُولِكَ

صَلَوَاتِكَ عَلَيْهِ وَآلِهِ وَرَحْمَتِكَ وَبَرَكَاتِكَ
 خُضُوعًا وَخُشُوعًا وَتَشْرَحَ صَدْرِي
 لِإِيْتَاءِ الزَّكَاةِ وَإِعْطَاءِ الصَّدَقَاتِ وَبَدْلِ
 الْمَعْرُوفِ وَالْإِحْسَانِ إِلَى شَيْعَةِ آلِ مُحَمَّدٍ
 (عَلَيْهِمُ السَّلَامُ) وَمُؤَاسَاتِهِمْ وَ لَا
 تَتَوَفَّانِي إِلَّا بَعْدَ أَنْ تَرزُقَنِي حَجَّ بَيْتِكَ
 الْحَرَامِ وَزِيَارَةَ قَبْرِ نَبِيِّكَ وَقُبُورِ الْأُمَّةِ
 (عَلَيْهِمُ السَّلَامُ) وَ أَسْأَلُكَ يَا رَبِّ تَوْبَةً
 نَصُوحًا تَرْضَاهَا وَ نِيَّةً تَحْمَدُهَا وَ عَمَلًا

صَالِحًا تَقْبَلُهُ وَ أَنْ تَغْفِرَ لِي وَ تَرْحَمَنِي إِذَا
تَوَفَّيْتَنِي وَ تُهَوِّنَ عَلَيَّ سَكَرَاتِ الْمَوْتِ وَ
تَحْشُرَنِي فِي زُمْرَةِ مُحَمَّدٍ وَ إِلَيْهِ صَلَوَاتُ اللَّهِ
عَلَيْهِ وَ عَلَيْهِمْ وَ تُدْخِلَنِي الْجَنَّةَ بِرَحْمَتِكَ وَ
تَجْعَلَ دَمْعِي غَزِيرًا فِي طَاعَتِكَ وَ عَبْرَتِي
جَارِيَةً فِيمَا يُقَرِّبُنِي مِنْكَ وَ قَلْبِي عَطُوفًا
عَلَى أَوْلِيَائِكَ وَ تَصُونَنِي فِي هَذِهِ الدُّنْيَا
مِنَ الْعَاهَاتِ وَ الْآفَاتِ وَ الْأَمْرَاضِ
الشَّدِيدَةِ وَ الْإِسْقَامِ الْمُزْمِنَةِ وَ جَمِيعِ

أَنْوَاعِ الْبَلَاءِ وَالْحَوَادِثِ وَتَصَرَّفَ قَلْبِي
 عَنِ الْحَرَامِ وَتُبِعَّضَ إِلَيَّ مَعَاصِيكَ وَ
 تُحِبِّبَ إِلَيَّ الْحَلَالَ وَتَفْتَحَ إِلَيَّ أَبْوَابَهُ وَ
 تُثَبِّتَ نِيَّتِي وَفَعِّلِي عَلَيْهِ وَتَمُدِّ فِي عُمْرِي وَ
 تُغْلِقَ أَبْوَابَ الْبَحْنِ عَنِّي وَلَا تَسْلُبْنِي مَا
 مَنَنْتَ بِهِ عَلَيَّ وَلَا تَسْتَرِدَّ شَيْئًا مِنِّي
 أَحْسَنْتَ بِهِ إِلَيَّ وَلَا تَنْزِعْ مِنِّي النِّعَمَ الَّتِي
 أَنْعَمْتَ بِهَا عَلَيَّ وَ تَزِيدَ قِيَمًا حَوَّلْتَنِي وَ
 تُضَاعِفُهُ أَضْعَافًا مُضَاعَفَةً وَتَرْزُقْنِي مَالًا

كثِيرًا وَاسِعًا سَائِغًا هَنِئًا نَامِيًا وَافِيًا وَ
عِزًّا بَاقِيًا كَافِيًا وَجَاهًا عَرِيضًا مَنِيعًا وَ
نِعْمَةً سَابِغَةً عَامَّةً وَتُعِينِنِي بِذَلِكَ عَنِ
الْمَطَالِبِ الْمُنْكَدَةِ وَالْمَوَارِدِ الصَّعْبَةِ وَ
تُخَلِّصِنِي مِنْهَا مُعَافَاً فِي دِينِي وَنَفْسِي وَ
وُلْدِي وَ مَا أَعْطَيْتَنِي وَ مَنْحَتِنِي وَ تَحْفَظْ
عَلَيَّ مَالِي وَ جَمِيعَ مَا خَوَّلْتَنِي وَ تَقْبِضْ عَنِّي
أَيْدِي الْجَبَابِرَةِ وَ تَرُدَّنِي إِلَى وَطَنِي وَ تُبَلِّغْنِي
بِهَايَةِ أَمَلِي فِي دُنْيَايَ وَ آخِرَتِي وَ تَجْعَلَ

عَاقِبَةَ أَمْرِي مُحَمَّدَةً حَسَنَةً سَلِيمَةً وَ
 تَجْعَلِنِي رَحِيبَ الصَّدْرِ وَاسِعَ الْحَالِ حَسَنَ
 الْخُلُقِ بَعِيدًا مِنَ الْبُخْلِ وَالْمَنِّعِ وَالنِّفَاقِ
 وَالْكَذِبِ وَالْبُهْتِ وَقَوْلِ الزُّورِ وَتُرْسِخْ
 فِي قَلْبِي مَحَبَّةَ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَشَيْعَتِهِمْ
 وَتَحْرُسْنِي يَا رَبِّ فِي نَفْسِي وَأَهْلِي وَمَالِي وَ
 وُلْدِي وَأَهْلِي حُزَانَتِي وَإِخْوَانِي وَأَهْلِي
 مَوَدَّتِي وَذُرِّيَّتِي بِرَحْمَتِكَ وَجُودِكَ اللَّهُمَّ
 هَذِهِ حَاجَاتِي عِنْدَكَ وَقَدْ اسْتَكْثَرْتُهَا

لِلْوَمِيِّ وَشُحِّي وَهِيَ عِنْدَكَ صَغِيرَةٌ حَقِيرَةٌ وَ
عَلَيْكَ سَهْلَةٌ يَسِيرَةٌ فَأَسْأَلُكَ بِجَاهِ مُحَمَّدٍ وَ
أَلِ مُحَمَّدٍ عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ عِنْدَكَ وَ
بِحَقِّهِمْ عَلَيْكَ وَبِمَا أَوْجَبْتَ لَهُمْ وَبِسَائِرِ
أَنْبِيَائِكَ وَرُسُلِكَ وَ أَصْفِيَاءِكَ وَ
أَوْلِيَاءِكَ الْمُخْلِصِينَ مِنْ عِبَادِكَ وَ
بِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ لَنَا قَضَيْتَهَا
كُلَّهَا وَ أَسْعَفْتَنِي بِهَا وَلَمْ تُخَيِّبْ أَمَلِي وَ
رَجَائِي وَ شَفِّعْ صَاحِبَ هَذَا الْقَبْرِ فِيَّ يَا

سَيِّدِي يَا وَلِيَّ اللَّهِ يَا أَمِينَ اللَّهِ أَسْأَلُكَ أَنْ
 تَشْفَعَ لِي إِلَى اللَّهِ عَزَّ وَجَلَّ فِي هَذِهِ الْحَاجَاتِ
 كُلِّهَا بِحَقِّ آبَائِكَ الطَّاهِرِينَ وَبِحَقِّ أَوْلَادِكَ
 الْمُنْتَجِبِينَ فَإِنَّ لَكَ عِنْدَ اللَّهِ تَقَدَّسَتْ
 أَسْمَاؤُهُ الْمَنْزِلَةَ الشَّرِيفَةَ وَالْمَرْتَبَةَ
 الْجَلِيلَةَ وَالْجَاهَ الْعَرِيضَ اللَّهُمَّ لَوْ عَرَفْتُ
 مَنْ هُوَ أَوْجَهُ عِنْدَكَ مِنْ هَذَا الْإِمَامِ وَ
 مِنْ آبَائِهِ وَ أَبْنَائِهِ الطَّاهِرِينَ عَلَيْهِمُ
 السَّلَامُ وَالصَّلَاةُ لَجَعَلْتُهُمْ شُفَعَائِي وَ

قَدَّمْتَهُمْ إِمَامَ حَاجَتِي وَ طَلِبَاتِي هَذِهِ
فَاسْمَعْ مِنِّي وَ اسْتَجِبْ لِي وَ افْعَلْ بِي مَا
أَنْتَ أَهْلُهُ يَا أَرْحَمَ الرَّاحِمِينَ اللَّهُمَّ وَ مَا
قَصَرْتُ عَنْهُ مَسْأَلَتِي وَ لَمْ تَبْلُغْهُ فِطْنَتِي
مِنْ صَالِحِ دِينِي وَ دُنْيَايَ وَ آخِرَتِي فَاْمُنْ
بِهِ عَلَيَّ وَ احْفَظْنِي وَ احْرُسْنِي وَ هَبْ لِي وَ
اغْفِرْ لِي وَ مَنْ أَرَادَنِي بِسُوءٍ أَوْ مَكْرُوهٍ مِنْ
شَيْطَانٍ مَرِيدٍ أَوْ سُلْطَانٍ عَنِيدٍ أَوْ
مُخَالِفٍ فِي دِينٍ أَوْ مُنَازِعٍ فِي دُنْيَا أَوْ حَاسِدٍ

عَلَى نِعْمَةٍ أَوْ ظَالِمٍ أَوْ بَاغٍ فَاقْبِضْ عَنِّي
 يَدَهُ وَاصْرِفْ عَنِّي كَيْدَهُ وَاشْغَلْهُ عَنِّي
 بِنَفْسِهِ وَاكْفِنِي شَرَّهُ وَشَرَّ اتِّبَاعِهِ وَ
 شَيَاطِينِهِ وَاجْرِنِي مِنْ كُلِّ مَا يَضُرُّنِي وَ
 يُجْحِفْ بِي وَاعْطِنِي جَمِيعَ الْخَيْرِ كُلِّهِ مِنِّي
 أَعْلَمُ وَمِنِّي أَعْلَمُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
 وَآلِ مُحَمَّدٍ وَاغْفِرْ لِي وَلِوَالِدَيْي وَلِإِخْوَانِي وَ
 أَخَوَاتِي وَ أَعْمَامِي وَ عَمَّاتِي وَ إِخْوَانِي وَ
 خَالَاتِي وَ أَجْدَادِي وَ جَدَّاتِي وَ أَوْلَادِهِمْ وَ

ذَرَارِيهِمْ وَ أَزْوَاجِي وَ ذُرِّيَّاتِي وَ أَقْرَبَائِي وَ
أَصْدِقَائِي وَ جِيرَانِي وَ إِخْوَانِي فِيكَ مِنْ
أَهْلِ الشَّرْقِ وَ الْغَرْبِ وَ الْجَمِيعِ أَهْلِ مَوَدَّتِي
مِنَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَ الْأَمْوَاتِ، وَ الْجَمِيعِ مَنْ عَلَّمَنِي
خَيْرًا أَوْ تَعَلَّمَ مِنِّي عِلْمًا اللَّهُمَّ أَشْرِكُهُمْ
فِي صَالِحِ دُعَائِي وَ زِيَارَتِي لِمَشْهَدِ حُجَّتِكَ وَ
وَلِيِّكَ وَ أَشْرِكْنِي فِي صَالِحِ أَدْعِيَّتِهِمْ
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ وَ بَلِّغْ وَلِيِّكَ

مِنْهُمْ السَّلَامُ وَ السَّلَامُ عَلَيْكَ وَ رَحْمَةُ
اللَّهِ وَ بَرَكَاتُهُ يَا سَيِّدِي يَا مَوْلَايَ يَا «فُلَانَ
بْنَ فُلَانٍ»

In place of Fulan bin Fulan mention the name of that Imam and Masoom whose Ziarat you are reciting.

صَلَّى اللَّهُ عَلَيْكَ وَ عَلَى رُوحِكَ وَ بَدَنِكَ
أَنْتَ وَسَيِّدَتِي إِلَى اللَّهِ وَ ذَرِيعَتِي إِلَيْهِ وَ لِي
حَقُّ مُؤَالَاتِي وَ تَأْمِينِي فَكُنْ شَفِيعِي إِلَى
اللَّهِ عَزَّ وَجَلَّ فِي الْوُقُوفِ عَلَى قِصَّتِي هَذِهِ وَ

صَرَفِي عَنْ مَوْقِفِي هَذَا بِالنُّجْحِ بِمَا سَأَلْتُهُ
كُلَّهُ بِرَحْمَتِهِ وَقُدْرَتِهِ اللَّهُمَّ ارْزُقْنِي عَقْلاً
كَامِلاً وَلُبّاً رَاجِحاً وَعِزّاً بَاقِياً وَقَلْباً زَكِياً
وَعَمَلاً كَثِيراً وَادَباً بَارِعاً وَاجْعَلْ ذَلِكَ
كُلَّهُ لِي وَلا تَجْعَلْهُ عَلَيَّ بِرَحْمَتِكَ يَا أَرْحَمَ
الرَّاحِمِينَ.

O Allah, I am visiting this Imam confessing his Imamate, Believing in the obligation of the obedience to him; therefore, I have betaken myself to his shrine in spite of all my sins and all my defects and the perils of my wrongdoings and my numerous

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misdeeds and faults and whatsoever You know about me; Calling for Your Amnesty, seeking the refuge of Your forbearance, hoping for Your mercy, seeking Your shelter, seeking the protection of Your compassion, seeking the intercession of Your Intimate saint and the son of Your Imamate saint and Your choice servant and the son of Your choice servant and Your representative and the son of Your representative whom You have made the means of approach to Your mercy and pleasure and the channels to Your compassion and forgiveness. O Allah: My first need from You is that I implore to You to forgive all my previous sins although they are numerous, And protect me

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(against sinning) in my coming life and to purify my religion from whatsoever stains or disgraces or degrades it and to save it from suspect, doubt, corruption and blasphemy and to make me stand firm on the obedience to You and to Your Messenger and to hi Progeny, the pure and the happy-may Your blessings and mercy and peace and favors upon them- and to make me live, as long as You grant me life, on the obedience to them'and not to erase from my heart my love and affection for them and my aversion to their enemies and my companionship to their adherents and my acting piously towards them. And I implore to You, O Lord, to accept that from me and to make me loathe acts of

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disobedience to You and acts that You have deemed forbidden and to take away from these acts, And to save me against negligence, belittling and slackening in the performance of my prayers and to lead me to perform them as perfect as You have made incumbent upon me and as You have commanded according to the Sunnah (traditions) of Your Messenger-may Your blessings, mercy and favors be upon him and his Family-with obedience and reverence and to expend my breast for defraying the Zakat and almsgiving and doing favors and good turns for the adherents of the Family of Muhammad peace be upon him- and for consoling them and not to take me up (i.e. cause me

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to die) before You bestow upon me the favor of going on pilgrimage to Your Sacred House and to the tomb of Your Prophet and the tombs of the Imams-peace be upon them. And I implore to You, O Lord, (to grant me) a sincere repentance that You accept and an intention that you praise and to have mercy upon me when You take me up and to make easy for me the agonies of death and to include me with the group of Muhammad and his Family-peace of Allah be upon him and them' and to allow me to enter Paradise out of Your mercy and to make me shed heavy tears as obeisance to You and to make my tears always run down in acts that draw me near You, And to make my

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heart sympathetic towards Your intimate servants. And to save me in this worldly life from handicaps, epidemics, incurable diseases, chronic illnesses and all sorts of misfortunes and catastrophes and to cause my heart to turn away from the forbidden (acts and things) and to make me hate acts of disobedience to You and to make me love the legally gotten sustenance and to open its doors before me and to extend my age and to close the doors of adversaries before me and not to take back from me whatsoever You have favored upon me and not to take back from me the graces that You have granted me and not to take from me the elegances that You have conferred upon me and to increase that

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which You have given me in possession and to expand it many folds. And to bestow upon me a fortune that is very much, spacious, agreeable, joyful, growing and satisfactory; and (to bestow upon me) prestige that is outgoing and overwhelming; and (to bestow upon me) favor that is following and broad; and to make me, through these, dispense with the humiliating appeals and the unreachable sources; and to save me from theme with good health as regards my religion and my self and my sons and whatsoever You have given and granted me; And to preserve for me my properties and whatsoever You have put under my disposal. And to watch me against the

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hands of the tyrants and to take me back to my homeland (safely); and to confer upon me the utmost of my hope in my worldly life and the Hereafter; and to make the consequence of my conducts praiseworthy, good and sound; and to make me broadminded, well-off, well-mannered; and (to take me) away from miserliness, stinginess, hypocrisy, fabrication, slander and perjury; and to make firm in my heart the love for Muhammad and the Family of Muhammad and their adherents (Shiah); and to guard, O Lord, me and my family and my properties and my sons and those under my custody and my brothers and those whom I love and my offspring's; by Your

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mercy and Magnanimity. O Allah! These are my needs from you; and, out of my meanness and avarice, I have considered these (needs) as great; while they are in Your view are insignificantly small and they are easy and effortless for You; I thus implore to You by the standing of Muhammad and the Family of Muhammad – peace be upon him and them – with You and by their right with You; and by what You have made incumbent (upon You) as regards Your Prophets and Your Messengers and Your choice servants and Your intimate saints who are sincere in worshipping You; and by Your Grand, Substantial Name – (I implore to You by all these) to settle all of my needs; and to

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relieve me through settling them for me and not to disappoint nor let me down. O Allah, (please) accept the one in this Tomb as my interceder You. O Master, O the Saint of Allah, o the Representative of Allah; I beseech you to intercede for me before Allah – to Whom belongs all might and majesty – to accept and settle all my needs; by the right of Your Immaculate fathers and by the right of Your choice sons; For you enjoy in the view of Allah – sacred by His Names – and honorable standing and a lofty rank and a spacious regard. O Allah! Had I know a person more acceptable, for You, than this Imam and his fathers and sons, the Pure – peace and blessings be upon them. I would have

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chosen them to be my interceders (before You) and I would have introduced them (before You) in order that You would settle my needs and requests; I therefore please You to hear from me and to respond to me and to do to me that which suits You; You are the most Merciful of all those who show mercy. O Allah: as regards the needs that my requests have not included and the things that I am too powerless to do and the things that I am not too clever to mention among the things that prosper my religion and my worldly life and my next life; I request You to confer upon me with these; and to protect me; and to guard me; and to bestow upon me (with Your favors); and to forgive me. And as for anyone who

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intends evil or wickedness to me – such as a rebellious devil, or a tyrant ruler; or a dissident miscreant, or a rival in this world; or one who envies me for a grace, or an unjust individual, or a despot – then (please) make their hands too short to catch me and take away their plots against me; and make them be engaged with their own affairs (so as to be away from harming me) and save me from their evils and the evils of their followers and their devils; and stand by me against whatsoever harms me and whatsoever does injustice to me; and (please) grant me the entire goodness whether I know or I do not. O Allah: bless Muhammad and the Family of Muhammad; and forgive me and

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my parents and my brothers and sisters and (paternal uncles and (paternal) aunts and (maternal) uncles and (maternal) aunts and forefathers and foremothers; and their sons and their offspring; and my spouse(s) and my offspring and my relatives and my friends; and my neighbors and my brothers-in-faith in the east and in the west (of the earth; and all those whom I love among the believing men and believing women, by they alive or dead; and all those who have ever taught me an item of decency of those who have received from me an item of knowledge. O Allah! Make all these have a share in my best Supplications to You and in my (ritual) pilgrimages to the shrine of Your Claim

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(against the creatures) and Your Saint; and make me have a share in the best of their Supplications, by Your mercy, for You are the most Merciful of all those who show mercy; and send their greetings to Your Saint; peace and Allah's mercy and blessings be upon you. O my master, O my leader; O (mention the name of the Imam whose shrine you are visiting); may Allah bless you and your soul and your body; you are my means to approach Allah and my way towards Him; and I enjoy the right of my loyalty to you and the right of my putting my entire hope in you; therefore, be my interceder before Allah---- to whom belongs all mighty and majesty--- so that he shall regard my story (that I have just

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told) and so that He shall make success the result of all my requests in this pilgrimage out of His mercy and might. O Allah; bestow upon me a perfect intellectually and a sagacious reason; and an everlasting might and a pure heart; and a very much work (for Your) and excellent manners; and archive all these for me and do not make them strand against me; by Your mercy, for You are the most Merciful of all those who show mercy.

Ziyarat-e-Jaame-a'h Kabeerah

Shaykh Sadooq has narrated from Abdullah Nakhai in Man La Yahzrul Faqih and Oyoon that he said: I asked Imam Ali Naqi (a.s): O son of Allah's Messenger! Please teach me such a Ziyarat that I can recite at any tomb of you respected saints. He (a.s.) said:

Whenever you reach for the Ziyarat of any of the Imams (a.s.), perform the Ghusl and after reciting the Shahadatain (two kalimas) recite as follows:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

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I bear witness that there is no god save Allah, One and Only and having no partner; and I bear witness that Muhammad, may Allah send blessings upon him and his Household, is His servant and messenger.

When you enter the holy sanctuary and you glance at the holy grave you must stop and say اللهُ أَكْبَرُ thirty times, then stepping forward slowly move with dignity and tranquility and after some time stop again and recite اللهُ أَكْبَرُ thirty times. The after reaching the grave recite اللهُ أَكْبَرُ forty times. As Allamah Majlisi (r.a.) has said that reciting اللهُ أَكْبَرُ hundred times in this way could be due to the fact that people sometimes commit extremism in their love for Ahle Bayt (a.s.)

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and consider them gods, thus **اللَّهُ أَكْبَرُ** is recited hundred times during the Ziyarat of these noble personalities so that people may not be attracted to any unlawful act during the Ziyarat and that they do not become forgetful of the greatness of the Almighty. After reciting **اللَّهُ أَكْبَرُ** one hundred times recite the Ziyarat of the owner of the tomb in the following way:

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ بَيْتِ النَّبُوَّةِ وَ
مَوْضِعِ الرَّسَالَةِ وَ مُخْتَلَفِ الْمَلَائِكَةِ وَ
مَهْبِطِ الْوَحْيِ وَ مَعِينِ الرَّحْمَةِ وَ خُزَّانِ
الْعِلْمِ وَ مُنْتَهَى الْجِلْمِ وَ أُصُولِ الْكَرَمِ وَ

قَادَةَ الْأُمَمِ وَ أَوْلِيَاءَ النَّعَمِ وَ عَنَاصِرَ
الْأَبْرَارِ وَ دَعَائِمَ الْأَخْيَارِ وَ سَاسَةَ الْعِبَادِ
وَ أَرْكَانَ الْبِلَادِ وَ أَبْوَابَ الْإِيمَانِ وَ أَمْنَاءَ
الرَّحْمَنِ وَ سُلَالَةَ النَّبِيِّينَ وَ صِفْوَةَ
الْمُرْسَلِينَ وَ عِثْرَةَ خَيْرَةِ رَبِّ الْعَالَمِينَ وَ
رَحْمَةَ اللَّهِ وَ بَرَكَاتِهِ السَّلَامُ عَلَى أُمَّةِ
الْهُدَى وَ مَصَابِيحِ الدُّجَى وَ أَعْلَامِ التَّقَى
وَ ذَوَى النُّهَى وَ أَوْلَى الْحُجَى وَ كَهْفِ الْوَرَى
وَ وَرَثَةِ الْأَنْبِيَاءِ وَ الْمَثَلِ الْأَعْلَى وَ الدَّعْوَةِ

الْحُسْنَىٰ وَ مُجِجِ اللّٰهِ عَلَىٰ اَهْلِ الدُّنْيَا وَ
 الْاٰخِرَةِ وَ الْاَوْلَىٰ وَ رَحْمَةُ اللّٰهِ وَ بَرَكَاتُهُ
 السَّلَامُ عَلَىٰ مَحَالِّ مَعْرِفَةِ اللّٰهِ وَ مَسَاكِينِ
 بَرَكَةِ اللّٰهِ وَ مَعَادِينِ حِكْمَةِ اللّٰهِ وَ حَفْظَةِ سِرِّ
 اللّٰهِ وَ حَمَلَةِ كِتَابِ اللّٰهِ وَ اَوْصِيَاءِ نَبِيِّ اللّٰهِ وَ
 ذُرِّيَّةِ رَسُوْلِ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَ اٰلِهِ وَ
 رَحْمَةُ اللّٰهِ وَ بَرَكَاتُهُ السَّلَامُ عَلَى الدُّعَاةِ
 اِلَى اللّٰهِ وَ الْاَدِلَّةِ عَلَى مَرْضَاتِ اللّٰهِ وَ
 الْمُسْتَقَرِّينَ فِي اَمْرِ اللّٰهِ وَ التَّامِّينَ فِي مَحَبَّةِ

اللَّهُ وَ الْمُخْلِصِينَ فِي تَوْحِيدِ اللَّهِ وَ
الْمُظْهِرِينَ لِأَمْرِ اللَّهِ وَ نَهْيِهِ وَ عِبَادِهِ
الْمُكْرَمِينَ الَّذِينَ لَا يَسْبِقُونَهُ بِالْقَوْلِ وَ
هُمْ بِأَمْرِهِ يَعْمَلُونَ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ
السَّلَامُ عَلَى الْأَئِمَّةِ الدُّعَاةِ وَ الْقَادَةِ
الْهُدَاةِ وَ السَّادَةِ الْوَلَاةِ وَ الذَّاذَةِ الْحَمَاةِ وَ
أَهْلِ الذِّكْرِ وَ أَوْلَى الْأَمْرِ وَ بَقِيَّةِ اللَّهِ وَ
خَيْرَتِهِ وَ حِزْبِهِ وَ عَيْبَةِ عَلَيْهِ وَ حُجَّتِهِ وَ
صِرَاطِهِ وَ نُورِهِ وَ بُرْهَانِهِ وَ رَحْمَةِ اللَّهِ وَ

بَرَكَاتُهُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا
 شَرِيكَ لَهُ كَمَا شَهِدَ اللَّهُ لِنَفْسِهِ وَشَهِدَتْ
 لَهُ مَلَائِكَتُهُ وَأُولُوا الْعِلْمِ مِنْ خَلْقِهِ لَا
 إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ وَ أَشْهَدُ أَنَّ
 مُحَمَّدًا عَبْدُهُ الْمُنْتَجَبُ وَ رَسُولُهُ
 الْمُرْتَضَى أَرْسَلَهُ بِالْهُدَى وَ دِينِ الْحَقِّ
 لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَ لَوْ كَرِهَ
 الْمُشْرِكُونَ وَ أَشْهَدُ أَنَّكُمْ الْأَئِمَّةُ
 الرَّاشِدُونَ الْمَهْدِيُّونَ الْمَعْصُومُونَ

الْمُكْرَمُونَ الْمُقَرَّبُونَ الْمُتَّقُونَ
الصَّادِقُونَ الْمُصْطَفُونَ الْمُطِيعُونَ لِلَّهِ
الْقَوَامُونَ بِأَمْرِهِ الْعَامِلُونَ بِإِرَادَتِهِ
الْفَائِزُونَ بِكَرَامَتِهِ إِصْطَفَاكُمْ بِعَلِيهِ وَ
ارْتَضَاكُمْ لِغَيْبِهِ وَاخْتَارَكُمْ لِسِرِّهِ
وَاجْتَبَاكُمْ بِقُدْرَتِهِ وَأَعَزَّكُمْ بِهَدَاةِ
وَخَصَّكُمْ بِبُرْهَانِهِ وَانْتَجَبَكُمْ لِنُورِهِ
وَأَيَّدَكُمْ بِرُوحِهِ وَرَضِيَكُمْ خُلَفَاءَ فِي
أَرْضِهِ وَحُجَّجًا عَلَى بَرِيَّتِهِ وَأَنْصَارًا لِدِينِهِ وَ

حَفْظَةً لِسِرِّهِ وَخَزَنَةً لِعَلْبِهِ وَ مُسْتَوْدَعًا
 لِحِكْمَتِهِ وَ تَرَاجِمَةً لِيُوحِيهِ وَأَرْكَانًا
 لِتَوْحِيدِهِ وَ شُهَدَاءَ عَلَى خَلْقِهِ وَ أَعْلَامًا
 لِعِبَادِهِ وَ مَنَارًا فِي بِلَادِهِ وَ أَدِلَّةً عَلَى
 صِرَاطِهِ عَصَبَكُمْ اللَّهُ مِنَ الزَّلِيلِ وَ أَمْنَكُمْ
 مِنَ الْفِتَنِ وَ طَهَّرَكُمْ مِنَ الدَّنَسِ وَ أَدْهَبَ
 عَنْكُمْ الرَّجْسَ وَ طَهَّرَكُمْ تَطْهِيرًا
 فَعَظَّمْتُمْ جَلَالَهُ وَ أَكْبَرْتُمْ شَانَهُ وَ
 هَجَّدْتُمْ كَرَمَهُ وَ أَدَمْتُمْ ذِكْرَهُ وَ وَكَّدْتُمْ

مِيثَاقَهُ وَأَحْكَمْتُمْ عَقْدَ طَاعَتِهِ وَ
نَصَحْتُمْ لَهُ فِي السِّرِّ وَالْعَلَانِيَةِ وَدَعَوْتُمْ
إِلَى سَبِيلِهِ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَ
بَدَلْتُمْ أَنْفُسَكُمْ فِي مَرْضَاتِهِ وَصَبَرْتُمْ
عَلَى مَا أَصَابَكُمْ فِي جَنْبِهِ وَأَقَمْتُمْ الصَّلَاةَ
وَآتَيْتُمُ الزَّكَاةَ وَآمَرْتُمْ بِالْمَعْرُوفِ وَ
نَهَيْتُمْ عَنِ الْمُنْكَرِ وَجَاهَدْتُمْ فِي اللَّهِ حَقَّ
جِهَادِهِ حَتَّى أَعْلَنْتُمْ دَعْوَتَهُ وَبَيَّنْتُمْ
فَرَائِضَهُ وَأَقَمْتُمْ حُدُودَهُ وَنَشَرْتُمْ

شَرَائِعَ أَحْكَامِهِ وَسَنَنِيَّتُمْ سُنَّتَهُ وَصِرْتُمْ
 فِي ذَلِكَ مِنْهُ إِلَى الرِّضَا وَ سَلَّمْتُمْ لَهُ
 الْقَضَاءَ وَ صَدَّقْتُمْ مِنْ رُسُلِهِ مَنْ مَضَى
 فَالرَّاعِبُ عَنْكُمْ مَارِقٌ وَاللَّازِمُ لَكُمْ
 لَاحِقٌ وَالْبُقْصِرُ فِي حَقِّكُمْ زَاهِقٌ وَالْحَقُّ
 مَعَكُمْ وَفِيكُمْ وَمِنْكُمْ وَإِلَيْكُمْ وَأَنْتُمْ
 أَهْلُهُ وَمَعْدِنُهُ وَمِيرَاثُ النُّبُوَّةِ عِنْدَكُمْ وَ
 إِيَابُ الْخَلْقِ إِلَيْكُمْ وَحِسَابُهُمْ عَلَيْكُمْ وَ
 فَصْلُ الْخِطَابِ عِنْدَكُمْ وَ آيَاتُ اللَّهِ

لَدَيْكُمْ وَعَزَائِمُهُ فِيكُمْ وَنُورُهُ وَبُرْهَانُهُ
عِنْدَكُمْ وَأَمْرُهُ إِلَيْكُمْ مَنْ وَالَاكُمْ فَقَدْ
وَإِلَى اللَّهِ وَمَنْ عَادَاكُمْ فَقَدْ عَادَ اللَّهُ وَمَنْ
أَحَبَّكُمْ فَقَدْ أَحَبَّ اللَّهُ وَمَنْ أَبْغَضَكُمْ
فَقَدْ أَبْغَضَ اللَّهُ وَمَنْ اِعْتَصَمَ بِكُمْ فَقَدْ
اِعْتَصَمَ بِاللَّهِ وَالصِّرَاطُ الْأَقْوَمُ وَشُهَدَاءُ
دَارِ الْفَنَاءِ وَشُفَعَاءُ دَارِ الْبَقَاءِ وَالرَّحْمَةُ
الْمَوْصُولَةُ وَالْآيَةُ الْمَخْرُوجَةُ وَالْأَمَانَةُ
الْمَحْفُوظَةُ وَالْبَابُ الْمُبْتَلَى بِهِ النَّاسُ

مَنْ أَتَيْكُمْ نَجِيٌّ وَمَنْ لَمْ يَأْتِكُمْ هَلَكٌ إِلَى
 اللَّهِ تَدْعُونَ وَعَلَيْهِ تَدْلُونَ وَبِهِ تُؤْمِنُونَ وَ
 لَهُ تُسَلِّمُونَ وَبِأَمْرِهِ تَعْمَلُونَ وَإِلَى سَبِيلِهِ
 تُرْشِدُونَ وَبِقَوْلِهِ تَحْكُمُونَ سَعَدَ مَنْ وَ
 الْآكُفُورِ وَهَلَكَ مَنْ عَادَاكُمْ وَخَابَ مَنْ
 بَجَدَكُمْ وَضَلَّ مَنْ فَارَقَكُمْ وَفَازَ مَنْ
 تَمَسَّكَ بِكُمْ وَأَمِنَ مَنْ لَجَأَ إِلَيْكُمْ وَسَلِمَ
 مَنْ صَدَّقَكُمْ وَهُدِيَ مَنْ اعْتَصَمَ بِكُمْ
 مَنْ اتَّبَعَكُمْ فَالْجَنَّةُ مَأْوَاهُ وَمَنْ خَالَفَكُمْ

فَالنَّارُ مَثْوَاهُ وَمَنْ بَحَدَّكُمْ كَافِرٌ وَمَنْ
حَارَبَكُمْ مُشْرِكٌ وَمَنْ رَدَّ عَلَيْكُمْ فِي
أَسْفَلِ دَرَكٍ مِنَ الْجَحِيمِ أَشْهَدُ أَنَّ هَذَا
سَابِقٌ لَكُمْ قِيَامَ مَضَى وَجَارٍ لَكُمْ قِيَامَ بَقِيٍّ وَ
أَنَّ أَرْوَاحَكُمْ وَ نُورَكُمْ وَ طِينَتَكُمْ
وَاحِدَةٌ طَابَتْ وَطَهَّرَتْ بَعْضُهَا مِنْ بَعْضٍ
خَلَقَكُمْ اللَّهُ أَنْوَارًا فَجَعَلَكُمْ بِعَرْشِهِ
مُحَدِّقِينَ حَتَّى مَنْ عَلَيْنَا بِكُمْ فَجَعَلَكُمْ فِي
بُيُوتِ أَيْدِي اللَّهِ أَنْ تُرْفَعَ وَيُذَكَّرَ فِيهَا اسْمُهُ

وَ جَعَلَ صَلَوَاتِنَا عَلَيْكُمْ وَ مَا خَصَّنَا بِهِ
 مِنْ وِلايَتِكُمْ طِيبًا لِخَلْقِنَا وَ طَهَارَةً
 لِأَنْفُسِنَا وَ تَزَكِيَةً لَنَا وَ كَفَّارَةً لِذُنُوبِنَا
 فَكُنَّا عِنْدَهُ مُسَلِّمِينَ بِفَضْلِكُمْ وَ
 مَعْرُوفِينَ بِتَصَدِيقِنَا إِيَّاكُمْ فَبَلَّغَ اللَّهُ
 بِكُمْ أَشْرَفَ مَحَلِّ الْكُرَمِيِّينَ وَ أَعْلَى
 مَنَازِلِ الْمُقَرَّبِينَ وَ أَرْفَعَ دَرَجَاتِ
 الْمُرْسَلِينَ حَيْثُ لَا يَلْحَقُهُ لَاجِقٌ وَ لَا
 يَفُوقُهُ فَائِقٌ وَ لَا يَسْبِقُهُ سَابِقٌ وَ لَا يَطْمَعُ

فِي إِدْرَاكِهِ طَامِعٌ حَتَّى لَا يَبْقَى مَلَكٌ
مُقَرَّبٌ وَلَا نَبِيٌّ مُرْسَلٌ وَلَا صِدِّيقٌ وَلَا
شَهِيدٌ وَلَا عَالِمٌ وَلَا جَاهِلٌ وَلَا دَنِيٌّ وَلَا
فَاضِلٌ وَلَا مُؤْمِنٌ صَاحِحٌ وَلَا فَاجِرٌ طَاحِلٌ وَ
لَا جَبَّارٌ عَنِيدٌ وَلَا شَيْطَانٌ مَرِيدٌ وَلَا
خَلْقٌ قِيَمًا بَيْنَ ذَلِكَ شَهِيدٌ إِلَّا عَرَفَهُمْ
جَلَالَةَ أَمْرِكُمْ وَ عَظَمَةَ خَطَرِكُمْ وَ كِبَرَ
شَأْنِكُمْ وَ تَمَامَ نُورِكُمْ وَ صِدْقَ
مَقَاعِدِكُمْ وَ ثَبَاتَ مَقَامِكُمْ وَ شَرَفَ

فَحَلِّكُمْ وَ مَنِّزَلَتِكُمْ عِنْدَهُ وَ كَرَامَتِكُمْ
 عَلَيْهِ وَ خَاصَّتِكُمْ لَدَيْهِ وَ قُرْبَ مَنِّزَلَتِكُمْ
 مِنْهُ بِأَبِي أَنْتُمْ وَ أُمَّيْ وَ أَهْلِي وَ مَالِي وَ أُسْرَتِي
 أَشْهَدُ اللَّهَ وَ أَشْهَدُكُمْ أَنِّي مُؤْمِنٌ بِكُمْ وَ
 بِمَا أَمَنْتُمْ بِهِ كَافِرٌ بَعْدُوكُمْ وَ بِمَا
 كَفَرْتُمْ بِهِ مُسْتَبْصِرٌ بِشَانِكُمْ وَ بِضَلَالَةِ
 مَنْ خَالَفَكُمْ مَوَالٍ لَكُمْ وَ لِأَوْلِيَائِكُمْ
 مُبْغِضٌ لِأَعْدَائِكُمْ وَ مُعَادٍ لَهُمْ سِلْمٌ
 لِمَنْ سَأَلَكُمْ وَ حَرْبٌ لِمَنْ حَارَبَكُمْ

مُحَقِّقٌ لِّهَا حَقَّقْتُمْ مُبْطِلٌ لِّهَا أَبْطَلْتُمْ
مُطِيعٌ لَكُمْ عَارِفٌ بِحَقِّكُمْ مُقِرٌّ بِفَضْلِكُمْ
مُحْتَبِلٌ لِعَلْبِكُمْ مُحْتَجِبٌ بِذِمَّتِكُمْ
مُعْتَرِفٌ بِكُمْ مُؤْمِنٌ بِأَيَابِكُمْ مُصَدِّقٌ
بِرَجْعَتِكُمْ مُنْتَظِرٌ لِأَمْرِكُمْ مُرْتَقِبٌ
لِدَوْلَتِكُمْ أَخِذْبِقَوْلِكُمْ عَامِلٌ بِأَمْرِكُمْ
مُسْتَجِيرٌ بِكُمْ زَائِرٌ لَكُمْ لَا يَدُّ عَائِدٌ
بِقُبُورِكُمْ مُسْتَشْفِعٌ إِلَى اللَّهِ عَزَّ وَجَلَّ
بِكُمْ وَ مُتَقَرِّبٌ بِكُمْ إِلَيْهِ وَ مُقَدِّمٌ كُمْ

أَمَامَ طَلِبَتِي وَ حَوَائِجِي وَ إِرَادَتِي فِي كُلِّ
 أَحْوَالِي وَ أُمُورِي مُؤْمِنٌ بِسِرِّكُمْ وَ
 عَلَانِيَتِكُمْ وَ شَاهِدِكُمْ وَ غَائِبِكُمْ وَ
 أَوْلَكُمْ وَ آخِرِكُمْ وَ مَفْوِضٌ فِي ذَلِكَ كُلِّهِ
 إِلَيْكُمْ وَ مُسَلِّمٌ فِيهِ مَعَكُمْ وَ قَلْبِي لَكُمْ
 مُسَلِّمٌ وَ رَأْيِي لَكُمْ تَبِعٌ وَ نُصْرَتِي لَكُمْ
 مُعَدَّةٌ حَتَّى يُجِيبِي اللَّهُ تَعَالَى دِينَهُ بِكُمْ وَ
 يَرُدَّكُمْ فِي أَيَّامِهِ وَ يُظَهِّرَكُمْ لِعَدْلِهِ وَ
 يُمَكِّنَكُمْ فِي أَرْضِهِ فَمَعَكُمْ مَعَكُمْ لَا مَعَ

غَيْرِكُمْ أَمَنْتُ بِكُمْ وَتَوَلَّيْتُ أُخْرَكُمْ بِمَا
تَوَلَّيْتُ بِهِ أَوْلَكُمْ وَبَرَّيْتُ إِلَى اللَّهِ عَزَّ وَجَلَّ
مِنْ أَعْدَائِكُمْ وَمِنَ الْجُبَّتِ وَالطَّاغُوتِ وَ
الشَّيَاطِينِ وَحِزْبِهِمُ الظَّالِمِينَ لَكُمْ وَ
الْمُجَاحِدِينَ لِحَقِّكُمْ وَ الْمَارِقِينَ مِنْ
وِلَايَتِكُمْ وَ الْغَاصِبِينَ لِإِرْثِكُمْ وَ
الشَّاكِّينَ فِيكُمْ الْمُنْحَرِفِينَ عَنْكُمْ وَ
مِنْ كُلِّ وَ لِيَجَةَ دُونِكُمْ وَ كُلِّ مُطَاعٍ
سِوَاكُمْ وَ مِنَ الْأَئِمَّةِ الَّذِينَ يَدْعُونَ إِلَى

النَّارِ فَثَبَّتَنِي اللَّهُ أَبَدًا مَا حَيَّتْ عَلَيَّ
مُؤَالَاتِكُمْ وَ مَحَبَّتِكُمْ وَ دِينِكُمْ وَ وَفَّقَنِي
لِطَاعَتِكُمْ وَ رَزَقَنِي شَفَاعَتَكُمْ وَ جَعَلَنِي
مِنْ خِيَارِ مَوَالِيكُمْ التَّابِعِينَ لِمَا
دَعَوْتُمْ إِلَيْهِ وَ جَعَلَنِي مِنْ يَقْتَصُّ آثَارَكُمْ
وَ يَسْلُكُ سَبِيلَكُمْ وَ يَهْتَدِي بِهُدْيِكُمْ وَ
يُحْشِرُ فِي زُمْرَتِكُمْ وَ يَكِرُّ فِي رَجْعَتِكُمْ وَ
يُمَلِّكُ فِي دَوْلَتِكُمْ وَ يُشَرِّفُ فِي عَافِيَتِكُمْ وَ
يُمْكِّنُ فِي أَيَّامِكُمْ وَ تَقَرُّ عَيْنُهُ غَدًا

بِرُؤُوسِكُمْ بِأَبِي أَنْتُمْ وَأُمَّيْ وَنَفْسِي وَأَهْلِي
وَمَا لِي مَنْ أَرَادَ اللَّهُ بَدَاءَ بِكُمْ وَمَنْ وَحَدَهُ
قَبْلَ عَنكُمْ وَ مَنْ قَصَدَهُ تَوَجَّهَ بِكُمْ
مَوَالِي لَا أَحْصِي ثَنَائِكُمْ وَلَا أَبْلُغُ مِنْ
الْمَدْحِ كُنْهَكُمْ وَمِنَ الْوَصْفِ قَدْرَكُمْ وَ
أَنْتُمْ نُورُ الْأَخْيَارِ وَهُدَاةُ الْأَبْرَارِ وَ مُجْجِبُ
الْجَبَّارِ بِكُمْ فَتَحَ اللَّهُ وَبِكُمْ يَخْتِمُ اللَّهُ وَ
بِكُمْ يُنَزِّلُ الْغَيْثَ وَبِكُمْ يُمْسِكُ السَّمَاءَ
أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ وَ بِكُمْ

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يُنْفِسُ اللَّهُ وَيَكْشِفُ الضُّرَّ وَعِنْدَكُمْ
مَا نَزَلَتْ بِهِ رُسُلُهُ وَهَبَطَتْ بِهِ مَلَائِكَتُهُ وَ
إِلَى جَدِّكُمْ

Peace be upon you, O Household of Prophethood, location of the Divine mission, frequently visited by the angels, destination of the Divine revelation, core of mercy, treasurers of knowledge, ultimate degree of forbearance, origins of generosity, leaders of nations, granters of bounties, foundations of the dutiful, pillars of the upright, maintainers of the servants (of Allah), props of the lands, doors of faith, trustees of the All-Beneficent (Allah), descendants of the Prophets, chosen ones

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of Messengers and offspring of the select of the Lord of the worlds. Allah's mercy and blessings, too, be upon you (all). Peace be upon the leaders of guidance, the lanterns in darkness, the standards of piety, the owners of understanding, the endowed with thought, the haven for the people, the inheritors of the Prophets, the highest exemplars, the best call and the arguments of Allah against the inhabitants of the world, the Hereafter and the former world. Allah's mercy and blessings, too, be upon you (all). Peace be upon the locations of Allah's recognition, the sites of Allah's blessing, the mines of Allah's wisdom, the guardians of Allah's secrets, the bearers of Allah's Book, the successors of Allah's

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Prophet and the progeny of Allah's Messenger, may Allah send blessings upon him and his Household. Allah's mercy and blessings, too, be upon them. Peace be upon the callers to Allah, the leaders to Allah's pleasure, the abiders by Allah's decree, the perfect in love for Allah, the sincere in professing Allah's Oneness, the manifestors of Allah's orders and prohibitions and Allah's honored bondmen who speak not until He has spoken and act by His command. Allah's mercy and blessings, too, be upon them. Peace be upon the Imams, the heralds, the leaders, the guides, the chiefs, the authorities, the defenders, the protectors, the people of the Reminder (i.e. Holy Prophet [s.a.w.a.]),

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the men in authority, the remnants of Allah, His Select, His Party, the case of His Knowledge His Argument, His Path, His Light and His Proof. Allah's mercy and blessings, too, be upon them. I bear witness that there is no god save Allah; One and Only and having no partner with Him just as Allah has testified to His Oneness to which His Angels and His Knowledgeable creatures testify. There is no god save Him; the Almighty, the All-Wise. I also bear witness that Muhammad is His Elect Servant and His Approved Messenger. He sent him with right guidance and with the religion of truth that He may cause it to prevail over all religions however much the idol-

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worshippers may be averse. I also bear witness that you all are the Imams, rightly guiding, well-guided, infallible, highly revered, drawn near (to Allah), pious, veracious, well-chosen, obedient to Allah, establishing His Rule, putting into practice His Will, Successful with His Honour, He chose you through His Knowledge, approved of you to maintain His Unseen knowledge, selected you to keep His Secret, Selected you through His Omnipotence, honoured you with His Guidance, distinguished you with clear proofs, chose you for His Light, supported you with His Holy Spirit and accepted you as vicegerents in His Lands, arguments against His Beings, supporters of His

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Religion, keepers of His Secret, treasurers of His Knowledge, stores of His Wisdom, interpreters of His Revelation, pillars of the profession of His Oneness, witnesses on His Creatures, signs for His Servants, torches in His Lands and directors to His Path. Allah has preserved you against slips, secured you against seditious matters, purified you from dirt, removed from you uncleanness and purified you with a thorough purifying. So, you have glorified His Majesty, declared great His Magnificence, glorified His Nobility, perpetuated mentioning Him, emphasized His Covenant, made firm your pledge of obedience to Him, admonished for Him openly and secretly, called unto His Way

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with wisdom and fair admonition, sacrificed yourselves for the sake of attaining His Pleasure, acted patiently towards what has befallen you for His Sake, performed the prayers, defrayed the poor-rate, enjoined the right, forbade the wrong and strived in Allah's way in a befitting manner until you made known His Call, explained His Obligations and executed His Laws, propagated the laws of His Shariah and established His Sunnah, attained His Pleasure through carrying out all these matters, surrendered to His Will and affirmed the truth of His Messengers. Then one who forsakes you is an apostate, whoever adheres to you will attain the destination, one who falls short in fulfilling

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your rights will perish and the truth is with you and in your midst from you and towards you, you are its people and its core the inheritance of Prophethood is with you. The ultimate destination of the creatures is to you. and their accounting is your prerogative, the decisive speech is with you the verses of Allah are with you and His Decrees are subject to your discretion. and His Light and His Proof are with you and His Authority returns to you. Whoever declares loyalty to you has in fact declared loyalty to Allah, whoever shows enmity towards you has in fact shown enmity towards Allah, whoever loves you has in fact loved Allah and one who despises you in fact despises Allah and

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whoever holds fast to you has in fact held fast to Allah. and the most straight path, the witnesses of this abode of extinction, the intercessors in the abode of permanence, the connected mercy, the stored sign, the safeguarded deposit and the door through which people are examined, one who approaches you is saved but whoever refrains from joining you will have perished. To Allah do you invite people, towards Him do you show the way, in Him do you believe, to Him do you submit, upon His Command do you act, to His Path do you direct and according to His Saying do you judge. fortunate is he who is loyal to you, destroyed is he who despises you and

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disappointed is he who denies you, deviated is he who distances himself from you and successful is he who adheres to you, secured is he who takes shelter in you, saved is he who gives credence to you and rightly guided is he who takes shelter in you. As to whoever follows you, Paradise will be his abode. As to whoever opposes you, Hellfire will be his dwelling. he who denies you is unbeliever, he who wages war against you is polytheist and he who objects to you will be in the lowest tier of the burning fire. I bear witness that all prior events were predetermined for you and it will continue in the future; your souls, your light, your earth are from the same source, they are pure and purified

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and one from the other. Allah created you as lights; He then made you observe from His Throne until He endued us with the favor of your existence (among us) and then placed you in houses that He allowed to be raised and to have His Name mentioned therein. and specified us with salutations upon you Because of loyalty to you a purification for our creation, a cleansing for ourselves a refinement for us, a penalty for our sins We have thus become near Him, of those believing in your precedence and of those known for their giving credence to you. Thus, Allah has raised you to the most principled place of the honored ones, the highest station of those drawn near to Him and the loftiest

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ranks of the Messengers where none can ever reach you, nor can anyone ever surpass you, nor can anyone ever precede you, nor can anyone hope to reach your position; therefore, no archangel, commissioned Prophet, a veracious one, a martyr, a knowledgeable one, an ignorant one, an inferior, a superior, a righteous believer, a wicked sinner, an obstinate tyrant, a devilish rebel, or any other witness among them except that Allah has informed them about the majesty of your affair the importance of your standing, the greatness of your prestige, the perfection of your illumination, the truthfulness of your position, the firmness of your stance, the honor of your station and your stature

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with Him and your reputation in from of Him, your special position near Him and your proximate station in front of Him May my father, my mother, my kin, my property and my family be ransomed for you. I beseech Allah and I beseech you all to witness for me that I believe in you all and in that in which you believe, I renounce your enemies and whatever you renounce, I am fully aware of your affair and of the deviation of those who oppose you, I am loyal to you and your friends, I hate your enemies and I show enmity towards them, I am at peace with those who make peace with you, I am at war with the one who is at war with you I accept as true that which you have decided

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as true, I nullify that which you have nullified I am obedient to you, I recognize your right, I confess to your superiority, I preserve your knowledge, I take refuge under your shelter, I confess in you, I believe in your coming back (to this world), I give credence to your return, I am awaiting your affair, I am expecting your government, I accept your sayings, I implement your orders I take shelter in you, I make visits to you I resort to and seek protection in your graves, I seek your intercession with Allah the Almighty the All-Majestic, I seek nearness to Him through you I advance you as means for fulfillment of my demands needs and wishes, in all conditions and affairs, I

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believe in your hidden, your apparent, your present ones, your absent ones, your first, your last; I delegate everything to you I submit to all of it, my heart is subservient to you, my opinion coincides with your opinion and my help for you is at hand until Allah the High enlivens His Religion through you, returns you in His Days, manifests you for establishing His Justice and gives you power to rule in His Land. So, I am (always) with you, with you and not with those opposed to you, I believe in you and I declare my loyalty to the last of you just as I declared it to the first of you. In the presence of Allah the Almighty and All-Majestic, I repudiate your enemies, all idols, false deities, the devils and their

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party who have wronged you, denied your rights, rejected your (divinely commissioned) leadership, usurped your inheritance, raised doubts about you and deviated from you and (I repudiate) any adherence to anyone other than you, any obeyed one save you and the leaders who call to Hellfire. May Allah make me firm forever as long as I am alive on loyalty to you, love for you and on your religion. May He grant me success in obedience to you, endue me with your intercession, make me of the best of your loyalists who carry out all that to which you have called and make me of those who are tracking your footsteps, taking your path, following your guidance and those who assemble under

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your flag and who confess to your return, granted authority in your government honored to live under your sound supervision, given power in your days and having their eyes delighted by seeing you in the morrow. May my father, mother, (along with) myself, family and my possession be ransomed for you Whoever desires (to please) Allah should begin with you, whoever professes His Oneness should accept your instructions and whoever heads for Him should make you the means to Him. O my masters, I cannot count your merits and I cannot attain the peak of your praise I cannot describe your true measure since you are the light of the upright ones, the guides of the pious ones

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and the arguments of the Supreme Lord. with you has Allah begun creation and with you will He seal it. for your sake does He send down rain, for your sake He does not permit the heavens to crash on the earth and out of consideration for you does He dismiss agonies and relieves harms. In your possession is all that which His Messengers brought down and with which His Angels descended. To your grandfather

[If Ziarat of Ameerul Momeneen (a.s.) is being recited then one should say **وَإِلَى أَخِيكَ** to your brother]

بُعِثَ الرُّوحُ الْأَمِينُ أَتَاكُمْ اللَّهُ مَا لَمْ

يُوتَ أَحَدًا مِّنَ الْعَالَمِينَ طَاطَا كُلُّ
شَرِيفٍ لِشَرَفِكُمْ وَ بَخَعَ كُلُّ مُتَكَبِّرٍ
لِطَاعَتِكُمْ وَ خَضَعَ كُلُّ جَبَّارٍ لِفَضْلِكُمْ وَ
ذَلَّ كُلُّ شَيْءٍ لَكُمْ وَ أَشْرَقَتِ الْأَرْضُ
بِنُورِكُمْ وَ فَازَ الْفَائِزُونَ بِوِلَايَتِكُمْ بِكُمْ
يُسَلِّكُ إِلَى الرِّضْوَانِ عَلَى مَنْ بِحَدِّ
وِلَايَتِكُمْ غَضَبُ الرَّحْمَنِ بِأَبِي أَنْتُمْ وَأُمَّيْ
وَ وَنَفْسِي وَ أَهْلِي وَ مَالِي ذِكْرُكُمْ فِي
الذَّاكِرِينَ وَ أَسْمَاؤُكُمْ فِي الْأَسْمَاءِ وَ

أَجْسَادِكُمْ فِي الْأَجْسَادِ وَ أَرْوَاحِكُمْ فِي
الْأَرْوَاحِ وَ أَنْفُسِكُمْ فِي النُّفُوسِ وَ
أَثَارِكُمْ فِي الْأَثَارِ وَ قُبُورِكُمْ فِي الْقُبُورِ فَمَا
أَحْلَى أَسْمَائِكُمْ وَ أَكْرَمَ أَنْفُسِكُمْ وَ
أَعْظَمَ شَأْنِكُمْ وَ أَجَلَّ خَطْرِكُمْ وَ أَوْفَى
عَهْدِكُمْ وَ أَصْدَقَ وَعْدِكُمْ كَلَامِكُمْ نُورٌ وَ
أَمْرِكُمْ رُشْدٌ وَ وَصِيَّتِكُمْ التَّقْوَى وَ
فِعْلِكُمْ الْحَيْرُ وَ عَادَتِكُمْ الْإِحْسَانُ وَ
سَجِيَّتِكُمْ الْكِرَمُ وَ شَأْنِكُمْ الْحَقُّ وَ

الصِّدْقِ وَالرِّفْقِ وَقَوْلِكُمْ حُكْمًا وَحَتْمًا وَ
 رَأْيَكُمْ عِلْمًا وَحِلْمًا وَحَزْمًا إِنَّ ذِكْرَ الْخَيْرِ
 كُنْتُمْ أَوْلَاهُ وَأَصْلَهُ وَفِرْعَاهُ وَمَعْدِنَهُ وَ
 مَاوَاهُ وَمُنْتَهَاهَا يَا بِي أَنْتُمْ وَأَهْلِي وَنَفْسِي
 كَيْفَ أَصِفُ حُسْنَ ثَنَائِكُمْ وَأُحْصِي
 جَمِيلَ بَلَائِكُمْ وَبِكُمْ أَخْرَجَنَا اللَّهُ مِنَ
 الدُّلِّ وَفَرَّجَ عَنَّا غَمْرَاتِ الْكُرُوبِ وَ
 أَنْقَذَنَا مِنْ شَفَا جُرْفِ الْهَلَكَاتِ وَمِنْ
 النَّارِ يَا بِي أَنْتُمْ وَأَهْلِي وَنَفْسِي بِمَوْلَاتِكُمْ

عَلَّمَنَا اللَّهُ مَعَالِمَ دِينِنَا وَ أَصْلَحَ مَا كَانَ
فَسَدَ مِنْ دُنْيَانَا وَ بِمَوْالَاتِكُمْ تَمَّتِ الْكَلِمَةُ
وَ عَظُمَتِ النِّعْمَةُ وَ اتَّخَلَفَتِ الْفُرْقَةُ وَ
بِمَوْالَاتِكُمْ تُقْبَلُ الطَّاعَةُ الْبُفْتَرِضَةُ وَ
لَكُمْ الْمَوَدَّةُ الْوَاجِبَةُ وَ الدَّرَجَاتُ
الرَّفِيعَةُ وَ الْمَقَامُ الْمَحْبُودُ وَ الْمَكَانُ
الْمَعْلُومُ عِنْدَ اللَّهِ عَزَّ وَجَلَّ وَ الْجَاهُ
الْعَظِيمُ وَ الشَّأْنُ الْكَبِيرُ وَ الشَّفَاعَةُ
الْمَقْبُولَةُ رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَ اتَّبَعْنَا

الرَّسُولَ فَكُتِبْنَا مَعَ الشَّاهِدِينَ رَبَّنَا لَا
 تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ
 لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ سُبْحَانَ
 رَبِّنَا إِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا يَا وَليُّ اللَّهِ
 إِنَّ بَيْنِي وَبَيْنَ اللَّهِ عَزَّ وَجَلَّ ذُنُوبًا لَا يَأْتِي
 عَلَيْهَا إِلَّا رِضَاكُمْ فَبِحَقِّ مَنْ اتَّيَمَّنَكُمْ
 عَلَى سِرِّهِ وَاسْتَرْعَاكُمْ أَمَرَ خَلْقِهِ وَقَرَنَ
 طَاعَتَكُمْ بِطَاعَتِهِ لَنَا اسْتَوْهَبْتُمْ ذُنُوبِي
 وَ كُنْتُمْ شُفَعَائِي فَإِنِّي لَكُمْ مُطِيعٌ مَنْ

أَطَاعَكُمْ فَقَدْ أَطَاعَ اللَّهَ وَ مَنْ عَصَاكُمْ
فَقَدْ عَصَى اللَّهَ وَ مَنْ أَحَبَّكُمْ فَقَدْ أَحَبَّ
اللَّهَ وَ مَنْ أَبْغَضَكُمْ فَقَدْ أَبْغَضَ اللَّهَ اللَّهُمَّ
إِنِّي لَوْ وَجَدْتُ شُفَعَاءَ أَقْرَبَ إِلَيْكَ مِنْ
مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الْأَخْيَارِ الْأَيَّمَّةِ الْأَبْرَارِ
لَجَعَلْتُهُمْ شُفَعَائِي فَبِحَقِّهِمُ الَّذِي
أَوْجَبْتَ لَهُمْ عَلَيْكَ أَسْأَلُكَ أَنْ تُدْخِلَنِي
فِي جُمَّلَةِ الْعَارِفِينَ بِهِمْ وَبِحَقِّهِمْ وَفِي زُمْرَةِ
الْمَرْحُومِينَ بِشَفَاعَتِهِمْ إِنَّكَ أَرْحَمُ

الرَّحْمَيْنِ وَ صَلَّى اللهُ عَلَى مُحَمَّدٍ وَ آلِهِ
الطَّاهِرِينَ وَسَلَّم تَسْلِيمًا كَثِيرًا وَ حَسْبُنَا
اللهُ وَ نِعْمَ الْوَكِيلُ

was the Trusted angel (Jibrail (a.s.)) sent. Allah has given you that which He has not given to any one all over the worlds. every noble one acknowledges your highest nobility, every arrogant one submits to your obedience, all insolent oppressors succumb to your excellence, all things are humiliated before you, the earth has been lit up with your light, Success beckons the successful ones through your guardianship your way leads one to Paradise and one who denies your guardianship invites

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Allah's wrath on himself May my father, mother, (along with) myself, my family and my possessions be ransomed for you. due to your remembrance is the remembrance of others due to your names are other names taken, due to your bodies are other bodies existing due to your souls are other souls present, due to you are others subsisting due to your legacies are other legacies available, due to your graves are other graves existing How gracious are your names! How noble are your souls! How majestic is your affair! How high is your station! How faithful are your covenants! How truthful are your promises! Your words are light, your affair is guidance Your exhortation is piety, your

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actions are goodness Your habit is obliging others, your predisposition is generosity Your affair is truth, honesty and compassion Your words are judgments and decisiveness. Your views are (based upon) knowledge, temperance and forethought. Whenever goodness is mentioned, you are its initiation, origin, branch, essence, center and ultimate. May my father, my mother, (along with) myself, be ransomed for you How shall I describe the excellence of your merits and define the beauty of your conferrals? It is on account of you that Allah has pulled us out of degradation, removed from us the clutches of hardships and rescued us from the brink of the pit of perdition and from the fire

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may my father, my mother, (along with) myself, be ransomed for you Through our loyalty to your leadership, Allah has taught us the knowledge of our religion and has set aright the spoiled items of our worldly lives. Through our loyalty to your leadership, the Word has been perfected, the grace has become great and the discord has turned into alliance. Through our loyalty to your leadership, the obligatory obedience (to Allah) is accepted. To you alone are the obligatory affection, the elevated ranks, the praiseworthy station, the renowned position with Allah the Almighty the All-Majestic, the topmost prestige, the supreme station and the admitted

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intercession. O our Lord, we believe in that which You have sent down and we follow the Messenger; so, write our names among those who bear witness. Our Lord, cause not our hearts to stray after You have guided us and bestow upon us mercy from Your Presence. Lo! You, only You, are the Bestower. Glory be to our Lord for in fact the promise of our Lord immediately takes effect. O vicegerent of Allah, if there remains a sin between me and Allah, the Almighty, the All-Majestic, that cannot be forgiven except with your satisfaction Therefore, [I beseech you] in the name of the One Who has entrusted you with His Secret, assigned you to supervise the affairs of His Creatures and made equal

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obedience to Himself with obedience to you to (please) endue me with the favor of absolving my sins and to be my intercessors, for I am obedient to you. He who obeys you has in fact obeyed Allah, he who disobeys you has in fact disobeyed Allah, he who loves you has in fact loved Allah and he who hates you has in fact hated Allah. O Allah, had I known interceders who are closer to you than Muhammad and his household the virtuous and pious Imams, I would have chosen them as my interceders So (I beseech you) by the right that you have made obligatory upon Yourself that you include me amongst those who recognize them and their right and with the assembly

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of those who are shown mercy owing to
their (i.e. Muhammad and his Household)
intercession. Verily, You are the most
merciful of all those who show mercy. May
Allah send blessings upon Muhammad and
his immaculate Household and send
innumerable blessings upon them Allah is
Sufficient for us and what a Reliable
Support is He!

Namaz-e-Ja'fare Tayyaar (a.s.)

This Namaz is compared to the Great Elixir or the Philosopher's stone. Its merits are narrated in authentic traditions that include the forgiveness of Great sins. The best time to recite this prayer is the early part of Friday. It is a four rak'at prayer with two tashhahuds and salaams. In the first rak'at after surah Hamd recite surah Zilzaal, in the second rak'at after surah Hamd recite surah Nasr and in the fourth rak'at after surah Hamd recite surah Tawheed. In every rak'at after the surahs recite the following 15 times:

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سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ
أَكْبَرُ.

Glory be to Allah, Praise be to Allah, there is no god but Allah and Allah is Great.

After this recite 10 times the following in every ruku, standing up after ruku, in the first sajdah, after arising from sajdah, in the second sajdah and arising from second sajdah.

Shaykh Kulayni (r.a.) has narrated from Saeed Madaaeni that Imam Ja'far Sadiq (a.s.) asked: 'Should I not teach you something that you can recite in Namaaz Ja'far-e-Tayyaar?' The narrator said, "Yes, please do." Imam (a.s.) said, "When you

go into the last Sajdah of the fourth rak'at, after Tasbeehaat-e-A'rba' recite the following dua:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. سُبْحَانَ مَنْ
لَيْسَ الْعِزُّ وَالْوَقَارُ سُبْحَانَ مَنْ تَعَطَّفَ
بِالْمَجْدِ وَتَكَرَّمَ بِهِ سُبْحَانَ مَنْ لَا يَنْبَغِي
التَّسْبِيحُ إِلَّا لَهُ سُبْحَانَ مَنْ أَحْطَى كُلَّ
شَيْءٍ عِلْمُهُ سُبْحَانَ ذِي الْمَنِّ وَالنِّعَمِ
سُبْحَانَ ذِي الْقُدْرَةِ وَالْكَرَمِ اللَّهُمَّ إِنِّي
أَسْأَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ وَ

مُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ وَ اسْمِكَ
الْأَعْظَمِ وَ كَلِمَاتِكَ الثَّامَّةِ الَّتِي تَمَّتْ
صِدْقًا وَعَدْلًا صَلَّى عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ
وَ افْعَلْ بِي كَذَا وَ كَذَا.

In the name of Allah, the Beneficent, the Merciful. Glory be to He Who covers Himself with honour and dignity. Glory be to He Who bestows favours abundantly, therefore surpasses in glory. Glory be to He except whom none is worthy of glorification. Glory be to He Whose wisdom surrounds everything; Glory be to He Who owns favours and bounties, Glory be to He who is the Lord of Power and

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Generosity. O Allah! Beseech You in the name of that which is the cause of the majesty of Your Arsh; and is the ultimate mercy in Your book and (in the name of) Your “Ism-e-Aazam” and Your complete and perfect words which have been made thorough and conclusive through truth and justice. Send blessings on Muhammad and on the progeny of Muhammad, And do (as I request)...

(mention your desires)

After this express your legitimate needs.

The Shaykh and Sayyid have narrated from Mufazzal bin Umar that he said: I saw Imam Ja’far Sadiq (a.s.) completing Namaaz Ja’far-e-Tayyaar. Then he raised his hand and recite the following dua:

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O Lord, O Lord!

يَا رَبِّ يَا رَبِّ

for a whole breath. Then

**O my Lord, O my
Lord!**

يَا رَبَّاهُ يَا رَبَّاهُ

for one whole breath. Then

O Lord, O Lord!

يَا رَبِّ يَا رَبِّ

Then

O Allah, O Allah!

يَا اللهُ يَا اللهُ

Then

**O Ever-living, O Ever-
living!**

يَا حَيُّ يَا حَيُّ

Then

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يَا رَحِيمُ يَا رَحِيمُ

O All-merciful, O All-merciful!

Then seven times:

يَا رَحْمَنُ يَا رَحْمَنُ

O All-compassionate, O All-compassionate!

يَا أَرْحَمَ الرَّاحِمِينَ

O Most Merciful of all those who show mercy!

Then he recited the following dua:

اللَّهُمَّ إِنِّي أَفْتِخُ الْقَوْلَ بِحَمْدِكَ وَأَنْطِقُ
بِالشَّنَاءِ عَلَيْكَ وَأُمَجِّدُكَ وَلَا غَايَةَ

لِمَدْحِكَ وَ أَثْنِي عَلَيْكَ وَ مَنْ يَبْلُغُ غَايَةَ
ثَنَائِكَ وَ أُعْجِدُكَ وَ أَنِي لِخَلِيقَتِكَ كُنُهُ
مَعْرِفَةٍ مَجْدِكَ وَ أَمِي زَمَنٍ لَمْ تَكُنْ
مَهْدُوحًا بِفَضْلِكَ مَوْصُوفًا بِمَجْدِكَ
عَوَادًا عَلَى الْمُنْذِبِينَ بِحِلْبِكَ تَخَلَّفَ
سُكَّانُ أَرْضِكَ عَنِ طَاعَتِكَ فَكُنْتَ
عَلَيْهِمْ عَطُوفًا بِجُودِكَ جَوَادًا بِفَضْلِكَ
عَوَادًا بِكَرَمِكَ يَا إِلَهَ إِلَّا أَنْتَ الْمَنَّانُ ذُو
الْجَلَالِ وَالْإِكْرَامِ.

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O Allah, I commence my wording with declaring praise to You, I utter the words of tribute to You, I glorify You although Your glory is limitless and I compliment You although none can ever compliment You as much as You deserve and none can ever attain the extent of Your glory! And how can Your creatures ever recognize Your glory [in its actual measure]! And how can there be any moment for which You do not deserve praise due to Your favors and in which You are not ascribed to glory and in which You do not incessantly treat the sinful with Your forbearance? Although the inhabitants of Your earth have fallen behind in being obedient to You, You have been kind to them out of

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Your munificence, munificent out of Your favors and liberal out of Your generosity. O He save Whom there is no god! O All-benevolent! O Lord of Glory and Honor!

After this Imam (a.s.) said: O Mufazzal! Whenever you have a need, you must recite Namaaz-e-Ja'far-e-Tayyaar and recite this Dua. Then pray to the Almighty to grand your wish. Inshallah your needs would be fulfilled.

Ziyarat-e-Aal-e-Yaaseen

In this regard he has also said that when you wish to make us medium then turn your attention towards Allah and us you must recite like Allah has said:

سَلَامٌ عَلَىٰ آلِ إِيْسَ السَّلَامُ عَلَيْكَ يَا دَاعِيَ
اللّٰهُ وَرَبَّنَا فِي آيَاتِهِ السَّلَامُ عَلَيْكَ يَا بَابَ
اللّٰهُ وَدَيَانَ دِينِهِ السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ
اللّٰهُ وَنَاصِرَ حَقِّهِ السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللّٰهُ
وَ دَلِيلًا إِرَادَتِهِ السَّلَامُ عَلَيْكَ يَا تَالِيًا

كِتَابِ اللَّهِ وَ تَرَجَّمَانَهُ السَّلَامُ عَلَيْكَ فِي
 أَنَاءِ لَيْلِكَ وَ أَطْرَافِ نَهَارِكَ السَّلَامُ
 عَلَيْكَ يَا بَقِيَّةَ اللَّهِ فِي أَرْضِهِ السَّلَامُ
 عَلَيْكَ يَا مِيثَاقَ اللَّهِ الَّذِي أَخَذَهُ وَ وَكَّاهُ
 السَّلَامُ عَلَيْكَ يَا وَعْدَ اللَّهِ الَّذِي ضَمِنَهُ
 السَّلَامُ عَلَيْكَ أَيُّهَا الْعَلَمُ الْمَنْصُوبُ وَ
 الْعِلْمُ الْمَبْصُوبُ وَ الْغَوْثُ وَ الرَّحْمَةُ
 الْوَأَسَعَةُ وَ عُدًّا غَيْرَ مَكْذُوبِ السَّلَامُ
 عَلَيْكَ حِينَ تَقُومُ السَّلَامُ عَلَيْكَ حِينَ

تَقْعُدُ السَّلَامُ عَلَيْكَ حِينَ تَقْرَأُ وَ تَبِينُ
السَّلَامُ عَلَيْكَ حِينَ تُصَلِّيَ وَ تَقْنُتُ
السَّلَامُ عَلَيْكَ حِينَ تَرُكُ وَ تَسْجُدُ
السَّلَامُ عَلَيْكَ حِينَ تُهْلِلُ وَ تُكَبِّرُ
السَّلَامُ عَلَيْكَ حِينَ تُحَمِّدُ وَ تَسْتَغْفِرُ
السَّلَامُ عَلَيْكَ حِينَ تُصْبِحُ وَ تُمَسِي
السَّلَامُ عَلَيْكَ فِي اللَّيْلِ إِذَا يَغْشَى وَ
النَّهَارِ إِذَا تَجَلَّى السَّلَامُ عَلَيْكَ أَيُّهَا
الإِمَامُ البَأْمُونُ السَّلَامُ عَلَيْكَ أَيُّهَا

الْمُبَقَّدَمُ الْبَامُؤُلُ السَّلَامُ عَلَيْكَ بِجَوَامِعِ
 السَّلَامِ أُشْهِدُكَ يَا مَوْلَايَ اِنِّي اَشْهَدُ اَنْ
 لَا اِلَهَ اِلَّا اللهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَاَنْ مُحَمَّدًا
 عَبْدُهُ وَرَسُولُهُ لَا حَبِيبَ اِلَّا هُوَ وَاَهْلُهُ وَ
 اَشْهِدُكَ يَا مَوْلَايَ اَنْ عَلِيًّا اَمِيْرَ
 الْمُؤْمِنِيْنَ مُحَمَّدًا وَالحَسَنَ مُحَمَّدًا وَالحُسَيْنَ
 مُحَمَّدًا وَ عَلِيَّ ابْنَ الْحُسَيْنِ مُحَمَّدًا وَ مُحَمَّدَ بْنَ
 عَلِيٍّ مُحَمَّدًا وَ جَعْفَرَ بْنَ مُحَمَّدٍ مُحَمَّدًا وَ مُوسَى
 بْنَ جَعْفَرٍ مُحَمَّدًا وَ عَلِيَّ بْنَ مُوسَى مُحَمَّدًا وَ

مُحَمَّدَ بْنَ عَلِيٍّ مُجْتَبَاهُ وَعَلِيَّ بْنَ مُحَمَّدٍ مُجْتَبَاهُ وَ
الْحَسَنَ بْنَ عَلِيٍّ مُجْتَبَاهُ وَأَشْهَدُ أَنَّكَ مُجْتَبَاهُ اللَّهُ
أَنْتُمْ الْأَوَّلُ وَالْآخِرُ وَأَنَّ رَجَعْتَكُمْ حَقٌّ
لَا رَيْبَ فِيهَا يَوْمَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا
لَمْ تَكُنْ أَمَنْتَ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي
إِيْمَانِهَا خَيْرًا وَأَنَّ الْمَوْتَ حَقٌّ وَأَنَّ تَاكِرًا
وَ نَكِيرًا حَقٌّ وَأَشْهَدُ أَنَّ النَّشْرَ حَقٌّ وَ
الْبَعْثَ حَقٌّ وَأَنَّ الصِّرَاطَ حَقٌّ وَالْمِرْصَادَ
حَقٌّ وَالْبَيْزَانَ حَقٌّ وَالْحُشْرَ حَقٌّ وَالْحِسَابَ

حَقٌّ وَ الْجَنَّةَ حَقٌّ وَ النَّارَ حَقٌّ وَ الْوَعْدَ وَ
 الْوَعِيدَ بِهِمَا حَقٌّ يَا مَوْلَايَ شَقِيٌّ مَنْ
 خَالَفَكَمْ وَ سَعِدَ مَنْ أَطَاعَكُمْ فَأَشْهَدُ
 عَلَى مَا أَشْهَدْتُكَ عَلَيْهِ وَ أَنَا وَلِيُّ لَكَ بِرِئِيءٍ
 مِنْ عَدُوِّكَ فَالْحَقُّ مَا رَضِيْتُمْوهُ وَ الْبَاطِلُ
 مَا اسْخَطْتُمْوهُ وَ الْمَعْرُوفُ يَا أَمْرْتُمْ بِهِ وَ
 الْمُنْكَرُ مَا نَهَيْتُمْ عَنْهُ فَانْفِسِي مُؤْمِنَةً
 بِاللَّهِ وَ حِدَاهُ لَا شَرِيكَ لَهُ وَ بِرَسُولِهِ وَ بِأَمِيرِ
 الْمُؤْمِنِينَ وَ بِكُمْ يَا مَوْلَايَ أَوْلَكُمْ وَ

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أَخِرِكُمْ وَ نُصْرَتِي مُعَدَّةٌ لَكُمْ وَ مَوَدَّتِي
خَالِصَةٌ لَكُمْ أَمِينٍ أَمِينٍ.

Peace be upon the Household of Yaseen. Peace be upon you, O caller to Allah and interpreter of His Verses. Peace be upon you, O door to Allah and applier of His religion. Peace be upon you, O viceroy of Allah and backer of His right. Peace be upon you, O Argument of Allah and sign of His volition. Peace be upon you, O reciter of the Book of Allah and its interpreter. Peace be upon you at the hours of Your night and the two ends of Your day. Peace be upon you, O herald of Allah on His lands. Peace be upon you, O covenant of Allah that He has made and confirmed.

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Peace be upon you, O Promise of Allah that He has assured. Peace be upon you, O appointed pennon, poured knowledge, aid and expansive mercy. This is verily a promise that shall never be belied. Peace be upon you whenever you rise (to undertake the mission). Peace be upon you whenever you sit. Peace be upon you whenever you recite and elucidate. Peace be upon you whenever you offer prayer and supplicate. Peace be upon you whenever you genuflect and prostrate (yourself for Allah). Peace be upon you whenever you profess Allah's Godhead and profess His All-greatness. Peace be upon you whenever you praise Allah and implore for His forgiveness. Peace be upon

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you whenever you begin and end your day. Peace be upon you in the night when it draws a veil and the day when it shines in brightness. Peace be upon you, O entrusted leader. Peace be upon you, O favored and expected. Peace be upon you to the ultimate meaning of peace. I solicit you, O my master, to testify to me that I bear witness that there is no god but Allah; One and Only Lord and having no associate and that Muhammad is His servant and messenger. There is no one more beloved by Allah than him and his household. And I solicit you, O my master, to testify to me that I bear witness that Ali the Commander of the Faithful is His argument, al-Hasan is His argument, al-Husain is His argument,

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Ali the son of al-Husain is His argument, Muhammad the son of Ali is His argument, Ja'far the son of Muhammad is His argument, Moosa the son of Ja'far is His argument, Ali the son of Moosa is His argument, Muhammad the son of Ali is His argument, Ali the son of Muhammad is His argument and al-Hasan the son of Ali is His argument. I also bear witness that you are verily the argument of Allah. You all are the first and the last. And (I bear witness) that your (promised) Return is undoubtedly true "On the day when its belief avails not a soul which theretofore believed not, nor in its belief earned good by works," death is true and Naakir and Nakeer are true. And I bear witness that

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the Raising for death is true, the Resurrection is true, the Discriminating Bridge is true, the Watchtower is true, the Balance (of deeds) is true, the Gathering is true, the Reckoning is true, Paradise and Hell are true and the promise of Paradise and the threat with Hell are true. O My master! Certainly wretched is he who opposes you and certainly happy is he who obeys you. So, testify to me all that which I have besought you to testify. I am verily an ally of you and denouncing your enemy. The truth is only that which you accept, the wrong is only that which you disallow, the good is only that which you enjoin and the evil is only that which you forbid. My soul is thus believing in Allah; One and

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Only Lord and having no associate and also in His Messenger, in the Commander of the Faithful and in you all, O my master, from the beginning to the end. I have prepared myself to back you and my love is sincerely dedicated to you. Respond! Respond!

After this recite this Dua:

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
رَحْمَتِكَ وَكَلِمَةَ نُورِكَ وَأَنْ تَمْلَأَ قَلْبِي نُورَ
الْيَقِينِ وَصَدْرِي نُورَ الْإِيمَانِ وَفِكْرِي
نُورَ النَّبِيَّاتِ وَعِزِّي نُورَ الْعِلْمِ وَقُوَّتِي نُورَ
الْعَمَلِ وَلسَانِي نُورَ الصِّدْقِ وَدِينِي نُورَ

الْبَصَائِرِ مِنْ عِنْدِكَ وَبَصِرْتَنِي نُورَ الضِّيَاءِ
وَسَمِعْتَنِي نُورَ الْحِكْمَةِ وَمَوَدَّتَنِي نُورَ الْهُوَالَةِ
لِمُحَمَّدٍ وَآلِهِ عَلَيْهِمُ السَّلَامُ حَتَّى الْقَاكَ
وَقَدْ وَفَيْتَ بِعَهْدِكَ وَمِيثَاقِكَ فَتَغَشَّيْنِي
رَحْمَتِكَ يَا وَليُّ يَا حَمِيدُ اللَّهُمَّ صَلِّ عَلَى
مُحَمَّدٍ مُجْتَبَيْكَ فِي أَرْضِكَ وَخَلِيفَتِكَ فِي
بِلَادِكَ وَالدَّاعِي إِلَى سَبِيلِكَ وَالْقَائِمِ
بِقِسْطِكَ وَالثَّائِرِ بِأَمْرِكَ وَوَلِيِّ الْمُؤْمِنِينَ وَ
بَوَارِ الْكَافِرِينَ وَهَجَلِي الظُّلْمَةِ وَمُنِيرِ الْحَقِّ

وَ النَّاطِقِ بِالْحِكْمَةِ وَ الصِّدْقِ وَ كَلِمَتِكَ
التَّامَّةِ فِي اَرْضِكَ الْمُرْتَقِبِ الْخَائِفِ وَ
الْوَالِي النَّاصِحِ سَفِينَةِ النَّجَاةِ وَ عِلْمِ
الْهُدَى وَ نُورِ اَبْصَارِ الْوَرَى وَ خَيْرِ مَنْ
تَقَبَّصَ وَ ارْتَدَى وَ هُجِّلَى الْعَمَى الَّذِي يَبْلَأُ
الْاَرْضَ عَدْلًا وَ قِسْطًا كَمَا مِلَعَتْ ظُلْمًا وَ
جَوْرًا اِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ اَللّهُمَّ صَلِّ
عَلَى وَلِيِّكَ وَ ابْنِ اَوْلِيَايَكَ الَّذِيْنَ فَرَضْتَ
طَاعَتَهُمْ وَ اَوْجَبْتَ حَقَّهُمْ وَ اَذْهَبْتَ

عَنْهُمْ الرَّجْسَ وَطَهَّرْتَهُمْ تَطْهِيرًا اللَّهُمَّ
انصُرْهُ وَانصُرْ بِهِ لِدِينِكَ وَانصُرْ بِهِ
أَوْلِيَاءَكَ وَأَوْلِيَاءَهُ وَشِيعَتَهُ وَأَنْصَارَهُ وَ
اجْعَلْنَا مِنْهُمْ اللَّهُمَّ أَعِذْهُ مِنْ شَرِّ كُلِّ
بَاغٍ وَطَاغٍ وَ مِنْ شَرِّ جَمِيعِ خَلْقِكَ وَ
احْفَظْهُ مِنْ بَيْنِ يَدَيْهِ وَ مِنْ خَلْفِهِ وَ عَنِ
يَمِينِهِ وَ عَنِ شِمَالِهِ وَ احْرُسْهُ وَ امْنَعْهُ مِنْ
أَنْ يُوصَلَ إِلَيْهِ بِسُوءٍ وَ احْفَظْ فِيهِ
رَسُولَكَ وَ آلَ رَسُولِكَ وَ أَظْهِرْ بِهِ الْعَدْلَ وَ

أَيَّدَهُ بِالنَّصْرِ وَ انصُرْ ناصِرِيهِ وَ اخذلْ
 خاذليهِ وَ اقصمِ قاصمِيهِ وَ اقصمِ بِهِ
 جَبَابِرَةَ الكُفْرِ وَ اقتُلْ بِهِ الكُفَّارَ وَ
 المُنَافِقِينَ وَ جَمِيعَ المُلْحِدِينَ حَيْثُ كَانُوا
 مِنْ مَّشَارِقِ الأَرْضِ وَ مَغَارِبِهَا بَرِّهَا وَ
 بَحْرِهَا وَ املأْ بِهِ الأَرْضَ عدلاً وَ اظْهِرْ بِهِ
 دِينَ نَبِيِّكَ صَلَّى اللهُ عَلَيْهِ وَ آلِهِ وَ اجْعَلْنِي
 اللَّهُمَّ مِنْ انصَارِهِ وَ اعْوَانِهِ وَ اتِّبَاعِهِ وَ
 شَيْعَتِهِ وَ ارِنِي فِي آلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

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مَا يَأْمُلُونَ وَفِي عُدُوهِمْ مَا يَحْذَرُونَ إِلَهَ
الْحَقِّ أَمِينِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا
أَرْحَمَ الرَّاحِمِينَ.

O Allah, I beseech You to send blessings upon Muhammad the Prophet of Your mercy and the Word of Your Light and to fill in my heart with the illumination of certitude, my chest with the illumination of faith, my intellect with the illumination of honest intentions, my determination with the illumination of knowledge, my strength with the illumination of work, my tongue with the illumination of honesty, my religion with the illumination of clear evidence from You, my sight with the

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illumination of brightness, my hearing with the illumination of wisdom and my faculty of love with the illumination of sincere loyalty to Muhammad and his Household, peace be upon them, so that I, when I meet You, will have fulfilled the pledge and covenant that I made with You and then Your mercy will encompass me. O Protector! O Worthy of all praise! O Allah, bless Muhammad (al-Mahdċ) Your argument in Your land, Your viceroy in Your countries, the caller to Your course, the establisher of Your justice, the revolting by Your command, the authority of the believers, the ruiner of the unbelievers, the remover of the murk, the illuminator of the truth, the speaker with

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wisdom and honesty, the perfect Word of You in Your lands, the vigilant and fearful, the well-wishing saint, the ark of salvation, the sign of guidance, the light of the peoples' sights, the best of all those who put clothes on their bodies and the unveiler of blindness, who will fill the lands with justice and equity as it would be filled up with wrong and unfairness. You verily have power over all things. O Allah, bless Your vicegerent and the son of Your vicegerents the obedience to whom You have made incumbent upon us and the observance of the right of whom You have made obligatory and from whom You have removed filth and whom You have purified with thorough purifying. O Allah, give him

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victory and make him the supporter of Your religion and through him, give victory to Your and his adherents, followers and backers. Include us with them. O Allah, protect him against the evil of every transgressor and tyrant and against the evils of all Your creatures. Guard him from ahead of him, behind him, his right side and his left side. Watch him and defend him against anything that may cause evil to him. Save through him Your Messenger and the family of Your Messenger. Manifest justice through him. Aid him with victory. Help his backers. Frustrate those who intend to disappoint him. Terminate those who intend to eradicate him. And, through him, terminate the tyrants of

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unbelief, kill the disbelievers, the hypocrites and all atheists, wherever they are; in the east or the west of the earth on the lands or in the oceans and, through him, fill in the earth with justice, manifest the religion of Your Prophet, blessings and peace of You be upon him and his Household, make me, O Allah, of his supporters, helpers, followers and adherents; allow me to see the hopes of the family of Muhammad, peace be upon them, come true and the hazards of their enemies come true. O God of Truth, respond. O Lord of Glory and Honor! O most merciful of those who show mercy!

Dua-e-Ghaibat

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. اللَّهُمَّ عَرِّفْنِي
نَفْسَكَ فَإِنَّكَ إِنْ لَمْ تُعَرِّفْنِي نَفْسَكَ لَمْ
أَعْرِفْ رَسُولَكَ اللَّهُمَّ عَرِّفْنِي رَسُولَكَ
فَإِنَّكَ إِنْ لَمْ تُعَرِّفْنِي رَسُولَكَ لَمْ أَعْرِفْ
حُجَّتَكَ اللَّهُمَّ عَرِّفْنِي حُجَّتَكَ فَإِنَّكَ إِنْ
لَمْ تُعَرِّفْنِي حُجَّتَكَ ضَلَلْتُ عَنْ دِينِي
اللَّهُمَّ لَا تُبْتِنِي مِيتَةً جَاهِلِيَّةً وَلَا تُرِغْ
قَلْبِي بَعْدَ إِذْ هَدَيْتَنِي اللَّهُمَّ فَكَمَا

هَدَيْتَنِي لِوِلَايَةِ مَنْ فَرَضْتَ عَلَيَّ طَاعَتَهُ
مِنْ وِلَايَةِ وُلَاةِ أَمْرِكَ بَعْدَ رَسُولِكَ
صَلَوَاتِكَ عَلَيْهِ وَآلِهِ حَتَّى وَآلَيْتُ وُلَاةَ
أَمْرِكَ أَمِيرِ الْمُؤْمِنِينَ وَالْحَسَنَ وَ
الْحُسَيْنَ وَعَلِيًّا وَمُحَمَّدًا وَجَعَفَرًا وَمُوسَى
وَعَلِيًّا وَمُحَمَّدًا وَعَلِيًّا وَالْحَسَنَ وَالْحُجَّةَ
الْقَائِمَةَ الْمَهْدِيَّ صَلَوَاتِكَ عَلَيْهِمْ
أَجْمَعِينَ اللَّهُمَّ فَثَبِّتْنِي عَلَى دِينِكَ وَ
اسْتَعْمِلْنِي بِطَاعَتِكَ وَ لِيِّنْ قَلْبِي لِوَلِيِّ

أَمْرِكَ وَعَافِيَتِي هِمَّا اُمتَحَنَت بِهِ خَلْقَكَ وَ
 ثَبَّتِنِي عَلَى طَاعَةٍ وَلِيٍّ أَمْرِكَ الَّذِي سَتَرْتَهُ
 عَن خَلْقِكَ فَيَا ذُنُوبَكَ غَابَ عَن بَرِّيَّتِكَ وَ
 أَمْرِكَ يَنْتَظِرُ وَأَنْتَ الْعَالِمُ غَيْرُ الْمَعْلَمِ
 بِالْوَقْتِ الَّذِي فِيهِ صَلَاحُ أَمْرٍ وَلِيِّكَ فِي
 الْإِذْنِ لَهُ بِإِظْهَارِ أَمْرِهِ وَ كَشْفِ سِتْرِهِ
 فَصَبِّرْنِي عَلَى ذَلِكَ حَتَّى لَا أَحِبَّ تَعْجِيلَ مَا
 أَخَّرْتَ وَلَا تَأْخِيرَ مَا عَجَّلْتَ وَلَا أَكْشِفَ
 مَا سَتَرْتَ وَلَا أَبْحَثَ عَمَّا كَتَمْتَ وَلَا

أَنَارِعَاكَ فِي تَدْبِيرِكَ وَلَا أَقُولُ لِمَ وَكَيْفَ
وَمَا بَالُ وَلِيِّ الْأَمْرِ لَا يُظْهِرُ وَقَدْ اُمْتَلَأَتِ
الْأَرْضُ مِنْ الْجَوْرِ وَأَفْوِضُ أُمُورِي كُلَّهَا
إِلَيْكَ اللَّهُمَّ إِنِّي أَسْئَلُكَ أَنْ تُرِينِي وَوَلِيَّ
الْأَمْرِ ظَاهِرًا نَافِذًا الْأَمْرَ مَعَ عَلِيٍّ بِأَنَّ لَكَ
السُّلْطَانَ وَالْقُدْرَةَ وَالْبُرْهَانَ وَالْحُجَّةَ وَ
الْمَشِيئَةَ وَالْحَوْلَ وَالْقُوَّةَ فَافْعَلْ ذَلِكَ بِي وَ
بِجَمِيعِ الْمُؤْمِنِينَ حَتَّى نَنْظُرَ إِلَى وَوَلِيِّ
أَمْرِكَ صَلَوَاتِكَ عَلَيْهِ ظَاهِرَ الْمَقَالَةِ

وَاضِحِ الدَّلَالَةِ هَادِيًا مِنَ الضَّلَالَةِ شَافِيًا
 مِنَ الْجَهَالَةِ اَبْرُرُ يَا رَبِّ مُشَاهَدَتَهُ وَ
 ثَبَّتْ قَوَاعِدَهُ وَاجْعَلْنَا مِنْ تَقَرُّ عَيْنِهِ
 بِرُؤُوسِهِ وَاقْمِنَا بِخِدْمَتِهِ وَتَوَفَّنَا عَلَى مِلَّتِهِ
 وَاحْشُرْنَا فِي زُمْرَتِهِ اَللّٰهُمَّ اَعِزَّهُ مِنْ
 شَرِّ جَمِيْعِ مَا خَلَقْتَ وَذَرَاتٍ وَبَرَاتٍ وَ
 اَنْشَاتٍ وَصَوْرَتٍ وَاحْفَظْهُ مِنْ بَيْنِ يَدَيْهِ
 وَ مِنْ خَلْفِهِ وَ عَنْ يَمِيْنِهِ وَ عَنْ شِمَالِهِ
 بِحِفْظِكَ الَّذِي لَا يَضِيْعُ مَنْ حَفِظْتَهُ بِهِ وَ

أَحْفَظْ فِيهِ رَسُوكَ وَوَصِيَّ رَسُوكَ عَلَيْهِ
وَإِلَيْهِ السَّلَامُ اللَّهُمَّ وَمُدِّ فِي عُمُرِهِ وَزِدْ فِي
أَجَلِهِ وَاعْنَهُ عَلَى مَا وَوَلَّيْتَهُ وَاسْتَرْعَيْتَهُ
وَزِدْ فِي كَرَامَتِكَ لَهُ فَإِنَّهُ الْهَادِي الْمُهْتَدِي
وَالْقَائِمُ الْمُهْتَدِي وَالطَّاهِرُ النَّقِيُّ الزَّكِيُّ
النَّقِيُّ الرَّضِيُّ الْمَرْضِيُّ الصَّابِرُ الشَّكُورُ
الْمُجْتَهِدُ اللَّهُمَّ وَ لَا تَسْلُبْنَا الْيَقِينَ
لِطُولِ الْأَمَدِ فِي غَيْبَتِهِ وَ انْقِطَاعِ خَبْرِهِ
عَنَّا وَ لَا تُنْسِنَا ذِكْرَهُ وَ انْتِظَارَهُ

وَالْإِيمَانَ بِهِ وَ قُوَّةَ الْيَقِينِ فِي ظُهُورِهِ وَ
الدُّعَاءَ لَهُ وَ الصَّلَاةَ عَلَيْهِ حَتَّى لَا يُقْبِظَنَا
طُولُ غَيْبَتِهِ مِنْ قِيَامِهِ وَ يَكُونَ يَقِينُنَا
فِي ذَلِكَ كَيَقِينُنَا فِي قِيَامِ رَسُولِكَ
صَلَوَاتِكَ عَلَيْهِ وَ إِلِهِ وَ مَا جَاءَ بِهِ مِنْ
وَحْيِكَ وَ تَنْزِيلِكَ فَقَوِّ قُلُوبَنَا عَلَى
الْإِيمَانِ بِهِ حَتَّى تَسْلُكَ بِنَا عَلَى يَدَيْهِ
مِنْهَاجَ الْهُدَى وَ الْمَحَجَّةَ الْعُظْمَى وَ
الطَّرِيقَةَ الْوَسْطَى وَ قَوِّنَا عَلَى طَاعَتِهِ وَ

ثَبَّتْنَا عَلَى مُتَابَعَتِهِ وَاجْعَلْنَا فِي حِزْبِهِ وَ
أَعْوَانِهِ وَ أَنْصَارِهِ وَ الرُّضِيِّينَ بِفِعْلِهِ وَ لَا
تَسْلُبْنَا ذَلِكَ فِي حَيَاتِنَا وَ لَا عِنْدَ وَفَاتِنَا
حَتَّى تَتَوَفَّأَنَا وَ نَمُحِنُ عَلَى ذَلِكَ لَا شَاكِّينَ وَ
لَا نَاكِثِينَ وَ لَا مُرْتَابِينَ وَ لَا مُكْذِبِينَ
اللَّهُمَّ عَجِّلْ فَرَجَهُ وَ أَيْدُهُ بِالنَّصْرِ وَ انْصُرْ
نَاصِرِيهِ وَ اخْذُلْ خَاذِلِيهِ وَ دَمِّمِ عَلَى مَنْ
نَصَبَ لَهُ وَ كَذَّبَ بِهِ وَ أَظْهَرَ بِهِ الْحَقَّ وَ
أَمِتْ بِهِ الْجَوْرَ وَ اسْتَنْقِذْ بِهِ عِبَادَكَ

الْمُؤْمِنِينَ مِنَ الذُّلِّ وَانْعَشُ بِهِ الْبِلَادَ وَ
 اقْتُلْ بِهِ جَبَابِرَةَ الْكُفْرِ وَاقْصِمْ بِهِ
 رُؤُوسَ الضَّلَالَةِ وَذَلِّلْ بِهِ الْجَبَّارِينَ وَ
 الْكَافِرِينَ وَأَبْرِ بِهِ الْمُنَافِقِينَ وَالنَّكَاشِينَ
 وَجَمِيعَ الْمُخَالِفِينَ وَ الْمُلْحِدِينَ فِي
 مَشَارِقِ الْأَرْضِ وَ مَغَارِ بِهَا وَ بَرِّهَا وَ
 بَحْرِهَا وَ سَهْلَهَا وَ جَبَلَهَا حَتَّى لَا تَدَعُ
 مِنْهُمْ دَيَّارًا وَ لَا تَبْقَى لَهُمْ أَثَارًا طَهَّرْ
 مِنْهُمْ بِلَادَكَ وَاشْفِ مِنْهُمْ صُدُورَ

عِبَادِكَ وَجَدِّدْ بِهِ مَا امْتَحَى مِنْ دِينِكَ وَ
أَصْلِحْ بِهِ مَا بَدَّلَ مِنْ حُكْمِكَ وَغَيَّرَ مِنْ
سُنَّتِكَ حَتَّى يَعُودَ دِينُكَ بِهِ وَ عَلَى يَدَيْهِ
غَضًّا جَدِيدًا صَحِيحًا لَا عِوَجَ فِيهِ وَ لَا
بِدْعَةَ مَعَهُ حَتَّى تُطْفِئَ بِعَدْلِهِ نِيرَانَ
الْكَافِرِينَ فَإِنَّهُ عَبْدُكَ الَّذِي اسْتَخْلَصْتَهُ
لِنَفْسِكَ وَ ارْتَضَيْتَهُ لِنَصْرِ دِينِكَ وَ
اصْطَفَيْتَهُ بِعِلْمِكَ وَ عَصَمْتَهُ مِنَ الذُّنُوبِ
وَ بَرَّاتَهُ مِنَ الْعُيُوبِ وَ أَطْلَعْتَهُ عَلَى

الْغُيُوبِ وَ أَنْعَمْتَ عَلَيْهِ وَ طَهَّرْتَهُ مِنْ
 الرَّجْسِ وَ نَقَيْتَهُ مِنَ الدَّنَسِ اللَّهُمَّ
 فَصِّلْ عَلَيْهِ وَ عَلَى آبَائِهِ الْأَئِمَّةِ الطَّاهِرِينَ
 وَ عَلَى شَيْعَتِهِ الْمُنتَجِبِينَ وَ بَلِّغْهُمْ مِنْ
 أَمْوَالِهِمْ مَا يَأْمُلُونَ وَ اجْعَلْ ذَلِكَ مِنَّا
 خَالِصًا مِنْ كُلِّ شَكٍّ وَ شُبْهَةٍ وَ رِيَاءٍ وَ
 سُمْعَةٍ حَتَّى لَا نُرِيدَ بِهِ غَيْرَكَ وَ لَا نَطْلُبَ بِهِ
 إِلَّا وَجْهَكَ اللَّهُمَّ إِنَّا نَشْكُو إِلَيْكَ فَقَدْ
 نَبِينَا وَ غَيْبَةَ إِمَامِنَا وَ شِدَّةَ الزَّمَانِ

عَلَيْنَا وَ وُقُوعِ الْفِتَنِ بِنَا وَ تَظَاهُرِ
الْأَعْدَاءِ عَلَيْنَا وَ كَثْرَةِ عَدُوِّنَا وَ قِلَّةِ
عَدِدِنَا. اَللّٰهُمَّ فَافْرِجْ ذٰلِكَ عَنَّا بِفَتْحِ
مِّنْكَ تُعَجِّلُهُ وَ نَصْرِ مِّنْكَ تُعِزُّهُ وَ اِمَامِ
عَدْلٍ تُظْهِرُهُ اِلَهَ الْحَقِّ اَمِيْنَ اَللّٰهُمَّ اِنَّا
نَسْئَلُكَ اَنْ تَاذِنَ لِيُوَلِّيَكَ فِيْ اِظْهَارِ عَدْلِكَ
فِيْ عِبَادِكَ وَ قَتْلِ اَعْدَائِكَ فِيْ بِلَادِكَ حَتّٰى
لَا تَدَعِ لِلْجَوْرِ يَارَبِّ دِعَامَةً اِلَّا قَصَبْتَهَا وَ
لَا بَقِيَّةً اِلَّا اَفْنَيْتَهَا وَ لَا قُوَّةً اِلَّا اَوْهَنْتَهَا وَ

لَا رُكْنَآ إِلَّا هَدَمْتَهُ وَلَا حَدًّا إِلَّا فَلْتَهُ وَلَا
 سِلَاحًا إِلَّا أَكَلْتَهُ وَلَا رَايَةً إِلَّا نَكَّسْتَهَا وَ
 لَا شَجَاعًا إِلَّا قَتَلْتَهُ وَلَا جَيْشًا إِلَّا خَذَلْتَهُ
 وَ اَرْمِهِمْ يَا رَبِّ بِحَجْرِكَ الدَّامِغِ وَ
 اضْرِبْهُمْ بِسَيْفِكَ الْقَاطِعِ وَ بَأْسِكَ الَّذِي
 لَا تَرُدُّهُ عَنِ الْقَوْمِ الْمُجْرِمِينَ وَ عَذِّبْ
 أَعْدَاءَكَ وَ أَعْدَاءَ وَلِيِّكَ وَ أَعْدَاءَ رَسُولِكَ
 صَلِّوَاتِكَ عَلَيْهِ وَ اِلَيْهِ بِيَدٍ وَ لِيْكَ وَ اَيْدِي
 عِبَادِكَ الْمُؤْمِنِينَ اَللّٰهُمَّ اَكْفِ وَلِيِّكَ وَ

حُجَّتِكَ فِي أَرْضِكَ هَوْلَ عُدُوِّهِ وَ كَيْدَ مَنْ
أَرَادَهُ وَ أَمْكُرِ بَيْنِ مَكْرِبِهِ وَ أَجْعَلَ دَائِرَةَ
السُّوءِ عَلَى مَنْ أَرَادَ بِهِ سُوءًا وَ أَقْطَعُ عَنْهُ
مَادَاتِهِمْ وَ أَرْعِبْ لَهُ قُلُوبَهُمْ وَ زَلِّزْ
أَقْدَامَهُمْ وَ خُذْهُمْ جَهْرَةً وَ بَغْتَةً وَ شَدِّدْ
عَلَيْهِمْ عَذَابَكَ وَ أَخْزِهِمْ فِي عِبَادِكَ وَ
الْعَنَّهُمْ فِي بِلَادِكَ وَ أَسْكِنُهُمْ أَسْفَلَ
نَارِكَ وَ أَحِطْ بِهِمْ أَشَدَّ عَذَابِكَ وَ أَصْلِحِهِمْ
نَارًا وَ أَحْشُ قُبُورَ مَوْتَاهُمْ نَارًا وَ أَصْلِحِهِمْ

حَرَّ نَارِكَ فَإِنَّهُمْ أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا
 الشَّهَوَاتِ وَأَضَلُّوا عِبَادَكَ وَآخَرُبُوا
 بِلَادِكَ أَللَّهُمَّ وَأَحْيِ بَوْلِيكَ الْقُرْآنَ وَارِنَا
 نُورَهُ سِرْمَدًا لَا لَيْلَ فِيهِ وَأَحْيِ بِهِ الْقُلُوبَ
 الْمَيِّتَةَ وَاشْفِ بِهِ الصُّدُورَ الْوَعِرَةَ وَاجْمَعْ
 بِهِ الْأَهْوَاءَ الْمُخْتَلِفَةَ عَلَى الْحَقِّ وَاقْمِ بِهِ
 الْحُدُودَ الْمَعْطَلَةَ وَالْأَحْكَامَ الْمُهْمَلَةَ
 حَتَّى لَا يَبْقَى حَقٌّ إِلَّا ظَهَرَ وَلَا عَدْلٌ إِلَّا
 زَهَرَ وَاجْعَلْنَا يَا رَبِّ مِنْ أَعْوَانِهِ وَمُقَوِّيَةِ

سُلْطَانِهِ وَ الْمُوْتَمِرِيْنَ لِأَمْرِهِ وَ الرَّاضِيْنَ
بِفِعْلِهِ وَ الْمُسْلِمِيْنَ لِأَحْكَامِهِ وَ هَمِّنْ لَا
حَاجَةَ بِهٖ إِلَى التَّقِيَّةِ مِنْ خَلْقِكَ وَ أَنْتَ يَا
رَبِّ الدُّنْيَا تَكْشِفُ الضُّرَّ وَ تُجِيبُ
الْمُضْطَّرَّ إِذَا دَعَاكَ وَ تُنَجِّيْ مِنَ الْكَرْبِ
الْعَظِيْمِ فَاكْشِفِ الضُّرَّ عَنِّي وَ لِيْكَ وَ
اجْعَلْهُ خَلِيْفَةً فِيْ أَرْضِكَ كَمَا ضَمِنْتَ لَهُ
اللَّهُمَّ لَا تَجْعَلْنِيْ مِنْ خُصْبَاءِ آلِ مُحَمَّدٍ
عَلَيْهِمُ السَّلَامُ وَ لَا تَجْعَلْنِيْ مِنْ أَعْدَائِهِ

إِلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ وَلَا تَجْعَلْنِي مِنْ
أَهْلِ الْحَنْقِ وَالْغَيْظِ عَلَى إِبْرَاهِيمَ عَلَيْهِمُ
السَّلَامُ فَإِنِّي أَعُوذُ بِكَ مِنْ ذَلِكَ فَأَعِدْنِي وَ
أَسْتَجِيرُ بِكَ فَأَجِرْنِي اللَّهُمَّ صَلِّ عَلَى
مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاجْعَلْنِي بِهِمْ فَائِزًا
عِنْدَكَ فِي الدُّنْيَا وَالْآخِرَةِ وَ مِنْ
الْمُقَرَّبِينَ أَمِينَ رَبِّ الْعَالَمِينَ.

In the name of Allah, the beneficent, the Merciful. O Allah! Introduce Yourself to me. For if You don't introduce Yourself to me I will not recognize Your Prophet. O Allah!

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Introduce Your Messenger to me for if You don't introduce Your Messenger to me I will not recognize Your Proof. O Allah! Introduce Your proof to me for if You don't introduce Your proof to me I will deviate in my religion. O Allah! Don't let me die the death of ignorance and do not turn my heart after guidance. O Allah! When you have guided me to the guardianship of the one whose obedience is incumbent on me who is the master of Your affair after Your Messenger. Peace be on him and his progeny. So I became attached to the master of your affair, Amirul Momineen, Hasan, Husain, Ali, Muhammad, Ja'far, Moosa, Ali, Muhammad, Ali, Hasan and Hujjat al-Qaim Mahdi, Your bliss be on

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them all. O Allah! Keep me steadfast on Your religion, keep me prepared for Your obedience all the time and keep my heart soft for the master of Your affair. Save me from those trials in which You involve Your creatures. And keep me steadfast on the obedience of Your Wali whom You have concealed from the view of Your creatures. Who is waiting for Your command and You are the learned without being taught, about the time when the circumstances of Your Wali will be reformed and when he will reappear and the veil of occultation shall be opened. Then give me patience so that I don't make haste in what You have delayed or that I be inclined to the delay of that which You want to hasten. And that I do not

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ask of the exposition of what You have concealed. And search for that which You have concealed. Or that I should be dissatisfied with what You have decreed. And I should not say why and how the hidden Imam is not reappearing while the world is fraught with injustice and oppression. I have entrusted all my affairs to You. O Allah! I ask You to let me see the incomparable elegance of Your Wali when his rules shall be enforced. I know that the proof, argument, evidence, exigency, intention and strength is all for You only. So do this favor on me and the believers that we see Your Wali Amr. Your bliss be on him and his progeny. In this way should His command become apparent and his

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guidance should become clear. He is one who brings out from misguidance to guidance and one who cures from the malady of ignorance. O Lord! Reveal his countenance, make his pillars firm and include us among those who witness his incomparable elegance. And give is the good sense (Taufeeq) to serve him. And that we may die on his faith and are raised in his army. O Allah! Protect the hidden Imam whom You have created from every kind of mischief, whom You brought from nonentity to being, whom You created, raised up and gave a form. And protect the Imam from the evil that comes to him from the front and from behind. From right and the left. From above and from below. Keep

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him in Your protection. In a protection after which none can harm him. And through him protect the Prophet and the successor of the Prophet. O Allah! Give the Imam of the Age a long life. Increase his lifespan. Help him in the Wilayat and rulership that you will grant to him. He is the guided one, one who will establish the truth, the pure, pious, sincere, satisfied, pleasing, patient, one who makes effort in the way of Allah and the thankful one. O Allah! Do not destroy our certainty due to the prolongation of his occultation and due to lack of news about him. Give us perfect faith in his remembrance, in his awaiting and in him. Do not make us careless of our duty of praying for him and for invoking

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divine blessings on him. Do not make us fall in despair for his reappearance and we should have firm certainty in his advent like we are certain of the advent of Your Messenger. And like we have faith in all that was revealed on the Prophet. Make our faith in these things strong. Till You make me walk the path of guidance by the Great Proof and the middle path. Give us the capability of his obedience and keep us steadfast in following him. Include us among his forces, his friends and his helpers. And make us among those who are satisfied with each of his actions. And don't deprive us of this bounty; neither in the lifetime nor at the time of death. Till we die on the same faith and certainty. Make us

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not among those who doubt or those who break the covenant or those who fall in sloth or those who deny. O Allah! Hasten his reappearance and help him and help those who help him. Abandon those who desert him and destroy those who are inimical to him and those who deny him. Through his being make the true religion apparent. Through him destroy falsehood. Through him save the believers from degradation. Inhabit the cities through his blessings. Eliminate the oppressors of disbelief through him. Destroy the strength of the leaders of the misguided ones and humiliate the tyrants and disbelievers through him. Through his destroy all the hypocrites, oath-breakers, irreligious that

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live in the east and the west of the earth, on land and on water, in plains or hills so that neither their cities should remain nor their vestiges. And that Your cities may be purified from them. And cure the hearts of Your servants from them and through the Imam of the Age revive all that has been destroyed from Your religion, all the laws that have been changed and all Your practices that have been altered. Through the Imam reform all these things so that Your religion get a new lease of life and becomes perfect. The divine laws should become worthy of being followed without any hesitation and innovation. Due to his just rule the fire of disbelief should be extinguished because he is the one whom

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You have kept especially for Yourself. Whom You chose for helping Your Prophet. You chose him for Your knowledge and protected him from sins and immune from all defects. And You informed him of the secrets of the Unseen and sent Your bounties upon him. You kept him away from every impurity and clean from every ignorance and disobedience. O Allah! Bless them and their purified forefathers. And on their prominent Shias; and fulfill his hope. And keep this supplication of us pure from every doubt and show-off. So that we do not intend to please anyone but You. O Allah! We beseech in Your court that our Prophet is also not among us. And our leader is also hidden from us. We are

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surrounded by hardships and trials of the world. The enemies have got an upper hand over us. Your opponents are more and our numbers are few. So, Allah, save us from these calamities at the earliest and give us victory through the just Imam. O the true deity, accept our plea. O Allah! We beseech You to permit Your Wali to express Your justice among Your servants and that he may slay Your enemies till there does not remain any caller to oppression. O Lord! Demolish the pillars of oppression and destroy the foundations of tyranny. Demolish their pillars and blunt their sword. Make their weapons useless. Lower their flags and eliminate their fighters. Put discord into their forces. O Lord! Send down

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hard stones upon them and hit them with Your sharp sword. Do not turn away the severity of Your chastisement from the criminals. Send down chastisement on the enemies of Your Wali and the enemies of Your Messenger through the hands of Your Wali and the hands of Your servants. O Lord! Suffice for Your Hujjat and Your Wali in the earth from the fear of their enemies. And nullify the plots that they devise for him. Imprison in the circle of evil one who intends bad for the Qaim. Remove the mischief of the world through his blessed existence and put awe into the hearts of his enemies. Make the steps of his enemies waver. Leave his enemies confused and send down severe chastisement on them.

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Degrade them among Your servants. Make them accursed in Your cities. And put them in the lowest level of Hell. And send your worst punishment for them. Fasten them with fire and fill the graves of their dead with fire. And tie them with the fire of Hell. They are the same who considered Prayer unimportant, who followed their base desires and humiliated Your servants. O Allah! Revive the Quran through Your Wali. Show us its effulgence which is permanent and in which there is no darkness. Enliven the dead hearts through him. Cure the hearts which are full of malice. And through him bring together on truth different selfish desires. Through him revive the laws that have been made obsolete so that the truth

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becomes triumphant and justice is established. O Lord! Include us among his helpers. That we may strengthen his rule and be of those who follow his commands and are satisfied with each of his actions. Make us of those who submit to his commands. Make us such that people do not have to resort to dissimulation from us. O Lord! You are the only one Who saves from every harm. You answer the prayer of the helpless. You save from great sorrow and pain. Thus O Lord! Remove every harm from Your Wali. Appoint him as Your Caliph on the earth as You have decided about him. O Lord! Do make me of those who dispute with the Aale Muhammad and don't make me among their enemies. Don't

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make me one who is displeased and angry with Aale Muhammad. Thus I seek Your refuge from this; so please give me refuge. And I beseech You to grant me. O Allah! Bless Muhammad (s.a.w.a.) and the progeny of Muhammad (a.s.) and make me successful with them in the world and the hereafter and make me from those who are proximate to You. So be it, O Lord of the worlds.

Dua Sanamay Quraish

In the book, Behaarul Anwaar, Volume 85, page 240, it has been narrated from the book, Misbah of Kaf'ami, that the Supplication Sanamay Quraish is one of the greatest and important supplications and helps to relieve one of his or her difficulties, and is one of the best forms of the remembrance of Allah. Abdullah ibn Abbas narrates from Ameerul Mo'mineen Ali (a.s.) that the Imam used to recite this supplication in the Qunut of his Salat. It has been narrated from various scholars that this supplication is ideal if one has any wants and desires from Allah (s.w.t.). It has also been mentioned in the

traditions that the person who recites this short supplication will be rewarded just as the one who shot one thousand arrows during the battles of Badr, Uhud and Hunain.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. اللَّهُمَّ صَلِّ
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ اللَّهُمَّ الْعَنْ صَنْمِي
قَرِيْشٍ وَجَبْتِيهَا وَطَاغُوْتِيهَا وَافْكِيهَا وَ
اِبْنَتِيهَا الَّذِيْنَ خَالَفَا اَمْرَكَ وَ اَنْكَرَا
وَ حِيَكَ وَ مَجْدَا اِنْعَامَكَ وَ عَصِيَا رَسُوْلَكَ
وَ قَلْبَا دِيْنِكَ وَ حَرَفَا كِتَابِكَ وَ اَحْبَا

أَعْدَاكَ وَبِحَدِّكَ وَعَظْلًا أَحْكَامَكَ وَ
أَبْطَلَ فَرَائِضَكَ وَالْحَدَا فِي آيَاتِكَ وَعَادِيَا
أَوْلِيَاءِكَ وَالْيَا أَعْدَاكَ وَخَرَّبَا بِلَادَكَ
وَ أَفْسَدَا عِبَادَكَ اللَّهُمَّ الْعَنَّهُمَا وَ
أَتْبَاعَهُمَا وَ أَوْلِيَاءَهُمَا وَ أَشْيَاعَهُمَا وَ
مُحِبِّيَهُمَا فَقَدْ أَخْرَبَا بَيْتَ النُّبُوَّةِ وَرَدَمَا
بَابَهُ وَنَقَضَا سَقْفَهُ وَالْحَقَّا سَمَاءَهُ بِأَرْضِهِ وَ
عَالِيَهُ بِسَافِلِهِ وَ ظَاهِرَهُ بِبَاطِنِهِ وَ
اسْتَأْصَلَا أَهْلَهُ وَ أَبَادَا أَنْصَارَهُ وَ قَتَلَا

أَطْفَالَهُ وَ أَخْلِيَا مِنْبَرَهُ مِنْ وَ صِيَّهِ وَ
 وَارِثِ عَلَيْهِ وَ بَحْدَا إِمَامَتَهُ وَ أَشْرَكَآ
 بِرَبِّهَا فَعَظُمَ ذَنْبُهَا وَ خَلِدُهَا فِي سَقَرٍ وَ
 مَا أَدْرَاكَ مَا سَقَرٌ لَا تُبْقِي وَلَا تَذَرُ اللَّهُمَّ
 الْعَنَّهُمْ بِعَدَدِ كُلِّ مُنْكَرٍ أَتَوْهُ وَ حَقِّ أَخْفَوُهُ
 وَ مِنْبَرٍ عَلَوْهُ وَ مُؤْمِنٍ أَرْجَوْهُ وَ مُنَافِقٍ
 وَلَّوَهُ وَ وَلِيٍّ أَدْوَهُ وَ طَرِيدٍ أَوَّوَهُ وَ صَادِقٍ
 طَرَدُوهُ وَ كَافِرٍ نَصَرُوهُ وَ إِمَامٍ قَهَرُوهُ وَ
 فَرَضٍ غَيَّرُوهُ وَ أَثَرٍ أَنْكَرُوهُ وَ شَرِّ أَثَرُوهُ وَ

دَمِ أَرَاقُوهُ وَخَيْرِمِ بَدَلُوهُ وَكُفْرٍ نَصَبُوهُ وَ
كِذْبٍ دَلَّسُوهُ وَ إِرْثٍ غَصَبُوهُ وَ فَيْئٍ
اِقْتَطَعُوهُ وَ سَحْتٍ أَكَلُوهُ وَ خُمُسٍ اسْتَحْلُوهُ
وَ بَاطِلٍ آسَسُوهُ وَ جَوْرِ بَسَطُوهُ وَ نِفَاقٍ
أَسْرُوهُ وَ غَدْرِ أَضْمَرُوهُ وَ ظُلْمٍ نَشَرُوهُ وَ
وَعْدٍ أَخْلَفُوهُ وَ أَمَانَةٍ خَانُوهُ وَ عَهْدٍ نَقَضُوهُ
وَ حَلَالٍ حَرَّمُوهُ وَ حَرَامٍ أَحْلُوهُ وَ بَطْنٍ
فَتَقُوهُ وَ جَنِينٍ أَسْقَطُوهُ وَ ضِلَعٍ دَقُّوهُ وَ
صَكِّ مَزَّقُوهُ وَ شَمْلِمِ بَدَّدُوهُ وَ عَزِيٍّ أَدْلُوهُ

وَ ذَلِيلٍ أَعَزُّوهُ وَ حَقٍّ مَنَعُوهُ وَ كَذِبٍ
دَلَّسُوهُ وَ حُكْمٍ قَلَّبُوهُ وَ إِمَامٍ خَالَفُوهُ
اللَّهُمَّ الْعَنَّهُمَا بِعَدَدِ كُلِّ آيَةٍ حَرَّفُوهَا وَ
فَرِيضَةٍ تَرَكُوهُمَا وَ سُنَّةٍ غَيَّرُوهُمَا وَ أَحْكَامٍ
عَطَلُوهُمَا وَ رُسُومٍ قَطَعُوهُمَا وَ وَصِيَّةٍ
بَدَّلُوهُمَا وَ أُمُورٍ ضَيَّعُوهُمَا وَ بَيْعَةٍ نَكَثُوهُمَا وَ
شَهَادَاتٍ كَتَبُوهُمَا وَ دَعَوَاءٍ أَبْطَلُوهُمَا وَ
بَيْنَةٍ أَنْكَرُوهُمَا وَ حِيلَةٍ أَحَدَثُوهُمَا وَ خِيَانَةٍ
أُورَدُوهُمَا وَ عَقَبَةٍ إِرْتَقَوْهَا وَ دِبَابٍ

دَحْرَجُوهَا وَ أَزْيَافٍ لَزْمُوهَا اللَّهُمَّ
الْعَنُوهَا فِي مَكُونِ السِّرِّ وَ ظَاهِرِ
الْعَلَانِيَةِ لَعْنَا كَثِيرًا أَبَدًا دَائِمًا دَائِبًا
سَرْمَدًا لَا انْقِطَاعَ لِأَمَدِهِ وَلَا نَفَادَ لِعَدَدِهِ
لَعْنَا يَعُودُ أَوْلَهُ وَلَا يَنْقَطِعُ آخِرُهُ لَهُمْ وَ
لِأَعْوَانِهِمْ وَ أَنْصَارِهِمْ وَ مُجِبِّيهِمْ وَ
مُؤَايِدِيهِمْ وَ الْمُسْلِمِينَ لَهُمْ وَ الْبَائِلِينَ
إِلَيْهِمْ وَ النَّاهِقِينَ بِأَحْتِجَاجِهِمْ وَ
النَّاهِضِينَ بِأَجْنَحَتِهِمْ وَ الْمُقْتَدِينَ

بِكَلَامِهِمْ وَالْبُصْدِيقِينَ بِأَحْكَامِهِمْ.

Then recite four times:

اللَّهُمَّ عَذِّبْهُمْ عَذَابًا يَسْتَغِيثُ مِنْهُ أَهْلُ
النَّارِ أَمِينَ رَبِّ الْعَالَمِينَ.

In the name of Allah, the Beneficent, the Merciful.

O Allah! Send blessings on Muhammad and the family of Muhammad, curse the two idols of Quraish and their two magicians, their two rebellious people, their two accusers and their two daughters. Rebuke them, they have consumed Your sustenance and have denied Your obligations, both have

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discarded Your commands, have rejected Your revelation, have disobeyed Your Prophet, have destroyed Your religion, have distorted Your book, have made Your laws ineffective, have declared Your obligatory actions as incorrect, have disbelieved in Your signs, have oppressed Your friends, have loved Your enemies, have spread corruption among Your people, have made Your world occur loses. O Allah! Send Your curses on them and their helpers as they have ruined the house of Your prophet, have dug the door of his house, broken the roof, have brought down the walls, have made the skies, the ground, have destroyed its inhabitants, have killed their supporters

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have put to death, their children have deserted his pulpit by his successors of knowledge, have desired his prophet hood, have ascribed a partner to their Lord, thus consider both of their sins to be great, and make their abode in 'saqar' forever, and do you know what is 'saqar?' It leaves nothing, nor let anything remain. O Allah, send Your chastisement on them to the extent of the sins of every disobedient, and the covering of truth, and all the pupils where they have gone, and the believer whom they have harmed and the disbeliever whom they have loved, and to the number of pious people whom they have troubled, and whom they have driven out of their cities, and helped the

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disbelievers, and the Imam on whom they were cruel and have changed the obligatory laws, and have destroyed the practice of the Holy Prophet, and whatever evils they have concealed, the blood which they shed, have changed the goodness and have altered the commands, have created disbelief, or the lie for which they have cheated, the inheritance which they have plundered, and stopped the booties from them and have consumed the prohibited wealth, and that 'Khums' (the fifth part) which they considered as permitted for them, and that evil whose foundation were put, and that cruelty which they made common, that oppression, which they spread, those promises, which they

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dishonored, those covenant which they broke, those lawful which is termed as unlawful, and that unlawful which is termed as lawful, that hypocrisy which they have concealed in the hearts, and to the amount of treachery which they bore in their hearts, and those stomach which they have split open, and that 'pahlu' which they broke, and that door which they broke-opened, and those gatherings which they dispersed and those degraded whom they gave honour, and those honourable whom they insulted, and by the number of rights which they have usurped, and the order of Imam which they opposed, bestow Your wrath on them to the extent of the atrocities. O Allah!

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Your curses on them to the extent of alteration in Quran and covering the truth, rendering the will, worthless, and breaking the promises, and declaring all the claims as void, refusing all the allegiances, presenting excuses, introducing breach of trust, climbing of hills and to the nuer of vessel which they turned upside down and all that defects which they possessed. Bestow Your curses on them. O Allah curse those two, secretly and openly, such a beating which is forever continuous, nonstop and innumerable. Such a whipping which commences in the morning but does not ends at night. Such a beating should be on those tyrants, and their helpers, their assistance, their friends

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and their lovers, those attracted to them and those who acknowledge their deeds, those who present proof for them, and those who follow their words, and those who approve their actions.

Then recite four times:

O Allah! Send such a harsh chastisement upon them, that the dwellers of Hell start screaming, O Lord of the Universe accept this prayer from me.

Dua-e-Jaame'

This is a complete and concise dua to be repeatedly recited for any need.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. الْحَمْدُ لِلَّهِ عَلَى
كُلِّ نِعْمَةٍ وَاسْتِغْفِرُ اللَّهَ مِنْ كُلِّ ذَنْبٍ وَ
أَسْأَلُهُ مِنْ كُلِّ خَيْرٍ وَأَعُوذُ بِاللَّهِ مِنْ كُلِّ شَرٍّ.

In the name of Allah, the Beneficent, the Merciful. Praise be to Allah (s.w.t.) for all the blessings. And forgiveness of Allah from all sins, and asking from Allah for all that is good and seeking protection of Allah from all that is bad.

